

# The Eleventh Sunday after Pentecost

August 5, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Prelude on an Anglican Chant..... Vernon Butcher

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #527 ~ Singing songs of expectation ..... *Ton-y-Botel*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

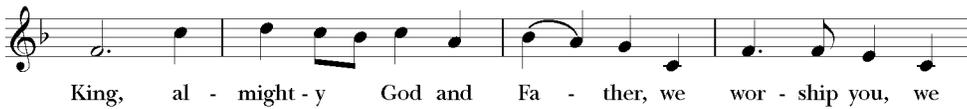
### GLORY TO GOD *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



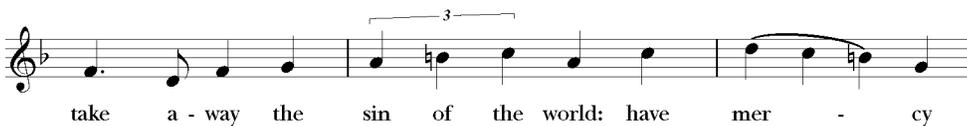
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

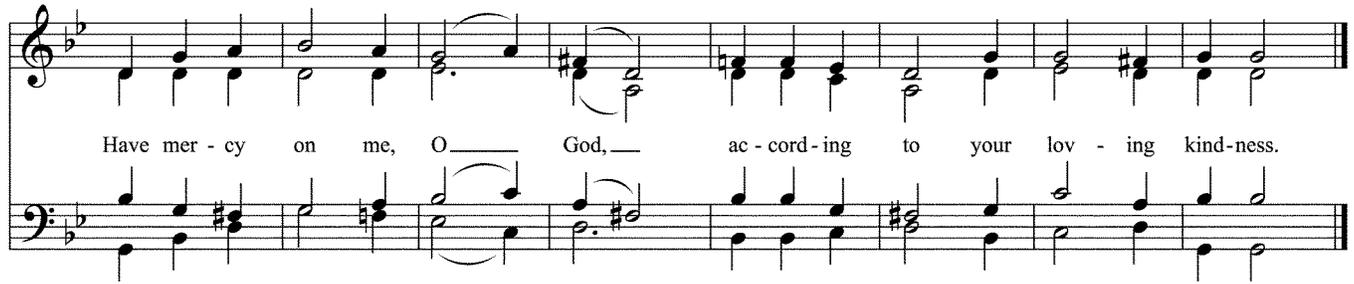
**THE FIRST LESSON ~ 2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

Please join in singing the refrain

PSALM 51:1-13 *Miserere mei, Deus*



Have mer - cy on me, O God, ac - cord - ing to your lov - ing kind - ness.

- 1 Have mercy on me, O God,  
according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me. [*Refrain*]
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment. [*Refrain*]
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice. [*Refrain*]
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit. [*Refrain*]

**THE SECOND LESSON** - Ephesians 4:1-16

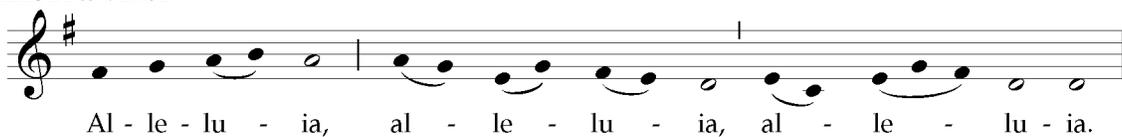
I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Please stand and sing

**ALLELUIA & VERSE**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- V. The Lord is faithful in all his words  
and merciful in all his deeds. [*Alleluia*]

**THE HOLY GOSPEL ~ John 6:24-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

**SOLO**

Jubilate

Music: Marc Loudon

*Please stand and sing*

**OFFERTORY HYMN #617 ~ Eternal Ruler of the ceaseless round.....** *Song 1*

**THE GREAT THANKSGIVING ~ Eucharistic Prayer A**

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
 Christ is risen.  
 Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*(Organ)*

Al-le-lu - ia. Christ our Pass-o - ver is sac-ri - ficed \_\_\_ for  
 us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**SOLO**

Pie Jesu *from* Requiem

Music: Gabriel Fauré

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

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WELCOME AND ANNOUNCEMENTS

HYMN #521 - Put forth, O God, thy Spirit's might.....*Chelsea Square*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY - Fugue in G Major (the Gigue), BWV 577 .....Johann Sebastian Bach

*Our thanks go to trumpeter, Patrick Tuck, singer, Olivia Tuck, and Marc Loudon, organist, for the beautiful music today.*

*The flowers on the altar are given to the glory of God.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal 1982*.

