

# The Fourteenth Sunday After Pentecost

September 10, 2017

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Martin Room for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Opus 145, No. 2 ..... Max Reger

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty ..... *Lobe den Herren*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

PSALM 149 *Cantate Domino*

- |   |   |   |  |
|---|---|---|--|
| 1 | Hallelujah!<br>Sing to the Lord a new song; *<br>sing his praise in the congregation of the faithful. |   |  |
| 2 | Let Israel rejoice in his Maker; *<br>let the children of Zion be joyful in their King.               | 6 | let them be joyful on their beds.<br>Let the praises of God be in their throat *<br>and a two-edged sword in their hand; |
| 3 | Let them praise his Name in the dance; *<br>let them sing praise to him with timbrel and harp.        | 7 | To wreak vengeance on the nations *<br>and punishment on the peoples;  |
| 4 | For the Lord takes pleasure in his people *<br>and adorns the poor with victory.                      | 8 | To bind their kings in chains *<br>and their nobles with links of iron;  |
| 5 | Let the faithful rejoice in triumph; *  | 9 | To inflict on them the judgment decreed; *<br>this is glory for all his faithful people.<br>Hallelujah!                  |

Setting: Charles Villiers Stanford

**THE SECOND LESSON** - Romans 13:8-14

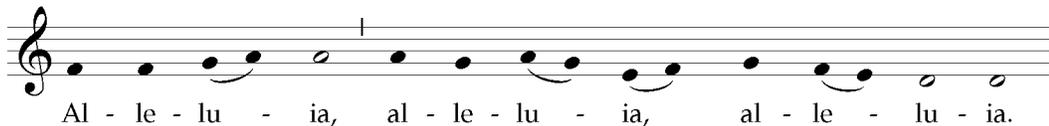
Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Sing to the Lord and bless his Name;  
proclaim the good news of his salvation from day to day. [*Alleluia*]

**THE HOLY GOSPEL** - Matthew 18:15-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

**The Liturgy of the Table**

**ANTHEM**

Exultate, justi, in Domino;  
rectos decet collaudatio.  
Confitemini Domino in cithara;  
in psalterio decem chordarum psallite illi.  
Cantate ei canticum novum;  
bene psallite ei in vociferatione.

*Rejoice in the Lord, O ye just;  
praise befits the upright.  
Give praise to the Lord on the harp;  
sing to him with the psaltery, the instrument of ten strings.  
Sing to him a new canticle,  
sing well unto him with a loud noise.*

Music: Ludovico Viadana (c1560-1627)

Text: Psalm 33:1-3

*Please stand and sing*

**OFFERTORY HYMN #617** - Eternal Ruler of the ceaseless round..... *Song 1*

**THE GREAT THANKSGIVING** - Eucharistic Prayer A

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

*Ubi caritas et amor, Deus ibi est*

*Where true love and charity are found, God is there.*

Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

The love of Christ has gathered us into one.  
Let us rejoice and be glad in Christ.  
Let us fear and love the living God  
And care for one another with sincere hearts.

Simul ergo cum in unum congregamur:  
Ne nos mente dividamur, caveamus.  
Jurgia maligna, cessent lites.  
Et in medio nostri sit Christus Deus.

So when we gather as one,  
We must take care not to be divided in mind.  
Let petty quarrels end, let bickering cease,  
And let Christ our God be in our midst.

Simulquoque cum beatis videamus,  
Glorianter vultum tuum, Christe Deus:  
Gaudium, quod est immensum, atque probum,  
Saecula per infinita saeculorum. Amen.

So, too, in the company of the saints, let us see  
Your face in glory, Christ our God -  
Joy that is limitless and pure  
Through endless ages. Amen.

