

# The Sixteenth Sunday After Pentecost

September 9, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Opus 145, No. 2 ..... Max Reger

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty ..... *Lobe den Herren*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo-ry to God in the high-est, and

  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

  
praise you for your glo-ry. 3. Lord Je-sus Christ,

  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

  
take a-way the sin of the world: have mer-cy on us;

  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 125 *Qui confidunt***

- |   |   |
|---|---|
| <p>1 Those who trust in the Lord are like Mount Zion, *<br/>         which cannot be moved, but stands fast for ever.</p> <p>2 The hills stand about Jerusalem; *<br/>         so does the Lord stand round about his people,<br/>         from this time forth for evermore.</p> <p>3 The scepter of the wicked shall not hold sway<br/>         over the land allotted to the just, *</p> | <p>so that the just shall not put their hands to evil.</p> <p>4 Show your goodness, O Lord, to those who are good *<br/>         and to those who are true of heart.</p> <p>5 As for those who turn aside to crooked ways,<br/>         the Lord will lead them away with the evildoers; *<br/>         but peace be upon Israel.</p> |
|---|---|

Setting: Richard Farrant

**THE SECOND LESSON ~ James 2:1-10, 14-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to

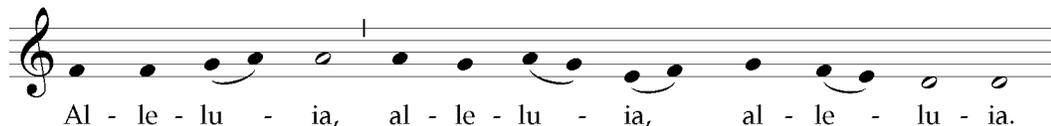
be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your love, O Lord, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness. [*Alleluia*]

**THE HOLY GOSPEL ~ Mark 7:24-37**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

## ANTHEM

O Lord, increase our faith, strengthen us and confirm us in Thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversities. Sweet Jesu, say amen.

Music: Henry Loosemore (c. 1600 - 1670)

*Please stand and sing*

OFFERTORY HYMN #493 - O for a thousand tongues to sing..... *Azmon*

THE GREAT THANKSGIVING - Eucharistic Prayer A

Prayer Book, Page 361

## SURSUM CORDA

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## THE PROPER PREFACE

### SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*(Standing or Kneeling)*

## THE EUCHARISTIC CANON

Prayer Book, Page 362

## MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

## THE GREAT AMEN

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

ANTHEM

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen

Music: Sir Frederick Arthur Gore Ouseley (1825 - 1889)  
 Text: Collect for the visitation of the sick

COMMUNION HYMN

1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and  
 store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #567 ~ Thine arm, O Lord, in days of old.....*St. Matthew*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Final from *Symphonie I*..... Louis Vierne

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*The altar flowers are given to the glory of God in thanksgiving for the wedding of  
Abbey Jo VanValkenburgh to Louis Henry Duhé.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

### COPYRIGHTS

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

Hymn: Heal me, hands of Jesus

Words: Michael Perry; © 1982, 1989 Hope Publishing Co., Carol Stream, IL, 60188

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Music: *Sharpe*, Carol Haywood (b.1949), from *Tunes for Grace*; © 1997 Carl Haywood.

Reprinted from *Wonder, Love, and Praise*.

### ANNOUNCEMENTS

#### *Save the dates*

- September 20 - Canon Lowry's Class, *Religion and the Founding of the American Republic* begins
- September 21 - Quiet Day at Advent House
- October 4 - Choral Evensong & Receptin (6:00 PM) - Canon Ziegenfuss 50th Anniversary Celebration
- October 7 - Observance of the Feast of St. Francis - Blessing of the Animals (6:00 PM)
- October 20 - Thrift Sale
- October 23 - Jacob Benda, Organist, In Recital
- December 9 - A Festival of Nine Lessons & Carols (4:00 PM)
- December 21 - Lyrica Baroque Christmas Concert
- January 20, 2019 - Bishop's Annual Visit and Confirmation

*Christian Formation for children* begins today, with *Ice Cream Sundae* in the Martin Room. Also, Canon Lowry's six-week study, will begin on Thursday, September 20 at 2:00 PM. Please see *The Canticle* for more details.

*The Cathedral Key Card Entry System* is nearing completion. For the security of our staff and parishioners, in early October, new entry key cards will be issued - the current keys will no longer function. If you currently hold an external door key, new guidelines will be issued. Please watch for the new policy in the October *Canticle*.

*We thank all of our gardeners* for maintaining the beauty of our front yard. The next gathering will take place on Saturday, October 27 at 8:00 AM.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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*Thank you for supporting the ongoing Cathedral ministries*



September 9, 2018

## The Feast of Alexander Crummell and UBE Sunday

On September 10, the Episcopal Church celebrates the life and legacy of notable saint, the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.



As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from participating in diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, [www.ube.org](http://www.ube.org), to support their ministry of justice and racial reconciliation.

### Collect for Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

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Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF SEPTEMBER 9, 2018

### SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

12:00 PM Al-Anon (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM Centering Prayer (Advent House)

9:30 AM The Holy Eucharist (Chapel)

10:00 AM Eracism (Westfeldt Room)

10:00 AM Vestry Meeting (Martin Room)

### SUNDAY

8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*