

The Thirteenth Sunday after Pentecost

September 8, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Children's Church. They will return at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Op. 145, No. 2..... Max Reger

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 139:1-5, 13-17 *Domine, probasti*

- | | |
|--|--|
| 1 Lord, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar. | 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it. |
| 2 You trace my journeys and my resting-places * and are acquainted with all my ways. | 12 For you yourself created my inmost parts; * you knit me together in my mother's womb. |
| 3 Indeed, there is not a word on my lips, * but you, O Lord, know it altogether. | 13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well. |
| 4 You press upon me behind and before * and lay your hand upon me. | 14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth. |

15 Your eyes beheld my limbs,
yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

Setting: Samuel Sebastian Wesley

16 How deep I find your thoughts, O God! *
how great is the sum of them!
17 If I were to count them,
they would be more in number than the sand; *
to count them all,
my life span would need to be like yours.

THE SECOND LESSON - Philemon 1-21

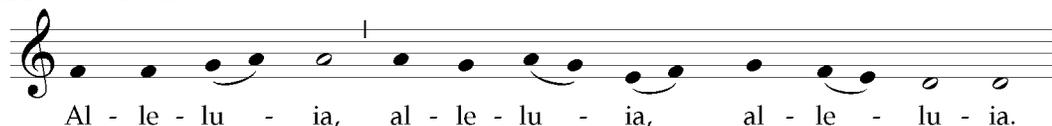
Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [*Alleluia*]

THE HOLY GOSPEL - Luke 14:25-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow Thee.

Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.

Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm!

Music: Sir Charles Hubert Hastings Parry (1848-1918)

Text: John Greenleaf Whittier (1807-1892)

Please stand and sing

OFFERTORY HYMN #675 ~ Take up your cross, the Savior said..... *Bourbon*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Day by day, dear Lord, of thee three things I pray.
 To see thee more clearly, love thee more dearly, follow thee more nearly.

Music: Martin How (b. 1931)

Text: Prayer of St. Richard of Chichester (c. 1197-1253)

HYMN #395 - Creating God, your fingers trace.....*King*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #432 - O praise ye the Lord!..... *Laudate Dominum*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fanfare..... John Cook

*The flowers on the altar are given to the Glory of God
in loving memory of The Reverend Canon C. William Ziegenfuss.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

The Solomon Episcopal Conference Center is the premier retreat venue of the Episcopal Diocese of Louisiana. Groups book time for play, rest and soulful renewal. While owned by our Diocese, SECC is financially independent and does not receive any funding from our Diocese. The regular operational income is usually sufficient to meet the normal operational expenses, but leaves only a fraction of what is needed to address its aging infrastructure. The second Sunday in September is designated as “SECC Sunday”. At that time, it is hoped that you will prayerfully discern a contribution to help insure the legacy of SECC for our future generations to enjoy. There are donation envelopes for you to leave in the offering plate or place in the postal service. Thank you for your consideration.

Save the dates ...

- Sunday, September 29 - Choral Evensong - 4:00 PM - The Rev. Fred Devall preaches
- Sunday, October 6 - Annual Blessing of the Animals commemorating the Feast of St. Francis
- Saturday, October 19 - Annual Thrift Sale (9:00 AM - 2:00 PM)

Please join us for Ice Cream Sundae immediately following this service in Stuart Hall.

Study opportunities with the Theologian in Residence this autumn - On Thursdays he will offer “Christianity in Transition: John and the Development of Hellenistic Christianity in the Second Century AD.,” beginning on October 24 and concluding on November 14 at 2:00 PM. A one-day course on “Religion and Political Order” will be offered on Saturday, November 23 from 10:00 AM to 3:00 PM, with lunch included.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving Or  Or Text the amount to 73256
Keyword: ccnola 

Thank you for supporting the ongoing Cathedral ministries



September 8, 2019 – Pentecost 13 (C)
The Feast of Alexander Crummell and UBE Sunday

On September 10, The Episcopal Church celebrates the life and legacy of a notable saint: the Reverend Alexander Crummell. This day is also designated as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of Crummell's advocacy.

The Rev. Alexander Crummell was born March 3, 1819, in New York City to Charity Hicks, a free woman of color, and Boston Crummell, a former slave. Both parents were active abolitionists. The first African-American newspaper, *Freedom's Journal*, was published out of their home.

As a young man, Crummell was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary because of his race. He was eventually ordained in 1844 as a priest in the Diocese of Massachusetts, but left for England after being excluded from diocesan convention.

Ever determined, Crummell studied at Queens' College, Cambridge and was the first officially black student recorded as graduating. Soon after, he traveled to Liberia as a missionary to convert native Africans to Christianity and educate them, as well as to persuade American black community of their duty to go to Africa to spread Christianity across the continent. Crummell lived and worked for 20 years in Liberia. Finally, political opposition, lack of funding, and the potential for life-threatening violence forced him to return to the United States.

Upon return to the U.S., he was first called to St. Mary's Episcopal Mission in the Foggy Bottom area of Washington, DC. In 1875 he and his congregation founded St. Luke's Episcopal Church, the first independent black Episcopal church in the city. When in 1882 southern bishops proposed that a separate missionary district be created for black congregations, Crummell was a founding leader in establishing national black convocation to fight the proposal. That organization became known as Conference of Church Workers Among Colored People and is a predecessor body to Union of Black Episcopalians.

After retiring from St. Luke's in 1894, Crummell taught at Howard University until 1897. He died September 10, 1898, at the age of 79. Crummell was an important voice within the abolition movement and a leader of Pan-African ideology, influencing other black nationalists. In fact, W.E.B. Du Bois paid tribute to Crummell with a memorable essay entitled "Of Alexander Crummell" collected in his 1903 book, *The Souls of Black Folk*. His feast day in the Episcopal Church is September 10.

The Union of Black Episcopalians (UBE) is a national faith-based advocacy organization whose goal is to address racial and social injustices and disparities within and outside our church. Visit UBE's website, www.ube.org, to support their ministry of justice and racial reconciliation.

Collect for Alexander Crummell

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the Gospel to those who were far off and those who were near. Raise up, in this and every land, evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

EPISCOPAL DIOCESE OF LOUISIANA

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CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

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The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF SEPTEMBER 8, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Ice Cream Sundae Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
12:00 PM Middle/High School Swim Party
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Ice Cream Sundae Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

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