

The Eighth Sunday after Pentecost

August 4, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David A. duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Adagio in E Major.....Frank Bridge

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #408 ~ Sing praise to God who reigns above..... *Mit Freuden zart*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - migh - ty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 107:1-9, 43 *Confitemini Domino*

Give thanks to the LORD, whose mer - cy en - dures for ev - - er.

- | | |
|---|--|
| <p>1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.</p> <p>2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.</p> <p>3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south. [<i>Refrain</i>]</p> | <p>4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.</p> <p>5 They were hungry and thirsty; *
their spirits languished within them.</p> <p>6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.</p> <p>7 He put their feet on a straight path *
to go to a city where they might dwell. [<i>Refrain</i>]</p> |
|---|--|
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord. [*Refrain*]

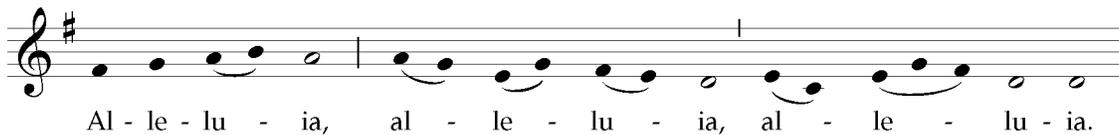
THE SECOND LESSON - Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.
People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. How good it is to sing praises to our God!
how pleasant it is to honor him with praise. [*Alleluia*]

THE HOLY GOSPEL - Luke 12:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

SOLO ~ Zerfließe, Mein Herze (Dissolve, my heart, in floods of tears to honor the Highest!) *from the St. John Passion*

Music: J.S. Bach (1685-1750)

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #594 ~ God of grace and God of glory Cwm Rhondda

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Allegro con Spirito in B^b Frank Bridge

*The altar flowers are given to the glory of God
in loving memory of Bill Williams.*

Our thanks go to Marinna Carmichael, our soloist this morning.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

New and exciting plans for youth of the Cathedral are announced in the August *Canticle!*

Hurricane season is upon us. Please take a moment to insure that the cathedral has your current contact information. We care about you and hope that you have a substantive plan in place in case of an emergency.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. Established in 1975, EFM has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Thank you for supporting the ongoing Cathedral ministries



August 4, 2019 – Pentecost 8 (C)

Resources from the Union of Black Episcopalians

The following resources are provided by the Union of Black Episcopalians in recognition of the 400th Anniversary of the arrival of the first enslaved Africans in Jamestown, Virginia.

History

The year 1619, extensively linked to Jamestown, Virginia, marked the start of slavery in what is now the United States of America. In August 1619, a woman and a man were aboard a ship known as *The White Lion*. They were among the “20 and odd Negroes” that disembarked in Virginia. They were Africans who were “brought for victuall [food],” as recorded by a merchant. Sometime after, the woman and the man, named Isabell Negro and Antoney Negro, had a son named William who was baptized, according to the 1624 census.

!

Collect for the African Diaspora

God of our weary years, God of our silent tears, you who have brought us thus far on the way; Give us grace to honor the lives of your precious children, enslaved in body yet free in mind. May we forever stand on the shoulders of those who have gone before and make no peace with oppression, that children of slaves and former slave owners may one day live in harmony; through Jesus Christ our liberator, who lives and reigns with you and the Holy Spirit, One God for ever and ever. Amen.

Prayers of the People

Presider: As we commemorate the 400th Anniversary of the arrival of enslaved Africans in Virginia in 1619, the church invites us to give thanks for the resilience and cultural contributions of people from the African diaspora. Therefore, let us offer our prayers to our Loving, Liberating and Life-giving God.

Lector: Repairing God, help us to lift every voice and sing, ‘til earth and heaven ring, ring with the harmonies of Liberty for all your children, that our divisions may cease and we may be one. By your might;

People: **Lead us into the light.**

Lector: Reconciling God, we have come over a way that with tears has been watered, we have come, treading our path through the blood of the slaughtered, give us grace to see in each other the face of Christ. By your might;

People: **Lead us into the light.**

Lector: Resilient God, keep us forever in your path, we pray, lest our feet stray from the places, our God, where we met you in gift of friend and stranger, in the crucible of fortitude and struggle, that we never forget the ancestors who have brought us thus far by faith. By your might;

People: **Lead us into the light.**

Lector: Restoring God, yet with a steady beat, our weary feet have come to the places for which our parents sighed, inspire us with the energy to run with perseverance the race that is set before us, keeping our eyes fixed on you. By your might;

People: **Lead us into the light.**

Presider: God of Hope, stony the road we trod, bitter the chastening rod, born in the day that hope unborn had died, revive in us your people that sense of hope that never fails so that we can make new this old world in the name of Jesus our brother. Amen.

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CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

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The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

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Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF AUGUST 4, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

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