

The Thirteenth Sunday after Pentecost

August 22, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Face masks are required.

The Word of God

OPENING VOLUNTARY ~ Meditation Leo Sowerby

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #423 ~ Immortal, invisible, God only wise *St. Denio*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.
1. Glo-ry to God in the high-est, and

Musical notation for the second line of the Gloria in excelsis, continuing the melody with quarter and eighth notes.
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Musical notation for the third line of the Gloria in excelsis, including a measure with a whole rest.
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

Musical notation for the fourth line of the Gloria in excelsis, including a measure with a whole rest.
praise you for your glo - ry. 3. Lord Je - sus Christ,

Musical notation for the fifth line of the Gloria in excelsis, including a measure with a whole rest.
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, including a measure with a whole rest.
take a - way the sin of the world: have mer - cy on us;

Musical notation for the seventh line of the Gloria in excelsis, including a measure with a whole rest.
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 1 Kings 8:22-30, 41-43

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. "But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. "Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 84:1-6 *Quam dilecta*

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing
for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley
will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Setting: Charles Hubert Hastings Parry

THE SECOND LESSON ~ Ephesians 6:10-20

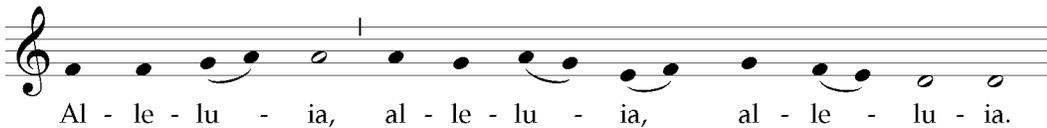
Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Show me your ways, O Lord;
lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL ~ John 6:56-69

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form VI

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Prayer Book, Page 358

Prayer Book, Page 392

Prayer Book, Page 393

The Liturgy of the Table

ANTHEM

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts,
my King and my God.

They will be always praising thee.
The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Text: Psalms 84 & 90
Music: Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

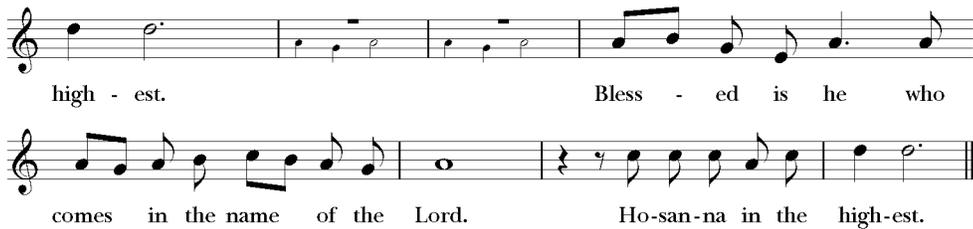
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

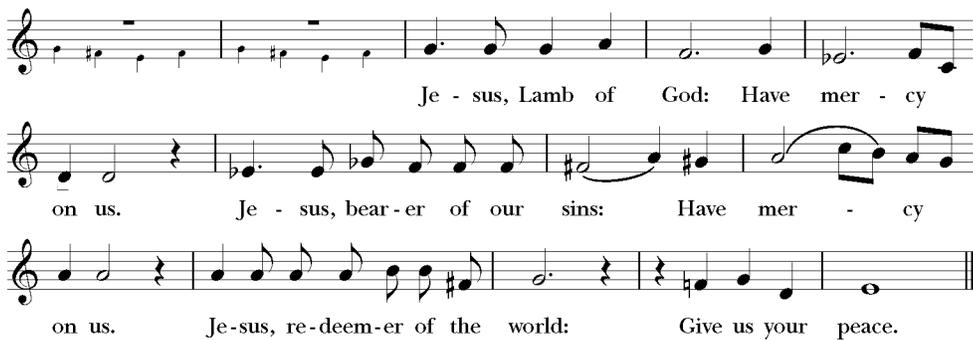
THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat.

