

The Ninth Sunday after Pentecost

July 22, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #376 - Joyful, joyful, we adore thee.....*Hymn to Joy*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - mighty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON - 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.
People Thanks be to God.

Please join in singing the refrain

PSALM 89:20-29 Tunc locutus es

The LORD has made a cov-e-nant with Da-vid.

20 I have found David my servant; *
 with my holy oil have I anointed him.
 21 My hand will hold him fast *
 and my arm will make him strong.
 22 No enemy shall deceive him, *
 nor any wicked man bring him down.
 23 I will crush his foes before him *
 and strike down those who hate him. [*Refrain*]
 24 My faithfulness and love shall be with him, *
 and he shall be victorious through my Name.

25 I shall make his dominion extend *
 from the Great Sea to the River.
 26 He will say to me, 'You are my Father, *
 my God, and the rock of my salvation.' [*Refrain*]
 27 I will make him my firstborn *
 and higher than the kings of the earth.
 28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.
 29 I will establish his line for ever *
 and his throne as the days of heaven." [*Refrain*]

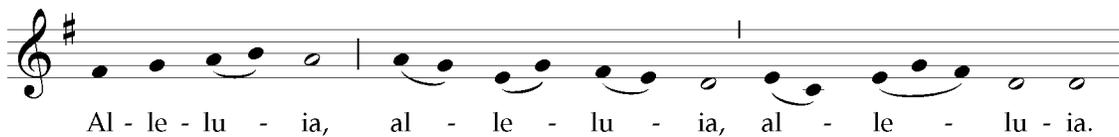
THE SECOND LESSON ~ Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" -- a physical circumcision made in the flesh by human hands-- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.
People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Give me understanding, O Lord,
 and I shall keep your law with all my heart. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 6:30-34, 53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO

Alleluia

Music: Wolfgang Amadeus Mozart (1756-1791) *from Exsultate, Jubilate, K 165*

Please stand and sing

OFFERTORY HYMN #646 ~ The King of love my shepherd is.....*Dominus regit me*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed__ for
us: There-fore let____ us keep the feast. Al-le-lu - ia.____

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

SOLO

Lord of all hopefulness
Music: arr. Alan Bullard (b. 1947)

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #447 ~ The Christ who died but rose again *St. Magnus*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~

Our thanks go to Maggie Windler for singing today.

*The flowers on the altar are given to the glory of God
and in loving memory of Janet Daily Tennant.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

The August/September issue of the Canticle will be published the third week of August. We will announce programs which will begin in the new program year. Please email Canon Follette (jarrettfollette@cccnola.org) no later than August 13 with photos and information you wish to be included.

Alexandru Catau will present an organ recital, here at Christ Church Cathedral, on Sunday August 12, at 3:00 PM.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcoming Children at Christ Church Cathedral

Children at Christ Church Cathedral are an important part of our community. We welcome children of all ages and encourage their participation in worship services.

Members of the Cathedral

In keeping with the commitment we make at the time of baptism, all members play a part in the spiritual development of our youngest members. Participating in worship with children is one way to be involved in this process.

- Express your delight in having children in worship services.
 - Be sure to welcome families and children when you see them.
 - Free yourself from worry about children's behavior, be open to receiving their ministry to you and the Christ Church Cathedral community.
-
-



July 22, 2018
United Thank Offering 2018 Grant Awards

Each year, the United Thank Offering (UTO) encourages every Episcopalian to adopt a personal spiritual discipline of gratitude. UTO invites the church to notice the good things that happen every day, give thanks to God for the blessing, and then make a thank offering in a UTO Blue Box. Each year, 100% of what is collected is given away through grants to support innovative mission and ministry in the Episcopal Church and the Anglican Communion.

Since our official founding in 1889, UTO has awarded 5,257 grants for a total of \$137,094,170.52. For a complete list of all UTO grants, please visit www.episcopalchurch.org/UTO and click on the Resources tab at the bottom of the page.

As a result of your gratitude and generosity, UTO raised \$1,283,216.21 in 2017. Of this, \$25,438.04 funded the 2018 Young Adult and Seminarian Grants (which can be found at bit.ly/uto-yasg).



*From the Lillian Valley School,
Diocese of Idaho*



*From the Jonathan Myrick Daniels
Center in Reus, Reformed Episcopal
Church of Spain*

This year, the focus of our granting process was **Becoming Beloved Community: Racial Healing, Reconciliation, and Justice**. 34 grants were awarded as a part of our annual grant process, which utilizes the remainder of the 2017 Ingathering funds, or \$1,257,778.17. The smallest grant was for \$4,000 to the Diocese of Idaho for their project, Connecting Cultures by Becoming a Beloved Community at the Lillian Valley School, an elementary school serving children on the Fort Hall Reservation in Southeastern Idaho. The largest grant was for \$90,000 for the Reformed Episcopal Church of Spain to open the Jonathan Myrick Daniels Center in Reus to create a center for young adult refugees.

The UTO Board received almost \$2.8 million in requests in 2018. With your help and the encouragement that you give to others to join the United Thank Offering, we hope to raise additional funds in order to support even more of our wonderful applicants. To learn more about the United Thank Offering, our grant recipients, or how to order UTO materials please visit www.episcopalchurch.org/UTO.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2019

Ryan Garrity, Angela Kellum,
Dan LeGardeur (Treasurer)

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF JULY 22, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:30 AM Centering Prayer (Advent House)
9:30 AM The Holy Eucharist (Chapel)
10:00 AM Eracism (Westfeldt Room)
11:00 AM Daughters of the King (Advent House)

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.