

# The Tenth Sunday after Pentecost

July 29, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #404 - We will extol you, ever-blessed Lord ..... *Old 124th*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.  
1. Glo - ry to God in the high - est, and

Musical notation for the second line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

Musical notation for the third line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.  
King, al - mighty God and Fa - ther, we wor - ship you, we

Musical notation for the fourth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Musical notation for the fifth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes, with a triplet of eighth notes.  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes, with a triplet of eighth notes.  
take a - way the sin of the world: have mer - cy

Musical notation for the seventh line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes.  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON - 2 Samuel 11:1-15**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 14 *Dixit insipiens***

- |   |   |
|---|---|
| <p>1 The fool has said in his heart, "There is no God." *<br/>       All are corrupt and commit abominable acts;<br/>       there is none who does any good.</p> <p>2 The Lord looks down from heaven upon us all, *<br/>       to see if there is any who is wise,<br/>       if there is one who seeks after God.</p> | <p>3 Every one has proved faithless;<br/>       all alike have turned bad; *<br/>       there is none who does good; no, not one.</p> <p>4 Have they no knowledge, all those evildoers *<br/>       who eat up my people like bread<br/>       and do not call upon the Lord?</p> |
|---|---|

5 See how they tremble with fear, \*  
because God is in the company of the righteous.  
6 Their aim is to confound the plans of the afflicted, \*  
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

Setting: John Soaper

**THE SECOND LESSON - Ephesians 3:14-21**

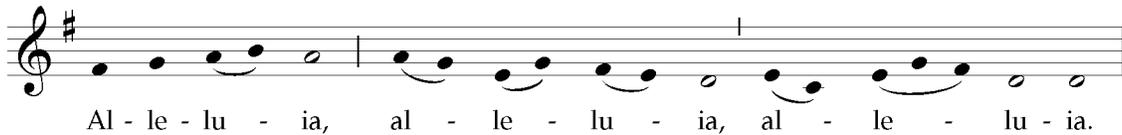
I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your word is as a lantern to my feet  
and a light upon my path. [*Alleluia*]

**THE HOLY GOSPEL - John 6:1-21**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

**PRAYERS OF THE PEOPLE, Form VI**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

SOLO

The Call

Music: Ralph Vaughan Williams (1872-1958) *from Five Mystical Songs*

Text: George Herbert (1593-1633)

*Please stand and sing*

OFFERTORY HYMN #574 ~ Before thy throne, O God, we kneel.....*St. Petersburg*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*(Standing or Kneeling)*

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o - ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

SOLO

How Can I Keep From Singing?

Music: arr. Sally DeFord and James Loynes  
Text: Robert Wadsworth Lowry (1826-1899)

POST-COMMUNION PRAYER

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #460 ~ Alleluia! sing to Jesus! ..... *Hyfrydol*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY

*Our thanks go to Mikey Cammarata for singing today.*

*The flowers on the altar are given to the glory of God  
and in loving memory of Harriet Williams.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Alleluia  
From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass  
Setting by Robert Powell (b. 1932)  
Reprinted from *The Hymnal* 1982.

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## ANNOUNCEMENTS

**Scam Alert!** Several churches in our Diocese have had Clergy email addresses compromised or faked and parishioners have received messages asking for gift cards or other emergency donations. **WE WILL NEVER SOLICIT YOU IN SUCH A MANNER.** Please contact the Cathedral office immediately if you receive any suspicious communication purported to be from our Clergy or Staff.

*Jericho Road has four AmeriCorps VISTA positions opening soon*, two in August and two in November. VISTAS are critical to the work that Jericho Road does to create and maintain vibrant and equitable communities throughout New Orleans. AmeriCorps VISTAS are volunteers who serve yearlong terms with the mission of strengthening the capacity of the non-profit organization they are serving. AmeriCorps VISTA is a national program that aims to build the capacity of organizations to alleviate poverty in their respective communities. VISTAS receive a living allowance for their service and an education award following the successful completion of their term. For more information on these available positions visit: <https://my.americorps.gov> and search for Jericho Road Episcopal Housing Initiative in New Orleans. **APPLY TODAY!!!** Contact [hollyheine@jerichohousing.org](mailto:hollyheine@jerichohousing.org) with questions. Please share with your networks! *Thank you!*

*The August/September issue of the Canticle* will be published the third week of August. We will announce programs which will begin in the new program year. Please email Canon Follette ([jarrettfollette@cccnola.org](mailto:jarrettfollette@cccnola.org)) no later than August 13 with photos and information you wish to be included.

*We thank all of our gardeners* for maintaining the beauty of our property - especially during the exterior renovation work. The next gathering will take place on Saturday, October 20 at 8:00 AM.

