

The Tenth Sunday after Pentecost

August 18, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray.

Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Sonata VI, Op. 65 (on Vater Unser im Himmelreich) Felix Mendelssohn

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #404 ~ We will extol you, ever-blessed Lord *Old 124th*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo-ry to God in the high-est, and


peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-


might-y God and Fa-ther, we wor-ship you, we give you thanks, we


praise you for your glo-ry. 3. Lord Je-sus Christ,


on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you


take a-way the sin of the world: have mer-cy on us;


5. you are seat-ed at the right hand of the Fa-ther: re-

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON ~ Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 80:1-2, 8-18 *Qui regis Israel*

- | | |
|---|--|
| <p>1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.</p> <p>2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.</p> <p>8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.</p> <p>9 You prepared the ground for it; *
 it took root and filled the land.</p> <p>10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.</p> | <p>11 You stretched out its tendrils to the Sea *
 and its branches to the River.</p> <p>12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?</p> <p>13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.</p> <p>14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.</p> |
|---|--|

15 They burn it with fire like rubbish; * 17 And so will we never turn away from you; *
 at the rebuke of your countenance let them perish. give us life, that we may call upon your Name.
 16 Let your hand be upon the man of your right hand, * 18 Restore us, O Lord God of hosts; *
 the son of man you have made so strong for yourself. show the light of your countenance, and we shall be saved.

Setting: H. Walford Davies

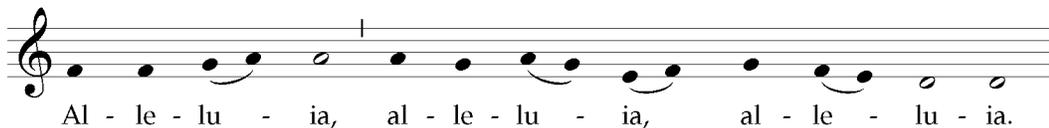
THE SECOND LESSON - Hebrews 11:29—12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.
People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Show me your ways, O Lord;
 lead me in your truth and teach me. [*Alleluia*]

THE HOLY GOSPEL - Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.
 For it is thou, Lord, only, that makest me dwell in safety.

Text: Psalm 5
 Music: Samuel Sebastian Wesley (1810-1876)

HYMN #575 ~ Before thy throne, O God, we kneel..... *Vater unser im Himmelreich*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #636 ~ How firm a foundation, ye saints of the Lord *Foundation*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fugue in C Minor, Opus 37 Felix Mendelssohn

*The altar flowers are given to the glory of God
in loving memory of Richard J. Kartzke.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Save the dates ...

Sunday, August 18 ~ Youth Group Informational Meeting following the 10:00 Eucharist

Sunday, August 25 ~ Christian Formation Programs Begin

Sunday, September 8 ~ Ice Cream Sunday following the 10:00 Eucharist

Sunday, September 29 ~ Choral Evensong - 4:00 PM - The Rev. Fred Devall preaches

Sunday, October 6 ~ Annual Blessing of the Animals commemorating the Feast of St. Francis

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. Established in 1975, EFM has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Keyword: **ccnola** 

Thank you for supporting the ongoing Cathedral ministries

Christian Formation

NEW ORLEANS AREA YOUTH GROUP

(A Gathering of Youth from several NOLA Episcopal Churches)

When: Monthly ~ Sunday Evenings 5:30 pm – 7:30 pm
(Beginning Sunday, August 25)

Ages: Rising 8th – 12th grade

Where: Molly's House (Trinity Episcopal Church, New Orleans) located at 2123 Coliseum Street
(next to the Pink House/business office, across the street from the chapel door).

A student led and adult supported space and time where youth can come to share their ideas, perspectives, and opinions about the world around them while exploring their relationship with God, the church and each other. Each gathering will feature time for a meal, a relevant topic for discussion and time for worship.

MIDDLE – HIGH SCHOOL SUNDAY MORNING GATHERING

When: Weekly ~ Sunday Mornings (Following the 10 am service) 11:15 am – 11:45 am
(Beginning Sunday, August 25th)

Ages: Middle School – High School

Where: Dean's Parlour (across from Martin Room)

Facilitated by parishioners and clergy this gathering will seek to foster and nurture the faith of our youth at the Cathedral...through relevant presentations; thoughtful engaging questions; adult parishioner sharing of personal faith stories and mentoring. In addition to morning gatherings, there will be other fun activities and opportunities outside of Sunday morning gathering to build fellowship and community; do ministry and outreach; and grow in faith.

SUNDAY MORNING CHILDREN'S CHURCH WITH CANONS LOWRY AND ROBERTS

When: Weekly ~ Sunday Mornings 10:00 am – 10:40 am (Communion with parents)
(Beginning Sunday, August 25th)

Ages: 5 years through Elementary School

Where: Dean's Parlour (across from Martin Room)

We gather for breakfast and a time for discovering, exploring and sharing the fundamentals of our faith.

NURSERY CARE

While we encourage families to worship together and children are always welcome we understand that wee ones may need a place where they can celebrate the love of God in their own hands-on way. Our trained Nursery workers are available to provide a safe and fun atmosphere for your children (0 to 4yrs) in the Cathedral Nursery, Sunday mornings, for the 10:00 am Service (from 9:30 am – 11:30 am)

Upcoming Special Events:

AFTER CHURCH YOUTH SWIMMING PARTY

When: Sunday, September 1 (12:00 pm – 3:00 pm)

Ages: 6th Grade — 12th Grade (and parents are welcome.)

Where: Home of Kelly DeMarco (1527 6th Street - Phone: (201) 889-2796)

Note: There will be a lifeguard on duty.

"ICE CREAM SUNDAY (SUNDAE)" FOR ALL AGES

When: September 8 - at Coffee Hour (following the 10:00 am Eucharist)

Where: Stuart Hall

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF AUGUST 18, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Youth Group Organizational Meeting
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:00 PM Vestry Meeting (Dean's Parlor)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.