

The Twelfth Sunday after Pentecost

August 12, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #410 ~ Praise, my soul, the King of heaven.....*Lauda anima*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - migh - ty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Lector The Word of the Lord.
People Thanks be to God.

Please join in singing the refrain

PSALM 130 De profundis

With the LORD there is mer-cy and plen-teous re-demp-tion.

- 1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared. [*Refrain*]

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning. [*Refrain*]

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. [*Refrain*]

THE SECOND LESSON - Ephesians 4:25-5:2

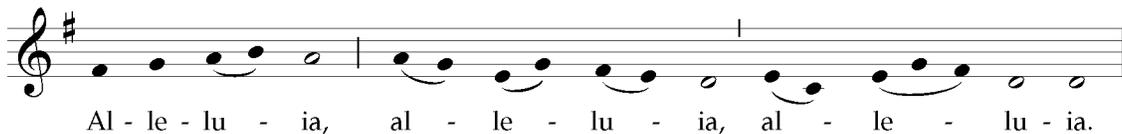
Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. How good it is to sing praises to our God!
how pleasant it is to honor him with praise. [*Alleluia*]

THE HOLY GOSPEL - John 6:35, 41-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, FORM VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o - ver is sac-ri - ficed ___ for
us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Day by day, dear Lord, of thee three things I pray.
To see thee more clearly, love thee more dearly, follow thee more nearly.

Music: Martin How (b. 1931)
Text: Prayer of St. Richard of Chichester (c. 1197-1253)

COMMUNION HYMN #335 - I am the bread of life *I Am the Bread of Life*

POST-COMMUNION PRAYER Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #556 - Rejoice, ye pure in heart! *Marion*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY -

Our thanks go to the women of the choir for singing today. The full choir returns next week.

*The flowers on the altar are given to the glory of God
in loving memory of Bill Williams.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm
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Alleluia
From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass
Setting by Robert Powell (b. 1932)
Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

Alexandru Catau will present an organ recital, here at Christ Church Cathedral, today at 3:00 PM.

Jericho Road has four AmeriCorps VISTA positions opening soon, two in August and two in November. VISTAS are critical to the work that Jericho Road does to create and maintain vibrant and equitable communities throughout New Orleans. AmeriCorps VISTAS are volunteers who serve yearlong terms with the mission of strengthening the capacity of the non-profit organization they are serving. AmeriCorps VISTA is a national program that aims to build the capacity of organizations to alleviate poverty in their respective communities. VISTAS receive a living allowance for their service and an education award following the successful completion of their term. For more information on these available positions visit: <https://my.americorps.gov> and search for Jericho Road Episcopal Housing Initiative in New Orleans. **APPLY TODAY!!!** Contact hollyheine@jerichohousing.org with questions. Please share with your networks! *Thank you!*

The August/September issue of the Canticle will be published the third week of August. We will announce programs which will begin in the new program year. Please email Canon Follette (jarrettfollette@cccnola.org) no later than August 13 with photos and information you wish to be included.

We thank all of our gardeners for maintaining the beauty of our front yard - especially during the exterior renovation work. The next gathering will take place on Saturday, October 20 at 8:00 AM.

Scam Alert! Several churches in our Diocese have had Clergy email addresses compromised or faked and parishioners have received messages asking for gift cards or other emergency donations. **WE WILL NEVER SOLICIT YOU IN SUCH A MANNER.** Please contact the Cathedral office immediately if you receive any suspicious communication purported to be from our Clergy or Staff.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



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Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

August 12, 2018

The Feast of St. Mary the Virgin

On August 15, the church celebrates the Feast of Saint Mary the Virgin. Mary, the mother of Christ, has been celebrated since the earliest days of the Christian church.

The Gospel of Luke contains a “Song of Praise” that was sung by Mary when her cousin Elizabeth recognized her as the mother of the Lord (Luke 1:43). Elizabeth was pregnant with John the Baptist when her cousin Mary, who was pregnant with Jesus, came to see her:

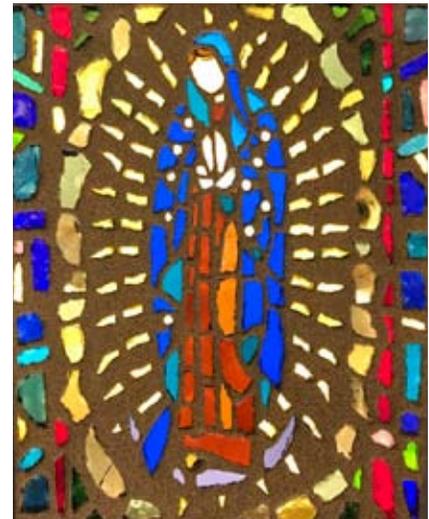
“When Elizabeth heard Mary’s greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, ‘Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy’” (Luke 1:41-44).

“Mary’s Song of Praise” is also called “The Magnificat” because its opening line in Latin is: “Magnificat anima mea Dominum,” “My soul magnifies the Lord.”

Mary’s Song of Praise (The Magnificat)

My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.

Luke 1:46-55



*Stained glass depiction of St. Mary the Virgin
from the Episcopal Church Center, San Diego,
Diocese of San Diego*

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF AUGUST 12, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
3:00 PM Organ Recital
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)
7:00 PM Choir Rehearsal

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 AM Centering Prayer (Advent House)
9:30 AM The Holy Eucharist (Chapel)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.