

The Fourteenth Sunday After Pentecost

August 26, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Fugue in A^b Minor Johannes Brahms

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #408 ~ Sing praise to God who reigns above..... *Mit Freuden zart*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.
1. Glo-ry to God in the high-est, and

Musical notation for the second line of the Gloria in excelsis, continuing the melody with quarter and eighth notes.
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

Musical notation for the third line of the Gloria in excelsis, including a measure with a whole rest.
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

Musical notation for the fourth line of the Gloria in excelsis, including a measure with a whole rest.
praise you for your glo-ry. 3. Lord Je-sus Christ,

Musical notation for the fifth line of the Gloria in excelsis, including a measure with a whole rest.
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, including a measure with a whole rest.
take a-way the sin of the world: have mer-cy on us;

Musical notation for the seventh line of the Gloria in excelsis, including a measure with a whole rest.
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 1 Kings 8:22-30, 41-43

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. “But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. “Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 84:1-6 *Quam dilecta*

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing
for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley
will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Setting: Charles Hubert Hastings Parry

THE SECOND LESSON - Ephesians 6:10-20

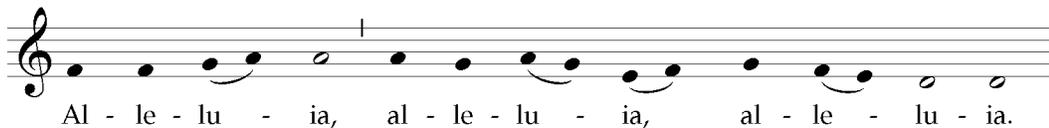
Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Show me your ways, O Lord;
lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL - John 6:56-69

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts,
my King and my God.

They will be alway praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Text: Psalms 84 & 90
Music: Ralph Vaughan Williams (1872-1958)

Please stand and sing

OFFERTORY HYMN #632 ~ O Christ, the Word Incarnate..... *Munich*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Locus iste a Deo factus est *This place was made by God,*
 inestimabile sacramentum *a priceless mystery,*
 irreprehensibilis est. *it is beyond reproach.*

Music: Anton Bruckner (1824-1896)
 Text: Gradual for the dedication of a church

COMMUNION HYMN #440 ~ Blessed Jesus, at thy word *Liebster Jesu*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #461 - Alleluia, sing to Jesus..... *Alleluia*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata in 7John Rutter

*The altar flowers are given to the glory of God
in honor of Mr. and Mrs. Harold Lynn Clepper, and in thanksgiving for Christ Church Cathedral.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Attend “Introduction to Compassion Cultivation” - 1:00 pm - 3:30 pm today in Advent House, and see if this eight-week course about compassion in the real world, is for you.

Today is Community Mission Appeal (CMA) Sunday - It was established in order to help parishes in the Episcopal Diocese of Louisiana reach out to their neighbors who are most in need. The amount to be distributed will depend upon the success of those efforts. Last year, we were able to award \$27,250 to these ministries. You may place checks payable to the Episcopal Diocese of Louisiana in the regular collection. Be sure to write “Community Mission Appeal” or “CMA” on the memo line. Donations may also be made online at www.edola.org/cma or mailed to the following address: Community Mission Appeal, Episcopal Diocese of Louisiana, 1623 Seventh Street, New Orleans, LA 70115

Christian Formation for children resumes on Sunday, September 8 with *Ice Cream Sundae* in the Martin Room. Also, Canon Lowry’s six-week study, *Religion and the Founding of the American Republic* will begin on Thursday, September 20 at 2:00 PM. Please see *The Canticle* for more details.

Volunteers Needed - The Rev. Jesse Abell, an Episcopal priest and doctoral student at Sewanee, is conducting a survey as part of his research for the DMin in Preaching program. He has designed an anonymous, online survey about preaching and needs volunteers to complete it. The survey will take about 25 minutes (and needs to be completed all at once) and can be taken from any computer, smartphone, or tablet with Internet access by going to the following link: www.ststeph.com/survey All responses are welcome, but those who are lifelong residents of New Orleans are especially needed.

