

The Seventh Sunday after Pentecost

July 19, 2020

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



The Word of God

OPENING VOLUNTARY

PROCESSIONAL HYMN

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____
5. Glo - ry to you, _____ be - hold - ing the
depths; _____ in the high vault of hea - ven, glo - ry to

you, 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ Genesis 28:10-22

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first. Then Jacob made a vow, saying, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in peace, then the LORD shall be my God, and this stone, which I have set up for a pillar, shall be God's house; and of all that you give me I will surely give one-tenth to you."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 86:11-17 *Inclina, Domine*

You, O LORD, are good and for - giv - ing.

<p>11 Teach me your way, O LORD, and I will walk in your truth; * knit my heart to you that I may fear your Name. 12 I will thank you, O LORD my God, with all my heart, * and glorify your Name for evermore. [<i>Refrain</i>]</p>	<p>13 For great is your love toward me; * you have delivered me from the nethermost Pit. 14 The arrogant rise up against me, O God, and a band of violent men seeks my life; * they have not set you before their eyes. [<i>Refrain</i>]</p>
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15 But you, O LORD, are gracious and full of compassion, *
 slow to anger, and full of kindness and truth.
 16 Turn to me and have mercy upon me; *
 give your strength to your servant;
 and save the child of your handmaid.
 17 Show me a sign of your favor,
 so that those who hate me may see it and be ashamed; *
 because you, O LORD, have helped me and comforted me. [*Refrain*]

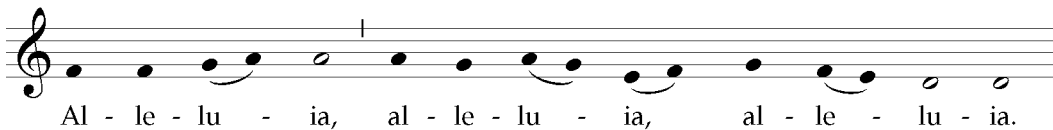
THE SECOND LESSON ~ Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People Thanks be to God.

ALLELUIA & VERSE



V. The commandments of the Lord are sure;
 they stand fast for ever and ever. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____], Pray for those who have died.

Silence

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO

The Holy City

Music: Michael Maybrick (1841-1913) (Pseudonym: Stephen Adams)

Words: Frederic Edward Weatherly (1848-1929)

Amanda McCarthy, Soprano

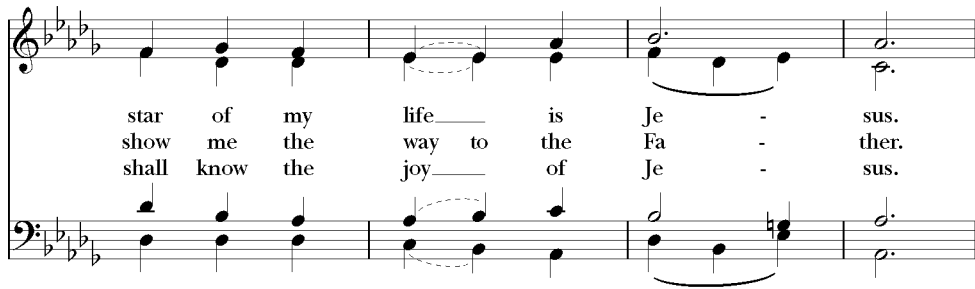
OFFERTORY HYMN

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

The musical score is written for soprano and piano. It features three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains three verses of the hymn. The second system contains three lines of the hymn. The third system contains three lines of the hymn.