*Words:* Ninth Century, Latin, English translation by Maryann Corbett  
*Music:* James Biery (b. 1956)

**COMMUNION HYMN #440** - Blessed Jesus, at thy word ..... *Liebster Jesu*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

---

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #376** ~ Joyful, joyful, we adore thee .....*Hymn to Joy*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Finale *from Symphonie I* ..... Louis Vierne

*The altar flowers are given to the glory of God  
in loving memory of David Pointer.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

**COPYRIGHTS**

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

**ANNOUNCEMENTS**

*Save the dates*

- September 24 - Choral Evensong (4:00 PM)
- October 8 - Observance of the Feast of St. Francis - Blessing of the Animals (6:00 PM)
- October 29 - Jarrett Follette Organ Recital (4:00 PM)
- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols (4:00 PM)

*Quiet Day at Advent House* ~ Friday, September 15, 9:30 to 2:00 (Mary Lowry for info 897-5345)

*EDOLA Virtual Holy Land Pilgrimage* ~ St Paul's Episcopal Church and Christ Church Cathedral present a virtual pilgrimage to key sites of the Holy Land. You are invited to join Fr. Rob Courtney, Dean David duPlantier, and other special guests as we explore this complex and mystical region and some of its most sacred places. Wednesdays, October 4, 11, and 18 at St Paul's Church (6249 Canal Blvd). See the October *Canticle* for more information.

*Luke and the History of the Early Church* - Canon Lowry explores Luke and the book of Acts, Tuesdays beginning September 19 at 1:30 PM. See the *Canticle* for more details.

*Ask the Theologian-in-Residence:* On the third Sunday of each month, you can pick-up your goodies from coffee hour after the 10:00 AM service and come to the adjacent Martin Room where Canon Lowry will attempt to answer your questions. There will be a box in the Cathedral in which you can leave your questions or you can e-mail Canon Lowry at lowrydavid36@gmail.com.

*The Gardening Group* meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for September 16. Everyone is invited. Your help is appreciated.

*The Thrift Sale returns!* You are welcome to bring items *directly to the Good Shepherd Atrium*. Please see *The Canticle* for more details.

*Please consider hosting Coffee Hour* after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

---

THE  
*Episcopal*  
CHURCH



**September 10, 2017 – 14<sup>th</sup> Sunday after Pentecost (A): Georgia Revival and Deaconess Alexander**



On September 17<sup>th</sup>, the Episcopal Diocese of Georgia will host *Fearless Faith, Boundless Love*, a revival in the Episcopal Diocese of Georgia. The revival, which includes a recognition of the life and ministry of Deaconess Anna Alexander, will be a day of celebration, joy, and renewal, as the Church goes out to do the work God has given us to do.

Anna Ellison Butler Alexander was born in 1865 to recently emancipated slaves on Butler Plantation in McIntosh County, Georgia. She would become the first black deaconess in the Episcopal Church. In a calling of more than 60 years, her indomitable spirit and fierce devotion to God still illuminates our understanding of ministry.

Deaconess Alexander's call was to serve the people of Pennick and Darien, Georgia. She founded Good Shepherd Church in rural Glynn County's Pennick community, where she taught children to read – by tradition, from the Book of Common Prayer and the Bible—in a one-room schoolhouse. The school was later expanded to two rooms with a loft where she lived. In addition to her ministry at Good Shepherd, she traveled on foot for 15 miles and rowed a small boat on the Altamaha River to serve St. Cyprian's Episcopal Church in Darien. Her tireless work was to teach her pupils about the world and Christian responsibility to all peoples.

This is not to say that Deaconess Alexander served in easy times. The diocese segregated her congregations in 1907 and African American congregations were not invited to another diocesan convention until 1947. Similarly, it was only in the 1950s, after her death, that a woman set aside as a deaconess was recognized as being in deacon's orders. However, her witness – wearing the distinctive dress of a deaconess, traveling by foot from Brunswick through Darien to Pennick, showing care and love for all she met—represents the best in Christian witness.

Selected portions of *Fearless Faith, Boundless Love*, including Presiding Bishop Michael B. Curry's sermon, will be live-streamed on the Episcopal Church's Facebook page. For more information on Episcopal revivals, including future locations and events, please visit <http://bit.ly/episcopalrevivals>.

*A Collect for Deaconess Alexander*

O God, you called Anna Alexander as a deaconess in your Church, and sent her as teacher and evangelist to the people of Georgia: Grant us the humility to go wherever you send us, and the wisdom to teach the word of Christ to whoever we meet, that all may come to the enlightenment which you intend for your people; through Jesus Christ, our Teacher and Savior. Amen.



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Kids

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Yoga (Cathedral)

5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

6:00 PM Property Committee (Westfeldt Room)

7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

9:30 AM Advent House Quiet Day

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

8:00 AM Gardening

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

10:00 AM Vestry Meeting (Martin Room)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*