Cathedral Thrift Sale - Saturday, October 20, 2018 - Early Bird Special entrance begins at 8 AM for \$5.00 - General Admission begins at 9 AM. Collection begins on Tuesday, September 4 in the Children’s Nursery, Monday – Friday 9 to 5, and Saturday 9 to noon. Collection ends October 13. We can use any items that are in good shape (please no used mattresses, under garments, computer parts, or non-working electronics). Please *do not* drop off any merchandise at any other location at the Cathedral (including Stuart Hall and the front office). Keep in mind, cathedral employees are not available to carry your items; please pack your bags/boxes so you are able to carry. During drop off, we have been asked to please not use the Bishop’s parking lot. If you have questions or need assistance, please contact Sandy Jackson (sditta@tulane.edu), Thrift Sale Chairperson or Linda Roberts (lindaroberts@cccnola.org).

We thank all of our gardeners for maintaining the beauty of our front yard - especially during the exterior renovation work. The next gathering will take place on Saturday, October 27 at 8:00 AM.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving Or  Or 

 Text the amount to 73256 Keyword: [cccnola](http://cccnola.org)

Thank you for supporting the ongoing Cathedral ministries



August 26, 2018

The Way of Love:

Practices for Jesus-Centered Life – Part II

Early in his ministry, Jesus of Nazareth was surrounded by crowds. He turned and asked, “What do you seek?” (John 1:38). For more than a thousand years, monastics have greeted pilgrims knocking on their doors by asking: “What do you seek?” Today, each of us can pause with the same question. As much as the world has changed, the fundamental human hopes and yearnings that draw us to faith may not be so different. For so many,

We seek love. We seek freedom. We seek abundant life. We seek Jesus. Come and follow:

THE WAY OF LOVE

Practices for Jesus-Centered Life



TURN

Pause, listen and choose to follow Jesus

Like the disciples, we are called by Jesus to follow the Way of Love. With God’s help, we can turn from the powers of sin, hatred, fear, injustice, and oppression toward the way of truth, love, hope, justice, and freedom. In turning, we reorient our lives to Jesus Christ, falling in love again, again, and again.



LEARN

Reflect on Scripture each day, especially on Jesus’ life and teachings.

By reading and reflecting on Scripture, especially the life and teachings of Jesus, we draw near to God and God’s word dwells in us. When we open our minds and hearts to Scripture, we learn to see God’s story and God’s activity in everyday life.



PRAY

Dwell intentionally with God daily

Jesus teaches us to come before God with humble hearts, boldly offering our thanksgivings and concerns

to God or simply listening for God’s voice in our lives and in the world. Whether in thought, word or deed, individually or corporately, when we pray we invite and dwell in God’s loving presence.



WORSHIP

Gather in community weekly to thank, praise, and dwell with God

When we worship, we gather with others before God. We hear the Good News of Jesus Christ, give thanks, confess, and offer the brokenness of the world to God. As we break bread, our eyes are opened to the presence of Christ. By the power of the Holy Spirit, we are made one body, the body of Christ sent forth to live the Way of Love.



BLESS

Share faith and unselfishly give and serve

Jesus called his disciples to give, forgive, teach, and heal in his name. We are empowered by the Spirit to bless everyone we meet, practicing generosity and compassion and proclaiming the Good News of God in Christ with hopeful words and selfless actions. We can share our stories of blessing and invite others to the Way of Love.



GO

Cross boundaries, listen deeply and live like Jesus

As Jesus went to the highways and byways, he sends us beyond our circles and comfort, to witness to the love, justice, and truth of God with our lips and with our lives. We go to listen with humility and to join God in healing a hurting world. We go to become Beloved Community, a people reconciled in love with God and one another.



REST

Receive the gift of God’s grace, peace, and restoration

From the beginning of creation, God has established the sacred pattern of going and returning, labor and rest. Especially today, God invites us to dedicate time for restoration and wholeness - within our bodies, minds, and souls, and within our communities and institutions. By resting we place our trust in God, the primary actor who brings all things to their fullness.

Learn more about the Way of Love at episcopalchurch.org/wayoflove.

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The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

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The Reverend Travers C. Koerner, *Priest Associate*

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Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,
Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF AUGUST 26, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)
7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 AM Centering Prayer (Advent House)
9:30 AM The Holy Eucharist (Chapel)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.