**ANNOUNCEMENTS**

***Scam Alert!*** Several churches in our Diocese have had Clergy email addresses compromised or faked and parishioners have received messages asking for gift cards or other emergency donations. WE WILL NEVER SOLICIT YOU IN SUCH A MANNER. Please contact the Cathedral office immediately if you receive any suspicious communication purported to be from our Clergy or Staff.

***Jericho Road has four AmeriCorps VISTA positions opening soon***, two in August and two in November. VISTAS are critical to the work that Jericho Road does to create and maintain vibrant and equitable communities throughout New Orleans. AmeriCorps VISTAS are volunteers who serve yearlong terms with the mission of strengthening the capacity of the non-profit organization they are serving. AmeriCorps VISTA is a national program that aims to build the capacity of organizations to alleviate poverty in their respective communities. VISTAS receive a living allowance for their service and an education award following the successful completion of their term. For more information on these available positions visit: <https://my.americorps.gov> and search for Jericho Road Episcopal Housing Initiative in New Orleans. APPLY TODAY!!! Contact [hollyheine@jerichohousing.org](mailto:hollyheine@jerichohousing.org) with questions. Please share with your networks! *Thank you!*

***The August/September issue of the Canticle*** will be published the third week of August. We will announce programs which will begin in the new program year. Please email Canon Follette ([jarrettfollette@ccnola.org](mailto:jarrettfollette@ccnola.org)) no later than August 13 with photos and information you wish to be included.

***We thank all of our gardeners*** for maintaining the beauty of our front yard - especially during the exterior renovation work. The next gathering will take place on Saturday, October 20 at 8:00 AM.

***Donors needed for Altar Flowers in Cathedral and Chapel*** - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

***Please consider hosting Coffee Hour*** after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

***Alexandru Catau*** will present an organ recital, here at Christ Church Cathedral, on Sunday August 12, at 3:00 PM.





## BULLETIN INSERTS

**August 5, 2018**

### **The Feast of the Transfiguration**

August 6 is the Feast of the Transfiguration of Our Lord Jesus Christ, which commemorates Jesus' unveiling as the Son of God, and his radical change of appearance while in the presence of Peter, James and John on a mountaintop.

The Gospel of Matthew records that Jesus “was transfigured before them, and his face shone like the sun, and his garments became white as light.” At this moment Moses and Elijah appeared, and they were talking with Jesus. Peter, misunderstanding the meaning of this manifestation, offered to make three “booths” (or “dwellings”) for Jesus, Moses, and Elijah. A bright cloud overshadowed them and a voice from the cloud stated, “This is my beloved Son, with whom I am well pleased; listen to him.” The disciples fell on their faces in awe, but Jesus encouraged them to arise and “have no fear.” When the disciples looked up, they saw only Jesus (Matthew 17:1-8).



The Transfiguration is also mentioned in two other gospel accounts (Mark 9:2-8 and Luke 9:28- 36) and is referred to in the Second Letter of Peter, which records that “we were eyewitnesses of his majesty” and “we were with him on the holy mountain” (2 Peter 1:16-18).

The Transfiguration is a pivotal moment because it revealed Christ's glory prior to the crucifixion, and it anticipated his resurrection and ascension. It also prefigures the glorification of human nature in Christ. Some think that the setting on the mountain is significant because it becomes the point where human nature meets God, with Jesus acting as a point of connection between heaven and earth.

Celebration of the Transfiguration began in the eastern church in the late fourth century. The feast is celebrated on August 6, which is the date of the dedication of the first church built on Mount Tabor, which is traditionally considered to be the “high mountain” of the Transfiguration. There are scholars, however, who believe the Transfiguration occurred either on Mount Hermon, which borders Syria and Lebanon, or on the Mount of Olives in Jerusalem.

### **Collect for the Transfiguration**

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen (Book of Common Prayer, p. 243).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

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Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2019

Ryan Garrity, Angela Kellum,  
Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Robert Clepper

#### 2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF AUGUST 5, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:00 PM Al-Anon (Martin Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
6:00 PM Vestry Meeting (Advent House)

### TUESDAY

- 9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.  
9:30 AM Centering Prayer (Advent House)  
9:30 AM The Holy Eucharist (Chapel)  
10:00 AM Eracism (Westfeldt Room)

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
3:00 PM Organ Recital  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*