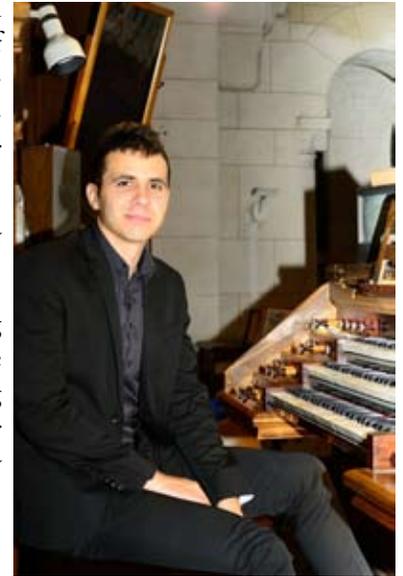
*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Education for Ministry (EfM)* is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

*Alexandru Catau* will present an organ recital, here at Christ Church Cathedral, on Sunday August 12, at 3:00 PM.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please **DO NOT** use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



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*Thank you for supporting the ongoing Cathedral ministries*



## BULLETIN INSERTS

**July 29, 2018**

### **William Wilberforce**

On July 30, the Episcopal Church remembers William Wilberforce (1759 – 1833), along with Anthony Ashley Cooper (1801-1885), prophetic witnesses of the Gospel of Christ. Wilberforce was a British statesman and evangelical Anglican who used his position as a Member of Parliament from the Yorkshire area to advocate for the abolition of the slave trade throughout the British Empire.

Noted for personal charm and great eloquence as a public speaker, Wilberforce was elected to Parliament from his home town and district of Hull at the age of 21. After a conversion experience in 1784, he joined the evangelical wing of the Anglican church and became interested in social reform movements.

Lady Margaret Middleton, the wife of another Member of Parliament, approached Wilberforce as a likely person to work within the government for the abolition of the slave trade. The enormity of the task was daunting to Wilberforce, who wrote, “I feel the great importance of the subject and I think myself unequal to the task allotted to me.”

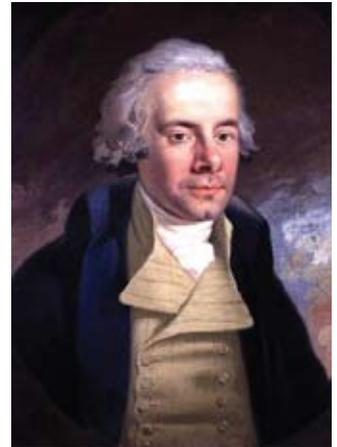
But Wilberforce accepted the mission. “God Almighty has set before me two great objects, the suppression of the slave trade and the reformation of manners,” he wrote in his journal in 1787. His health, however, had never been good, and illness prevented him from immediately taking on the challenge. It was May 1789 before he made his first speech in the House of Commons on the subject of the slave trade.

When Wilberforce formally proposed abolition of the trade in 1791, his fellow members voted against his motion by nearly two to one. Wilberforce continued to press the matter, making similar proposals some nine times by 1805. During that time, due to the efforts of many reformers, the British people learned about the horrific conditions endured by enslaved Africans, and public opinion gradually turned against the slave trade.

It took longer to convince Parliament, but the Abolition of the Slave Trade bill was eventually passed in both the House of Commons and the House of Lords by large majorities and took effect in March 1807. Although the successful bill was introduced by another Member of Parliament, Wilberforce received full credit — and a rare standing ovation from the House of Commons — for his untiring efforts. Unfortunately, the 1807 bill did not immediately stop the slave trade. Seafaring traders flouted the law, sometimes covering this illegal commerce by throwing their captives overboard to drown when ships of the British navy approached. Many people became convinced that only the abolition of slavery would stop the trade.

Wilberforce at first resisted calls for outright abolition, writing in 1807, “It would be wrong to emancipate [the slaves]. To grant freedom to them immediately would be to insure not only their masters’ ruin, but their own. They must [first] be trained and educated for freedom.” But he eventually came to support full emancipation and worked to bring public opinion and political will together to that end. He continued to serve in Parliament, supporting a variety of causes, including overseas Christian mission, increased education, and greater freedom for Roman Catholics. He retired in 1825 due to ill health but continued to campaign for an end to slavery.

Wilberforce saw his efforts rewarded when Parliament passed a law in July 1833 outlawing slavery throughout the British Empire. He died three days later at age 73. In honor of his service to the nation, he was buried in the north transept of Westminster Abbey.



## EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Canon Steven M. Roberts

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Dan LeGardeur (Treasurer)

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Robert Clepper

#### 2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF JULY 29, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:00 PM Al-Anon (Martin Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### TUESDAY

- 9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:30 AM Centering Prayer (Advent House)  
9:30 AM The Holy Eucharist (Chapel)  
10:00 AM Eracism (Westfeldt Room)

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
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## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*