

# The Eleventh Sunday after Pentecost

August 25, 2019

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Children's Church. They will return at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Méditation .....Maurice Duruflé

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #523 - Glorious things of thee are spoken .....Abbot's Leigh

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Jeremiah 1:4-10**

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 71:1-6 *In te, Domine, speravi***

- |   |  |
|---|--|
| 1 In you, O Lord, have I taken refuge; *<br>let me never be ashamed.                          | 4 Deliver me, my God, from the hand of the wicked, *<br>from the clutches of the evildoer and the oppressor.                                     |
| 2 In your righteousness, deliver me and set me free; *<br>incline your ear to me and save me. | 5 For you are my hope, O Lord God, *<br>my confidence since I was young.   |
| 3 Be my strong rock, a castle to keep me safe; *<br>you are my crag and my stronghold.        | 6 I have been sustained by you ever since I was born;<br>from my mother’s womb you have been my strength; *<br>my praise shall be always of you. |

Setting: John Goss

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**THE SECOND LESSON ~ Hebrews 12:18-29**

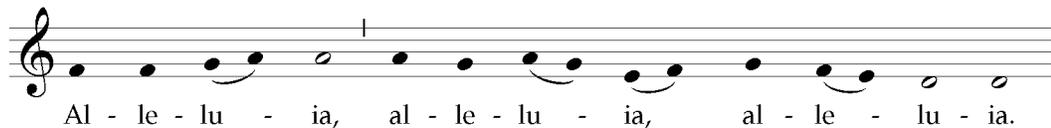
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. I will bless the Lord at all times;  
his praise shall ever be in my mouth. [*Alleluia*]

**THE HOLY GOSPEL ~ Luke 13:10-17**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

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# The Liturgy of the Table

## ANTHEM

O for a closer walk with God,      Return, O holy dove, return,      So shall my walk be close with God,  
A calm and heavenly frame;      Sweet messenger of rest;      Calm and serene my frame;  
A light to shine upon the road      I hate the sins that made thee mourn,      So purer light shall mark the road  
That leads me to the Lamb!      And drove thee from my breast.      That leads me to the Lamb.

Music: Charles Villiers Stanford (1852-1924)  
Text: William Cowper (1731-1800)

*Please stand and sing*

OFFERTORY HYMN #493 ~ O for a thousand tongues to sing..... *Azmon*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

## SURSUM CORDA

*Celebrant*      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## THE PROPER PREFACE

### SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry.      Ho-san-na in the  
high - est.      Bless - ed is he who  
comes in the name of the Lord.      Ho-san-na in the high-est.

*(Standing or Kneeling)*

## THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Christ has died.  
Christ is risen.  
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

ANTHEM

- |   |   |
|---|---|
| <p>1. Thee we adore, O hidden Savior, Thee,<br/>Who in Thy Sacrament art pleased to be;<br/>Both flesh and spirit in Thy presence fail,<br/>Yet here Thy presence we devoutly hail.</p> <p>3. Fountain of goodness, Jesus, Lord and God:<br/>Cleanse us, unclean, with Thy most cleansing blood;<br/>Increase our faith and love, that we may know<br/>the hope and peace which from Thy presence flow.</p> | <p>2. O blessed memorial of our dying Lord,<br/>who living bread shall here afford;<br/>O may our souls for ever feed on Thee,<br/>And Thou, O Christ, for ever precious be.</p> <p>4. O Christ, whom now beneath a veil we see:<br/>May what we thirst for soon our portion be,<br/>To gaze on Thee unveiled, and see Thy face,<br/>The vision of Thy glory and Thy grace. Amen.</p> |
|---|---|

Words: St. Thomas Aquinas (1227-1274) Tr. James R. Woodford (1820-1885)  
Music: John Carter (b. 1930)

HYMN

1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and  
store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for - given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #521 ~ Put forth, O God, thy Spirit's might.....*Chelsea Square*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Festal Flourish..... Gordon Jacob

*The altar flowers are given to the glory of God  
in loving memory of Martin Duralde Claiborne, Jr. M.D.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

Hymn: Heal me, hands of Jesus

Words: Michael Perry; © 1982, 1989 Hope Publishing Co., Carol Stream, IL, 60188

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Music: *Sharpe*, Carol Haywood (b.1949), from *Tunes for Grace*; © 1997 Carl Haywood.

