

The Thirteenth Sunday After Pentecost

August 19, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Prélude, Fugue, et Variation, Op.18César Franck

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #427 ~ When morning gilds the skies*Laudes Domini*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON - Proverbs 9:1-6

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 34:9-14 *Benedicam Dominum*

- | | | | |
|----|---|----|--|
| 9 | Fear the Lord, you that are his saints, *
for those who fear him lack nothing. | 12 | Who among you loves life *
and desires long life to enjoy prosperity? |
| 10 | The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good. | 13 | Keep your tongue from evil-speaking *
and your lips from lying words. |
| 11 | Come, children, and listen to me; *
I will teach you the fear of the Lord. | 14 | Turn from evil and do good; *
seek peace and pursue it. |

Setting: Thomas Norris

THE SECOND LESSON - Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Worship the Lord, O Jerusalem;
praise your God, O Zion. [*Alleluia*]

THE HOLY GOSPEL ~ John 6:51-58

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE CONFESSION & ABSOLUTION

Prayer Book, Page 360

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Laudate Dominum omnes gentes

Laudate eum, omnes populi

Quoniam confirmata est

Super nos misericordia eius,

Et veritas Domini manet in aeternum.

Praise the Lord, all nations;

Praise Him, all people.

For He has bestowed

His mercy upon us,

And the truth of the Lord endures forever.

Gloria Patri et Filio et Spiritui Sancto.

Sicut erat in principio, et nunc, et semper.

Et in saecula saeculorum. Amen.

Glory to the Father, and the Son, and the Holy Spirit.

as it was in the beginning, is now, and forever,

and for generations of generations. Amen.

Cleona Torres, *Soprano*

Words: Psalm 117

Music: Wolfgang Amadeus Mozart (1756-1791)

Please stand and sing

OFFERTORY HYMN #445 ~ Praise to the Holiest in the height.....Gerontius



on us. Je-sus, re-deem-er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5

Music: Samuel Sebastian Wesley (1810-1876)

COMMUNION HYMN #665 ~ All my hope on God is founded *Michael*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #432 ~ O praise ye the Lord! *Laudate Dominum*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Trumpet Tune in E-flat David Johnson

*The altar flowers are given to the glory of God
in thanksgiving for our many blessings.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

Christian Formation for children resumes on Sunday, September 8 with *Ice Cream Sundae* in the Martin Room. Canon Lowry's six-week study, *Religion and the Founding of the American Republic* will begin on Thursday, September 20 at 2:00 PM. Please see *The Canticle* for more details.

Cathedral Thrift Sale - Saturday, October 20, 2018 - Early Bird Special entrance begins at 8 AM for \$5.00 - General Admission begins at 9 AM. Collection begins on Tuesday, September 4 in the Children's Nursery, Monday – Friday 9 to 5, and Saturday 9 to noon. Collection ends October 13. We can use any items that are in good shape (please no used mattresses, under garments, computer parts, or non-working electronics). Please *do not* drop off any merchandise at any other location at the Cathedral (including Stuart Hall and the front office). Keep in mind, cathedral employees are not available to carry your items; please pack your bags/boxes so you are able to carry. During drop off, we have been asked to please not use the Bishop's parking lot. If you have questions or need assistance, please contact Sandy Jackson (sditta@tulane.edu), Thrift Sale Chairperson or Linda Roberts (lindaroberts@cccnola.org).

We thank all of our gardeners for maintaining the beauty of our front yard - especially during the exterior renovation work. The next gathering will take place on Saturday, October 27 at 8:00 AM.

Scam Alert! Several churches in our Diocese have had Clergy email addresses compromised or faked and parishioners have received messages asking for gift cards or other emergency donations. WE WILL NEVER SOLICIT YOU IN SUCH A MANNER. Please contact the Cathedral office immediately if you receive any suspicious communication purported to be from our Clergy or Staff.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Thank you for supporting the ongoing Cathedral ministries



August 19, 2018

The Way of Love: Practices for Jesus-Centered Life

“I pray that you, being rooted and established in love, may have power, together with all the Lord’s holy people, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.”

— Ephesians 3:17-19

In the first century Jesus of Nazareth inspired a movement. A community of people whose lives were centered on Jesus Christ and committed to living the way of God’s unconditional, unselfish, sacrificial, and redemptive love. Before they were called “church” or “Christian,” this Jesus Movement was simply called “the way.” Today I believe our vocation is to live as the Episcopal branch of the Jesus Movement. But how can we together grow more deeply with Jesus Christ at the center of our lives, so we can bear witness to his way of love in and for the world? The deep roots of our Christian tradition may offer just such a path. For centuries, monastic communities have shaped their lives around rhythms and disciplines for following Jesus together. Such a pattern is known as a “Rule of Life.” The framework below – The Way of Love: Practices for Jesus-Centered Life — outlines a Rule for the Episcopal branch of the Jesus Movement.

It is designed to be spare and spacious, so that individuals, ministry groups, congregations, and networks can flesh it out in unique ways and build a church-wide treasure trove of stories and resources. There is no specific order you need to follow. If you already keep a Rule or spiritual disciplines, you might reflect and discover how that path intersects with this one. By entering into reflection, discernment and commitment around the practices of Turn – Learn – Pray – Worship – Bless – Go – Rest, I pray we will grow as communities following the loving, liberating, life-giving way of Jesus. His way has the power to change each of our lives and to change this world.



Your brother in the Way of Jesus,

The Most Reverend Michael B. Curry
Primate and Presiding Bishop
The Episcopal Church

Next week: Go deeper into the Way of Love

THE WAY OF LOVE
Practices for Jesus-Centered Life

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2022

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THE WEEK OF AUGUST 19, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
5:30 PM Finance Committee (Westfeldt Room)
6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)
7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 AM Centering Prayer (Advent House)
9:30 AM The Holy Eucharist (Chapel)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
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St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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