

# The Fourteenth Sunday after Pentecost

August 21, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Prelude on Psalm 37:11 (Set 1, No. 2)..... Herbert Howells

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #388 ~ O worship the King, all glorious above ..... *Hanover*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo-ry to God in the high-est, and

  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-

  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

  
praise you for your glo-ry. 3. Lord Je-sus Christ,

  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

  
take a-way the sin of the world: have mer-cy on us;

  
5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Isaiah 58:9b-14**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 103:1-8 *Benedic, anima mea***

The LORD is full of com-pas-sion and mer-cy, slow to an-ger and of great kind-ness.

- |   |  |
|---|--|
| 1 Bless the Lord, O my soul, *<br>all that is within me, bless his holy Name.         | 3 He forgives all your sins *<br>and heals all your infirmities;   |
| 2 Bless the Lord, O my soul, *<br>and forget not all his benefits. [ <i>Refrain</i> ] | 4 He redeems your life from the grave *<br>and crowns you with mercy and loving-kindness; [ <i>Refrain</i> ] |

- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.  
6 The Lord executes righteousness \*  
and judgment for all who are oppressed. [*Refrain*]

- 7 He made his ways known to Moses \*  
and his works to the children of Israel.  
8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness. [*Refrain*]

**THE SECOND LESSON ~ Hebrews 12:18-29**

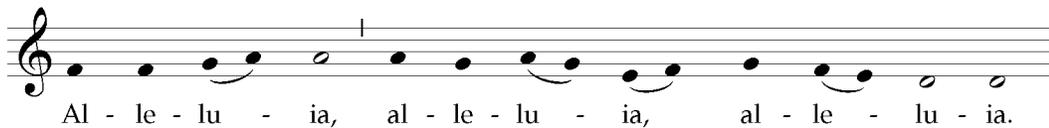
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. I will bless the Lord at all times;  
his praise shall ever be in my mouth. [*Alleluia*]

**THE HOLY GOSPEL ~ Luke 13:10-17**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.



THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

ANTHEM

- |   |   |
|---|---|
| <p>1. Thee we adore, O hidden Savior, Thee,<br/>       Who in Thy Sacrament art pleased to be;<br/>       Both flesh and spirit in Thy presence fail,<br/>       Yet here Thy presence we devoutly hail.</p> <p>3. Fountain of goodness, Jesus, Lord and God:<br/>       Cleanse us, unclean, with Thy most cleansing blood;<br/>       Increase our faith and love, that we may know<br/>       the hope and peace which from Thy presence flow.</p> | <p>2. O blessed memorial of our dying Lord,<br/>       who living bread shall here afford;<br/>       O may our souls for ever feed on Thee,<br/>       And Thou, O Christ, for ever precious be.</p> <p>4. O Christ, whom now beneath a veil we see:<br/>       May what we thirst for soon our portion be,<br/>       To gaze on Thee unveiled, and see Thy face,<br/>       The vision of Thy glory and Thy grace. Amen.</p> |
|---|---|

Words: St. Thomas Aquinas (1227-1274) Tr. James R. Woodford (1820-1885)  
 Music: John Carter (b. 1930)

HYMN

1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and  
 store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST-COMMUNION PRAYER

THE BLESSING

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WELCOME AND ANNOUNCEMENTS

HYMN #521 - Put forth, O God, thy Spirit's might..... *Chelsea Square*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY - Festal Flourish..... Gordon Jacob

*The altar flowers are given to the glory of God.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

Hymn: Heal me, hands of Jesus

Words: Michael Perry; © 1982, 1989 Hope Publishing Co., Carol Stream, IL, 60188  
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Music: *Sharpe*, Carol Haywood (b.1949), from *Tunes for Grace*; © 1997 Carl Haywood.  
Reprinted from *Wonder, Love, and Praise*.

**ANNOUNCEMENTS**

*Our Sunday morning program for children* reconvenes on Sunday, September 11. Watch for the September edition of *The Canticle* for details.

*Canon David Lowry offers two adult education opportunities* this fall celebrating the 500th anniversary of Martin Luther's nailing the 95 theses on the door of the church in Wittenberg. Fridays at 10:30 AM he presents *The History of the Reformation* and on Tuesdays at 1:00 he presents *The Theology of the Reformation*. See *The Canticle* for more details!

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for September 17. Everyone is invited. Your help is appreciated.

*Experiencing Energy Healing Workshop* on Saturday, August 27, 2016 9:30 am – 3:30 pm at Advent House. Healing Modalities included are Reiki, Healing Touch, Jin Shin Jyutsu, and Sound Healing. There will be time for those who wish to personally experience these types of healing. There is no cost for the workshop, and lunch is provided. Donations accepted. If you have questions, please contact Advent House at 504 895-0553, The Rev. Bridget Tierney at 504 669-1216, or Pat Power at patpower9@gmail.com. *Please register so that we will have enough handouts and food.*

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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*\* Calendar of Upcoming Events and Services*

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

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Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2017

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Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2020

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary

## THE WEEK OF AUGUST 21, 2016

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

11:30 PM Book Study (Advent House)

12:15 PM The Holy Eucharist (Chapel)

7:00 PM Choir Rehearsal

### THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Energy Healing Workshop - Advent House

10:00 AM Eracism - Westfeldt Room

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

1:00 PM Yoga in the Chapel

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*