Reprinted from *Wonder, Love, and Praise*.

**ANNOUNCEMENTS**

*Save the dates ...*

Sunday, August 25 - Christian Formation Programs Begin

Friday, September 6 - Requiem Eucharist for Canon Bill Ziegenfuss - 10:00 AM

Sunday, September 8 - Ice Cream Sunday following the 10:00 Eucharist

Sunday, September 29 - Choral Evensong - 4:00 PM - The Rev. Fred Devall preaches

Sunday, October 6 - Annual Blessing of the Animals commemorating the Feast of St. Francis

Saturday, October 19 - Annual Thrift Sale (9:00 AM - 2:00 PM)

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. Established in 1975, EFM has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

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Keyword: **ccnola** 

*Thank you for supporting the ongoing Cathedral ministries*

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# Christian Formation

## NEW ORLEANS AREA YOUTH GROUP

(A Gathering of Youth from several NOLA Episcopal Churches)

When: Monthly ~ Sunday Evenings 5:30 pm – 7:30 pm  
(Beginning Sunday, August 25)

Ages: Rising 8th – 12th grade

Where: Molly's House (Trinity Episcopal Church, New Orleans) located at 2123 Coliseum Street  
(next to the Pink House/business office, across the street from the chapel door).

*A student led and adult supported space and time where youth can come to share their ideas, perspectives, and opinions about the world around them while exploring their relationship with God, the church and each other. Each gathering will feature time for a meal, a relevant topic for discussion and time for worship.*

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## MIDDLE – HIGH SCHOOL SUNDAY MORNING GATHERING

When: Weekly ~ Sunday Mornings (Following the 10 am service) 11:15 am – 11:45 am  
(Beginning Sunday, August 25th)

Ages: Middle School – High School

Where: Dean's Parlor (across from Martin Room)

*Facilitated by parishioners and clergy this gathering will seek to foster and nurture the faith of our youth at the Cathedral...through relevant presentations; thoughtful engaging questions; adult parishioner sharing of personal faith stories and mentoring. In addition to morning gatherings, there will be other fun activities and opportunities outside of Sunday morning gathering to build fellowship and community; do ministry and outreach; and grow in faith.*

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## SUNDAY MORNING CHILDREN'S CHURCH WITH CANONS LOWRY AND ROBERTS

When: Weekly ~ Sunday Mornings 10:00 am – 10:40 am (Communion with parents)  
(Beginning Sunday, August 25th)

Ages: 5 years through Elementary School

Where: Dean's Parlour (across from Martin Room)

*We gather for breakfast and a time for discovering, exploring and sharing the fundamentals of our faith.*

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## NURSERY CARE

*While we encourage families to worship together and children are always welcome we understand that wee ones may need a place where they can celebrate the love of God in their own hands-on way. Our trained Nursery workers are available to provide a safe and fun atmosphere for your children (0 to 4yrs) in the Cathedral Nursery, Sunday mornings, for the 10:00 am Service (from 9:30 am – 11:30 am)*

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## Upcoming Special Events:

### AFTER CHURCH YOUTH SWIMMING PARTY

When: Sunday, September 1 (12:00 pm – 3:00 pm)

Ages: 6th Grade — 12th Grade (and parents are welcome.)

Where: Home of Kelly DeMarco (1527 6th Street - Phone: (201) 889-2796)

Note: There will be a lifeguard on duty.

### "ICE CREAM SUNDAY (SUNDAE)" FOR ALL AGES

When: September 8 - at Coffee Hour (following the 10:00 am Eucharist)

Where: Stuart Hall

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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell

## THE WEEK OF AUGUST 25, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
5:30 PM Youth Group (Trinity Church)  
6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Erascism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
12:00 PM Middle/High School Swim Party  
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*