

# The Ninth Sunday after Pentecost

August 11, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Elegiac Prelude.....Gerald Bales

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #427 ~ When morning gilds the skies.....*Laudes Domini*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo - ry to God in the high - est, and

  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

  
King, al - mighty God and Fa - ther, we wor - ship you, we

  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

  
take a - way the sin of the world: have mer - cy

  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Isaiah 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 50: 1-8, 23-24 *Deus deorum***

To those who keep in my way will I show the sal-va-tion of God.

- |  |  |
|--|--|
| <p>1 The Lord, the God of gods, has spoken; *<br/>         he has called the earth<br/>         from the rising of the sun to its setting.</p> <p>2 Out of Zion, perfect in its beauty, *<br/>         God reveals himself in glory.</p> <p>3 Our God will come and will not keep silence; *<br/>         before him there is a consuming flame,<br/>         and round about him a raging storm. [<i>Refrain</i>]</p> | <p>4 He calls the heavens and the earth from above *<br/>         to witness the judgment of his people.</p> <p>5 “Gather before me my loyal followers, *<br/>         those who have made a covenant with me<br/>         and sealed it with sacrifice.”</p> <p>6 Let the heavens declare the rightness of his cause; *<br/>         for God himself is judge. [<i>Refrain</i>]</p> |
|--|--|

7 Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.  
8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me. [*Refrain*]

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.  
24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way  
will I show the salvation of God.” [*Refrain*]

**THE SECOND LESSON** ~ Hebrews 11:1-3, 8-16

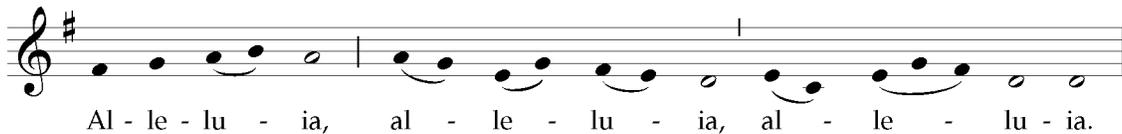
Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Worship the Lord, O Jerusalem;  
praise your God, O Zion. [*Alleluia*]

**THE HOLY GOSPEL** ~ Luke 12:32-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393



THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
 us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

SOLO - Domine Deus from the Mass in G, BWV 236

Music: J.S. Bach (1685-1750)

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #559 - Lead us, heavenly Father, lead us ..... Dulce carmen

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Toccata .....Georgi Mushel

*The altar flowers are given to the glory of God  
 in loving memory of Rose and Puckett Willis.*

*Our thanks go to Jennifer O'Brien-Brown and Jenilee St. John, for singing this morning.  
 The full choir returns next Sunday.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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 Alleluia  
 From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
 Mass  
 Setting by Robert Powell (b. 1932)  
 Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

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## ANNOUNCEMENTS

### *Save the dates ...*

- Sunday, August 18 - Youth Group Informational Meeting following the 10:00 Eucharist
- Sunday, August 25 - Christian Formation Programs Begin
- Sunday, September 8 - Ice Cream Sunday following the 10:00 Eucharist
- Sunday, September 29 - Choral Evensong - 4:00 PM - The Rev. Fred Devall preaches
- Sunday, October 6 - Annual Blessing of the Animals commemorating the Feast of St. Francis

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. Established in 1975, EFM has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Keyword: **ccnola**    

*Thank you for supporting the ongoing Cathedral ministries*

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# Christian Formation

## NEW ORLEANS AREA YOUTH GROUP

(A Gathering of Youth from several NOLA Episcopal Churches)

When: Monthly ~ Sunday Evenings 5:30 pm – 7:30 pm  
(Beginning Sunday, August 25)

Ages: Rising 8th – 12th grade

Where: Molly's House (Trinity Episcopal Church, New Orleans) located at 2123 Coliseum Street  
(next to the Pink House/business office, across the street from the chapel door).

*A student led and adult supported space and time where youth can come to share their ideas, perspectives, and opinions about the world around them while exploring their relationship with God, the church and each other. Each gathering will feature time for a meal, a relevant topic for discussion and time for worship.*

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## MIDDLE – HIGH SCHOOL SUNDAY MORNING GATHERING

When: Weekly ~ Sunday Mornings (Following the 10 am service) 11:15 am – 11:45 am  
(Beginning Sunday, August 25th)

Ages: Middle School – High School

Where: Dean's Parlour (across from Martin Room)

*Facilitated by parishioners and clergy this gathering will seek to foster and nurture the faith of our youth at the Cathedral...through relevant presentations; thoughtful engaging questions; adult parishioner sharing of personal faith stories and mentoring. In addition to morning gatherings, there will be other fun activities and opportunities outside of Sunday morning gathering to build fellowship and community; do ministry and outreach; and grow in faith.*

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## SUNDAY MORNING CHILDREN'S CHURCH WITH CANONS LOWRY AND ROBERTS

When: Weekly ~ Sunday Mornings 10:00 am – 10:40 am (Communion with parents)  
(Beginning Sunday, August 25th)

Ages: 5 years through Elementary School

Where: Dean's Parlour (across from Martin Room)

*We gather for breakfast and a time for discovering, exploring and sharing the fundamentals of our faith.*

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## NURSERY CARE

*While we encourage families to worship together and children are always welcome we understand that wee ones may need a place where they can celebrate the love of God in their own hands-on way. Our trained Nursery workers are available to provide a safe and fun atmosphere for your children (0 to 4yrs) in the Cathedral Nursery, Sunday mornings, for the 10:00 am Service (from 9:30 am – 11:30 am)*

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## Upcoming Special Events:

### AFTER CHURCH YOUTH SWIMMING PARTY

When: Sunday, September 1 (12:00 pm – 3:00 pm)

Ages: 6th Grade — 12th Grade (and parents are welcome.)

Where: Home of Kelly DeMarco (1527 6th Street - Phone: (201) 889-2796)

Note: There will be a lifeguard on duty.

### "ICE CREAM SUNDAY (SUNDAE)" FOR ALL AGES

When: September 8 - at Coffee Hour (following the 10:00 am Eucharist)

Where: Stuart Hall

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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell

## THE WEEK OF AUGUST 11, 2019

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
9:30 AM Erascism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Youth Group Organizational Meeting  
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*