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# The Twelfth Sunday after Pentecost

August 7, 2016

10:00 AM



The Holy Eucharist, Rite II and Baptisms of  
Jonah Patrick George & Hayes Gregory Thomas

Celebrant - The Very Reverend David A. duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Dankpsalm, Opus 145, No. 2 ..... Max Reger

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty ..... *Lobe den Herren*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And Blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one Hope in God's call to us.

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST LESSON ~ Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

*Lector* The Word of the Lord.

*People* Thanks be to God.

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PSALM 33:12-22 *Exultate, justi*



Our soul \_\_\_\_\_ waits for the LORD; \_\_\_\_\_ he is our \_\_\_\_\_ help and our shield.

- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, \*  
and beholds all the people in the world. [*Refrain*]
- 14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.
- 15 He fashions all the hearts of them \*  
and understands all their works. [*Refrain*]
- 16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save. [*Refrain*]
- 18 Behold, the eye of the Lord is upon those who fear him, \*  
on those who wait upon his love,
- 19 To pluck their lives from death, \*  
and to feed them in time of famine. [*Refrain*]
- 21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, \*  
as we have put our trust in you. [*Refrain*]

**THE SECOND LESSON** - Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Worship the Lord, O Jerusalem;  
praise your God, O Zion. [*Alleluia*]

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## THE GOSPEL ~ Luke 12:32-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

# Holy Baptism

*Children of all ages are invited to sit on the floor near the baptismal font.*

*To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.*

*Please feel free to take photos after the service concludes.*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

## THE BAPTISMAL COVENANT PRAYER

Prayer Book, page 304

## PRAYERS FOR THE CANDIDATES

Prayer Book, page 305



*Lord, hear our prayer.*

## THANKSGIVING OVER THE WATER

Prayer Book, page 306

## THE BAPTISM

Prayer Book, page 307

## WELCOME OF THE NEWLY BAPTIZED *(said by all)*

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

## ANTHEM

Jesu, joy of man's desiring  
Holy wisdom, Love most bright,  
Drawn by Thee, our souls aspiring,  
Soar to uncreated light.  
Word of God our flesh that fashioned  
With the fire of life impassioned.  
Striving still to Truth unknown,  
Soaring, dying, round Thy throne.

Through the way where Hope is guiding,  
Hark, what peaceful music rings,  
Where the flock in Thee confiding,  
Drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure,  
Theirs is wisdom's holiest treasure.  
Thou dost ever lead Thine own,  
In the love of joys unknown.

Music: Johann Sebastian Bach (1685-1750)

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**THE FRACTION ANTHEM**

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Lord, now lettest thou thy servant depart in peace,\*  
 according to thy word;  
 For mine eyes have seen thy salvation,\*  
 which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles,\*  
 and to be the glory of thy people Israel.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:\*  
 as it was in the beginning, is now, and ever shall be,  
 world without end. Amen.

Music: Harold Friedell (1905-1958)  
 Text: Nunc dimittis; Luke 2:29-32

*Please join in singing*

**HYMN #316** - This is the hour of banquet and of song.....*Canticum refectioinis*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #432** - O praise ye the Lord!.....*Laudate Dominum*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** - Finale from *Symphonie I* ..... Louis Vierne

*Please join us in Stuart Hall for coffee, refreshments, and conversation.*

*The altar flowers are given to the glory of God  
 in loving memory of Jean E. Brackett.*

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## COPYRIGHTS

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.  
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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass Setting: William Mathias (1934-1992) Reprinted from *The Hymnal 1982*.

## ANNOUNCEMENTS

*The Evangelical Lutheran Church of America Hymn Sing*, today at 8:00 PM - The National Lutheran Choir, under the direction of Dr. David Cherwien, will lead this service here in the Cathedral. This event is free and open to the public. The choir performs literature from the entire spectrum of sacred choral music, with and without instrumental accompaniment ranging from early chant to new compositions and from simple folk anthems to complex orchestral masterworks.

*Our Sunday morning program for children* reconvenes on Sunday, September 11. Our Theologian in Residence, Canon David Lowry, will publish exciting new details soon!

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for August 20. Everyone is invited. Your help is appreciated.

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Jericho Road Episcopal Housing Initiative needs your help!* Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at hollyheine@jerichohousing.org. More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

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The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF AUGUST 7, 2016

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite I (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

8:00 PM E.L.C.A Hymn Sing

### MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

6:00 PM Property Committee Meeting

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

11:30 PM Book Study (Advent House)

12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Eracism - Westfeldt Room

9:30 AM Centering Prayer - Advent House

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite I (Sung)

11:15 AM Coffee Hour

1:00 PM Yoga in the Chapel

6:00 PM Real Presence

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*