

The Sixteenth Sunday after Pentecost

September 12, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Face masks are required.

The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Opus 145, No. 2 Max Reger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #390 - Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.
1. Glo-ry to God in the high-est, and

Musical notation for the second line of the Gloria in excelsis, continuing the melody with quarter and eighth notes.
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Musical notation for the third line of the Gloria in excelsis, including a measure with a whole rest.
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

Musical notation for the fourth line of the Gloria in excelsis, including a measure with a whole rest.
praise you for your glo - ry. 3. Lord Je - sus Christ,

Musical notation for the fifth line of the Gloria in excelsis, including a measure with a whole rest.
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, including a measure with a whole rest.
take a - way the sin of the world: have mer - cy on us;

Musical notation for the seventh line of the Gloria in excelsis, including a measure with a whole rest.
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 19:7-14 Caeli enarrant

- | | |
|--|--|
| <p>7 The law of the Lord is perfect and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.</p> <p>8 The statutes of the Lord are just
 and rejoice the heart; *
 the commandment of the Lord is clear
 and gives light to the eyes.</p> | <p>9 The fear of the Lord is clean
 and endures for ever; *
 the judgments of the Lord are true
 and righteous altogether.</p> <p>10 More to be desired are they than gold,
 more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.</p> |
|--|--|

11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleans me from my secret faults.
13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Setting: Samuel Sebastian Wesley

THE SECOND LESSON ~ James 3:1-12

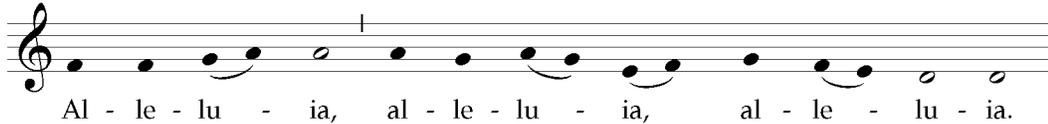
Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat.

ANTHEM

- | | |
|---|---|
| <p>1. Thee we adore, O hidden Savior, Thee,
 Who in Thy Sacrament art pleased to be;
 Both flesh and spirit in Thy presence fail,
 Yet here Thy presence we devoutly hail.</p> <p>3. Fountain of goodness, Jesus, Lord and God:
 Cleanse us, unclean, with Thy most cleansing blood;
 Increase our faith and love, that we may know
 the hope and peace which from Thy presence flow.</p> | <p>2. O blessed memorial of our dying Lord,
 who living bread shall here afford;
 O may our souls for ever feed on Thee,
 And Thou, O Christ, for ever precious be.</p> <p>4. O Christ, whom now beneath a veil we see:
 May what we thirst for soon our portion be,
 To gaze on Thee unveiled, and see Thy face,
 The vision of Thy glory and Thy grace. Amen.</p> |
|---|---|

Words: St. Thomas Aquinas (1227-1274) Tr. James R. Woodford (1820-1885)
 Music: John Carter (b. 1930)

COMMUNION HYMN #707 ~ Take my life, and let it be *Hollingside*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #525 ~ The Church's one foundation *Aurelia*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Finale from *Symphonie I* Louis Vierne

The flowers on the altar are given to The Glory of God in thanksgiving for the marriage of Dorothy Kansime Ndishabandi to Jason Dennis Stencel.

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Mass

Setting by William Mathias (b. 1934-1992) - Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Today is SECC Sunday! Please consider supporting the Solomon Episcopal Conference Center with your donation. We set aside the second Sunday of September each year to celebrate the Solomon Center. The funds collected this year will go toward helping the Center recover from the ongoing cancellations and declining numbers associated with the pandemic. We thank you for your support in helping us continue the ministry of Hospitality in our Diocese.

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2023

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Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF SEPTEMBER 12, 2021

SUNDAY

The Sixteenth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Seventeenth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

WGSO 990AM

Sunday Morning 10 AM Eucharist
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CHRIST CHURCH CATHEDRAL

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