

The Ninth Sunday after Pentecost

August 2, 2020

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

The Word of God

OPENING VOLUNTARY

PROCESSIONAL HYMN

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
wait, glad in the know - ledge of your love so great.
find. We love you with our heart and strength and mind.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

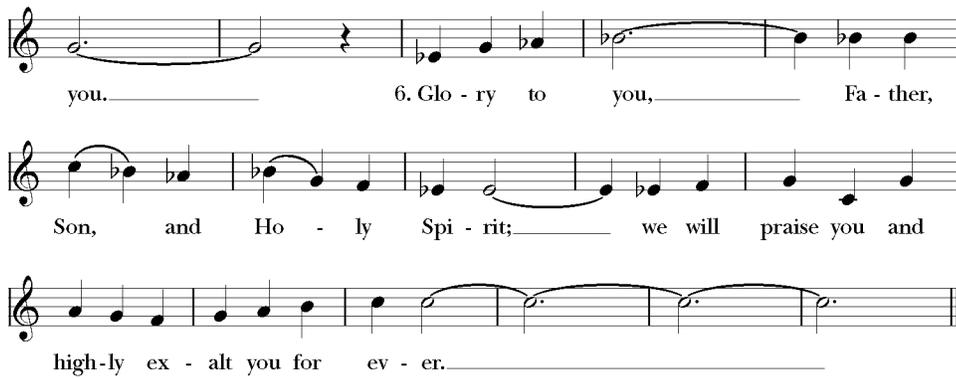
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to



you, 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

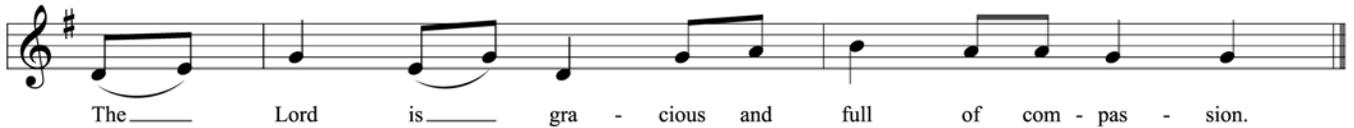
Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” So he said to him, “What is your name?” And he said, “Jacob.” Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” The sun rose upon him as he passed Penuel, limping because of his hip.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 145:8-9, 15-22 *Exaltabo te, Deus*



The Lord is gra - cious and full of com - pas - sion.

- | | |
|--|---|
| 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness. | 18 The LORD is righteous in all his ways *
and loving in all his works. |
| 9 The LORD is loving to everyone *
and his compassion is over all his works. [<i>Refrain</i>] | 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully. [<i>Refrain</i>] |
| 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down. | 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them. |
| 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season. | 21 The LORD preserves all those who love him, *
but he destroys all the wicked. |
| 17 You open wide your hand *
and satisfy the needs of every living creature. [<i>Refrain</i>] | 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.
[<i>Refrain</i>] |

THE SECOND LESSON ~ Romans 9:1-5

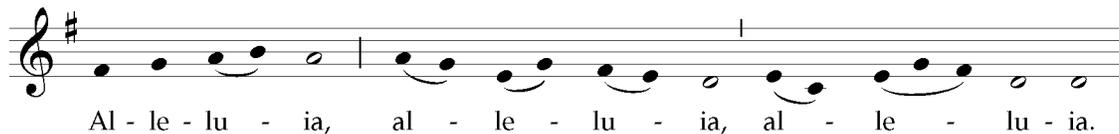
I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Give me understanding, O Lord,
and I shall keep your law with all my heart. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____], Pray for those who have died.

Silence

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO

O rest in the Lord, wait patiently for Him,
And He shall give thee thy heart's desires.
Commit thy way unto Him, and trust in Him,
And fret not thyself because of evil-doers.

Music: Felix Mendelssohn (1809-1847) *from Elijah*

OFFERTORY HYMN



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

SOLO

Ave Maria

Music: Attributed to Giulio Caccini (1551-1618)

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Our thanks go to Mr. Guy Tem, today's soloist.

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Psalm

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EpiscoFest: an online fun event for 6th-12th grade students to to kick-off a new school year together.

Join us on August 15th at 2pm!

We will gather online Saturday afternoon via Zoom for ice-breakers, games, small groups, and worship. EpiscoFest welcomes youth of all faith backgrounds from around Louisiana. When we're not busy dancing and playing, EpiscoFest will share the lives and experiences of Saints of Color.

Please register in advance:

<https://us02web.zoom.us/meeting/register/tZ0kf-2tpz0vHtOqEkziAieV6fs4Q62FWQLp>

After registering, you will receive a confirmation email containing information about joining the Zoom meeting.

Email the Rev. Jane-Allison Wiggin-Nettles (jwigginnettles@edola.org) with any questions.

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Dear Beloved,

As we look to the fall and imagine ways to sustain and deepen the spiritual and human connections that are so central to our Cathedral community, I am pleased to announce that we plan to launch a new small group ministry in September. These will be groups of six to eight persons who meet weekly for 45-60 minutes to reflect on a given topic or passage of scripture. Each group will have a facilitator that will organize and convene the meetings, and weekly topics and discussion questions will be provided by the Cathedral clergy. I will articulate some basic ground rules and expectations for these "cell groups." Beyond that, each group will decide upon the time and structure of their weekly meetings. Due to our current health crisis, the groups will initially meet exclusively by Zoom, however, as restrictions loosen in the future, there will be the option of meeting in person regularly or occasionally as each group prefers. It is my prayer that many of you will consider joining one of these groups, and in the coming weeks I will be sending out specifics about how to do so. Please join me in asking God to bless this new initiative, and use it to strengthen our bonds to Him, and one another.

Faithfully,

David duPlantier+



The Rev'd Dr. Minka Sprague
- reads Genesis 32:22-31 (Jacob wrestling with the Angel)
- preparing for the Sunday morning radio broadcasted service.
#cccnola #featuredphoto #minkasprague

Weekly Evening Prayer

Each Wednesday at 5:30 PM, Evening Prayer is offered online via the *Zoom* Application. If you wish to participate, please email stevenroberts@cccnola.org for an invitation to join.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

THE WEEK OF AUGUST 2 2020

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2021

John Sibal (Senior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

SUNDAY

The Ninth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Zoom Evening Prayer

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Tenth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

6:00 PM Evening Eucharist, Rite II (Cathedral)

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