

The Eleventh Sunday After Pentecost

August 20, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Sonata III in A Major.....Felix Mendelssohn

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #371 ~ Thou, whose almighty word..... *Moscow*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 133 *Ecce, quam bonum!*



How good and plea - sant — it is to live in — u - ni - ty.

- | | | | |
|---|---|---|---|
| 1 | Oh, how good and pleasant it is, * | 4 | It is like the dew of Hermon * |
| | when brethren live together in unity! | | that falls upon the hills of Zion. |
| 2 | It is like fine oil upon the head * | 5 | For there the Lord has ordained the blessing: * |
| | that runs down upon the beard, | | life for evermore. [<i>Refrain</i>] |
| 3 | Upon the beard of Aaron, * | | |
| | and runs down upon the collar of his robe. [<i>Refrain</i>] | | |

THE SECOND LESSON - Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Show me your ways, O Lord;
lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL - Matthew 15: 10-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

*Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in aeternum.*

Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures forever.

*Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.*

Glory to the Father, and the Son, and the Holy Spirit,
as it was in the beginning, is now, and forever,
and for generations of generations. Amen.

Cleona Torres, *Soprano*

Words: Psalm 117

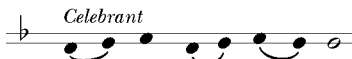

Music: Wolfgang Amadeus Mozart (1756-1791)

Please stand and sing

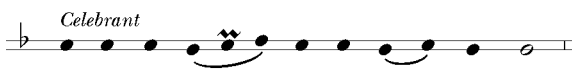
OFFERTORY HYMN #470 ~ There's a wideness in God's mercy.....*Beecher*


THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant  *People* 
The Lord be with you. And also with you.

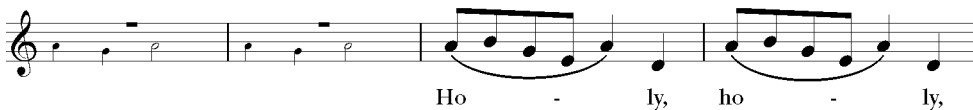
Celebrant  *People* 
Lift up your hearts. We lift them to the Lord.

Celebrant 
Let us give thanks to the Lord our God.

People 
It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly,



ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5
 Music: Samuel Sebastian Wesley (1810-1876)

COMMUNION HYMN #51 - We the Lord's people *Decatur Place*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #493 ~ O for a thousand tongues to sing..... *Azmon*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude & Fugue in C Minor..... Felix Mendelssohn

The altar flowers are given to the glory of God.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates

- August 27 - Christian Formation Resumes
- October 8 - Observance of the Feast of St. Francis - Blessing of the Animals
- December 1, 2 - Thrift Sale
- December 10 - A Festival of Nine Lessons & Carols

Luke and the History of the Early Church: The Gospel according to Luke and Acts of the Apostles are part of one continuous narrative about Jesus and the early Church. For some reason (limitation of space on a scroll?), Luke wrote his 'treatise' to Theophilus in two parts: first, the story of Jesus until his ascension into heaven; and second from the ascension up to the near end of Paul's missionary activities. Luke suggests (in the 'we' sections of the Acts) that he worked with Paul on several of Paul's missionary journeys; unfortunately Paul does not mention Luke in any of his letters. Luke is clearly a devotee of Paul and Paul's vision of a church that is inclusive of and focused upon outreach to gentiles (non-Jews). Biblical scholars believe Luke's Gospel was written in the late 70s or early 80s. It is dependent upon Mark's Gospel (probably written in the mid-60s) and shares material with Matthew (also believed to have been written in the late 70s or early 80s). Luke is the single source of the most beloved of the stories of Jesus birth and records many rich parables that are unique. Some scholars believe Luke may well have been a Gentile. Tuesdays: September 19, 26, October 3, 10, 17, 24, 31, November 7 and 14 at 1:30 PM. There will also be a Saturday session for those who are not available during on weekdays on November 11 from 10:00 AM until 3:00 PM with a light lunch.

Ask the Theologian-in-Residence: Do you ever have questions about theology, liturgy, history or the scripture readings in the church? Here is your chance to ask your questions to the Theologian-in-Residence. On the third Sunday of each month, you can pick-up your goodies from coffee hour after the 10:00 AM service and come to the adjacent Martin Room where Canon Lowry will attempt to answer your questions. There will be a box in the Cathedral in which you can leave your questions or you can e-mail Canon Lowry at lowrydavid36@gmail.com. That may help him answer your questions more coherently.

The Gardening Group meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for August 19. Everyone is invited. Your help is appreciated.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

THE
Episcopal
CHURCH



August 20, 2017 – 11th Sunday after Pentecost (A): The Feast of St. Bartholomew the Apostle

The Church celebrates the Feast of St. Bartholomew on August 24.

One of the twelve apostles of Jesus, Bartholomew is known to us only by his being listed among them in the Gospels according to Matthew, Mark, and Luke. His name means “Son of Tolmai, and according to *Holy Women, Holy Men*, “He is sometimes identified with Nathanael, the friend of Philip, the ‘Israelite without guile’ in John’s Gospel, to whom Jesus promised the vision of angels ascending and descending on the Son of Man” (*Holy Women, Holy Men*, 538).

Unfortunately, this is the only information recorded about Bartholomew across the Gospels; few other historically reliable sources are available. Despite this lack of a reliable historical record, tradition has filled in several details around his travels, ministry, and martyrdom.

This *hagiography*, or writing of the life of a saint, has come to diverse conclusions. Some sources hold that church historians Jerome and Bede knew of a Gospel of Bartholomew, though such a text is lost to us today. Eusebius of Caesarea writes in the third century that a Hebrew text of Matthew’s Gospel was found in India by a traveling philosopher-theologian, attributed by locals to “Bartholomew, one of the Apostles.”

There is also a tradition that Bartholomew, along with the Apostle Jude Thaddeus, brought the gospel to Armenia. While there, they are reputed to have converted Polymius, the king of Armenia, to Christianity, thus enraging the king’s brother, who ordered Bartholomew’s execution. The story holds that the apostle was flayed alive and crucified at Albanopolis, leading to a common (and sometimes grotesque) depiction of the saint as a man or skeleton holding his own skin.

There are at least 18 Episcopal churches named in honor of the saint, from California and the Dominican Republic to Michigan and Georgia. Perhaps the most famous example is St. Bart’s on Park Avenue in New York City, a rare example of Byzantine Revival architecture from 1916 and a National Historic Landmark.



Detail of St. Bartholomew the Apostle from Michelangelo's The Last Judgment

Collect for St. Bartholomew

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Advent House)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (Advent House)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
9:45 AM Christian Formation for Kids
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.