

The Seventeenth Sunday after Pentecost

September 11, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard DuPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Adagio from *Symphonie 3*..... Louis Vierne

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #518 - Christ is made the sure foundation *Westminster Abbey*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Exodus 32:7-14

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 51 *Miserere mei, Deus*

Cre-ate in me a clean heart, O God.

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin. [*Refrain*]
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight. [*Refrain*]
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb. [*Refrain*]
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed. [*Refrain*]
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me. [*Refrain*]

THE SECOND LESSON - 1 Timothy 1:12-17

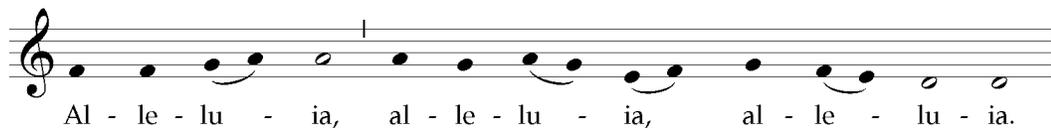
I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The commandments of the Lord are sure;
they stand fast for ever and ever. [*Alleluia*]

THE HOLY GOSPEL - Luke 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

Music: L.J. White

Text: Prayer of St. Richard of Chichester

Please stand and sing

OFFERTORY HYMN #448 ~ O love, how deep, how broad, how high..... *Deus tuorum militum*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)
THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*
Christ has died.
Christ is risen.
Christ will come again.

Prayer Book, Page 363

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Non nobis, Domine, non nobis, sed nomini tuo da gloriam
Not unto us, O Lord, not unto us, but unto thy Name give the praise

Music: Unknown 16th century (Sometimes attributed to William Byrd)
Text: Psalm 115

HYMN #333 ~ Now the silence Now the peace *Now*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #569 ~ God the Omnipotent! King, who ordainest *Russia*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Final from *Symphonie 3* Louis Vierne

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

The Church School program begins today for those from first through 6th grades. Younger children are welcome to join for breakfast before going to the nursery. As we did last year, we will meet in the Martin Room (near the kitchen) for breakfast at **9:45 AM** if at all possible. Please let us know if your child has any dietary needs or allergies.

The curriculum for the Church School this year will be the life and teachings of Jesus. We will learn about Jesus life using stories and videos and will work with some of the easiest of Jesus parables through which, Mark commented in his Gospel, Jesus always taught. Throughout the church year we will undertake special; projects - family Advent calendars, being the first special project.

If you know others who would like to be part of our Church School, please invite them to join us!

Book Club at Advent House begins tomorrow, 12 September 1-2:30. The Book is "*How Jesus Saves the World from Us: 12 Antidotes to Toxic Christianity*" by Morgan Guyton, United Methodist Chaplain at Loyola and Tulane. Morgan will lead the Book Study for 3 weeks.

Canon David Lowry offers two adult education opportunities this fall celebrating the 500th anniversary of Martin Luther's nailing the 95 theses on the door of the church in Wittenberg. Fridays at 10:30 AM he presents *The History of the Reformation* and on Tuesdays at 1:00 he presents *The Theology of the Reformation*. See *The Canticle* for more details!

Diocesan Junior High Youth Rally to be held at the Solomon Episcopal Conference Center September 30 – October 2, 2016. To register and for more information, go to <http://www.eventbee.com/v/secc/event?eid=187349524>. The registration deadline is September 26, 2016

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for September 17. Everyone is invited. Your help is appreciated.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyaatpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Are You Receiving

The Cathedral Weekly E-blast?

It's a weekly e-mail featuring our calendar, special events & announcements

If you are not....

or were & no longer receiving it.

Follow this QR code



www.bit.ly/ccceblast

A screenshot of a web sign-up form is shown within a grey border. The top left features a photograph of a white Gothic-style cathedral. To the right of the photo is the text 'THE EPISCOPAL CHURCH WELCOMES YOU' next to a portion of a red and white flag with a blue cross. Below this is the heading 'Sign Up for Our Weekly Eblast' and a short paragraph: 'Our weekly eblast contains what is happening around the Cathedral, upcoming events and our current calendar.' The form itself is purple and contains the following fields: 'Email Address:' with a red asterisk and 'required' text; 'First Name:'; 'Last Name:'; a CAPTCHA image showing the word 'cesar'; and a 'Join Now' button.

Sign-up & stay up to date!

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2020

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF SEPTEMBER 11, 2016

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:30 PM Yoga in the Cathedral

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga in the Cathedral

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM) (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

8:00 AM Gardening

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer - Advent House

10:00 AM Eracism - Westfeldt Room

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

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