ANTHEM

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

COMMUNION HYMN #440 ~ Blessed Jesus, at thy word *Liebster Jesu*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #460 ~ Alleluia, sing to Jesus *Hyfrydol*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Toccata in 7 John Rutter

*The flowers on the altar are given to the Glory of God
in loving memory of The Reverend Canon C. William Ziegenfuss.*

COPYRIGHTS

Mass

Setting by William Mathias (b. 1934-1992)

Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

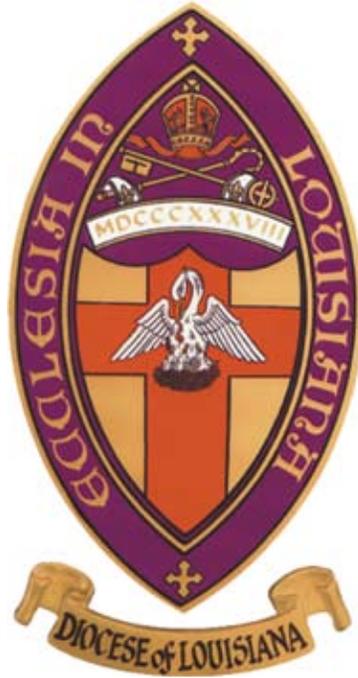
Live Video Streaming of the Sunday 10AM Mass coming in September

As we move into the Fall, we are working to create a healthy mix of in-person and digital program offerings to meet the ever evolving circumstances of life during a pandemic. After over a decade of broadcasting/webcasting our Sunday Mass on the Radio, we will be adding a video stream this Fall. Many parishioners and friends of the Cathedral around the Nation (and World) have asked us to do this, and the only thing standing in our way was the expense. This summer we had angelic donors who made this new ministry possible, and we plan to begin broadcasting on our *Youtube* Chanel (cccnola) and via *Facebook Live* on Sunday September 5. Like any new venture, there will probably be some hiccups, but, God willing, you should be able to easily access the broadcast by going to our webpage (www.cccnola.org) and clicking on the Youtube link (at the bottom of the page). It is also helpful if you subscribe to our Youtube page (click on “subscribe on the Cathedral Youtube page). Subscribers give us an edge in the vast complex world of social media algorithms. We are seeking to do this in as unobtrusive manner as possible, and thus the cameras will focus predominantly on the Altar, Lectern, Pulpit, and Choir areas of the Church. The congregational seating areas will generally not be filmed other than the Gospel procession toward the front of the Nave. We do not plan to film people as they come forward for Communion, and will focus the cameras elsewhere during that portion of the Mass. We hope that many of you will find value in this additional way to participate in our digital worshipping community.



For an online tour of
Christ Church Cathedral,
follow this link.





The Search & Nominating Committee for the next Bishop of Louisiana wants to hear from you! Our diocesan profile needs to articulate who we are as a diocese and where God is calling us to go. We will share this profile with the wider Church and prospective bishop candidates. Your input is an important part of assembling the profile.

Over the next several weeks, you will have the opportunity to participate in both an online survey, available August 22 – September 19, as well as in-person listening sessions. The listening sessions are spread throughout the entire diocese. They are as follows:

Baton Rouge

- St. James, Baton Rouge – August 23: 5:30 p.m. – 8:00 p.m.
- St. Luke's, Baton Rouge – August 28: 9:30 a.m. – 12:00 p.m.

Southwest

- St. John's, Thibodaux – August 26: 5:30 p.m. – 8:00 p.m.

Greater New Orleans

- St. Paul's, New Orleans – August 30: 6:00 p.m. – 8:00 p.m.
- St. Martin's (Church), Metairie – August 31: 5:30 p.m. – 8:00 p.m.

Northshore

- St. Michael's, Mandeville – September 1: 5:30 p.m. – 8:00 p.m.

Online via Zoom

- September 2: 6:00 p.m. – 8:00 p.m.

We encourage you to attend so we can hear your voice. More information is forthcoming about your participation in the online survey. If you have questions about the listening sessions or the process in general, please contact us at searchcomm@edola.org.

More information: <https://www.edola.org/bishopsearch/listeningsessions/>

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF AUGUST 22, 2021

SUNDAY

The Thirteenth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Fourteenth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

Stay informed of Cathedral news
with weekly E-blast.

It's fast and easy
simply go to:

bit.ly/ccc-eblast
and sign up!

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount
to 73256
Keyword: **ccnola**



Thank you for supporting the ongoing Cathedral ministries

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.