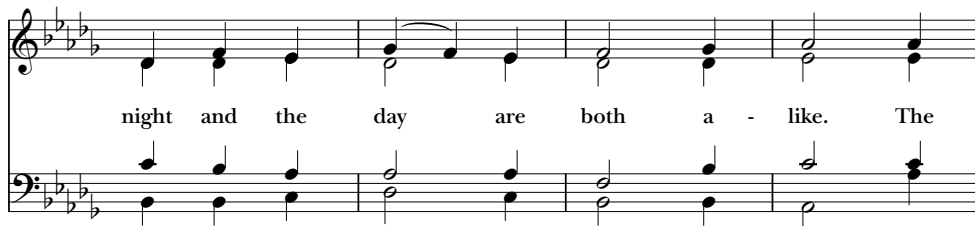


star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

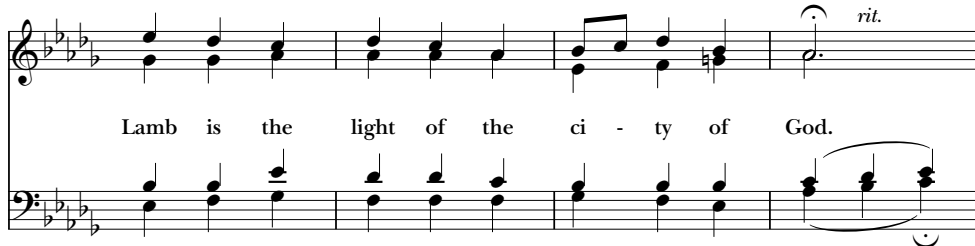
Refrain



In him there is no dark - ness at all. The

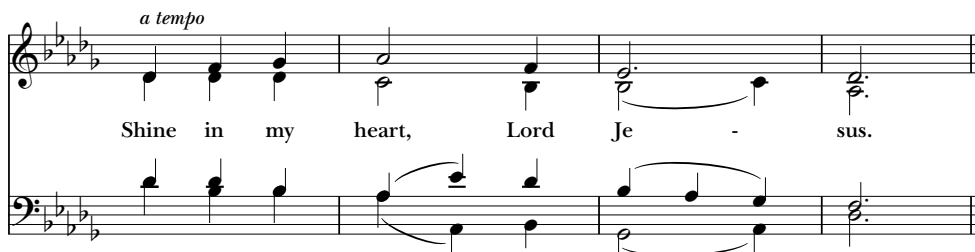


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

THE GREAT THANKSGIVING - Eucharistic Prayer A

SURSUM CORDA

- Celebrant* The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

SOLO

O Divine Redeemer

Music: Charles Gounod (1818-1893)

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

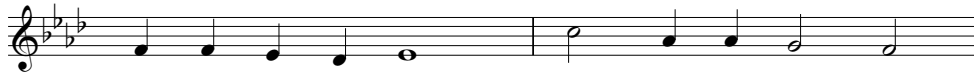
THE BLESSING

WELCOME AND ANNOUNCEMENTS

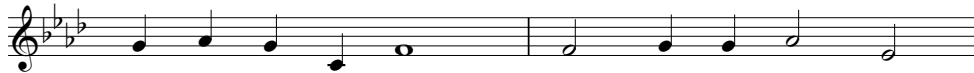
HYMN



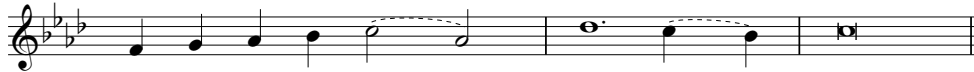
1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A - way	with	gloom - y	
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered—	not.		
3	may	our	God	ful - fill	his	right - eous—	will.	
4	hours	too	swift - ly	fly.	The	night	draws—	nigh.
5	with	the	set - ting	sun, —	“Ser - vants,	well	done.”	

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Our thanks go to Amanda McCarthy, today's soloist.

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The *Benedictus es, Domine* (John Rutter) and hymns are reprinted from *The Hymnal 1982*.

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
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Dear Beloved,

As we move, inch by inch, into the future unfolding before us, I am grateful for any sense of regularity that emerges. Seeing people worshiping in our sanctuaries once again, albeit in a still evolving way, is very satisfying.

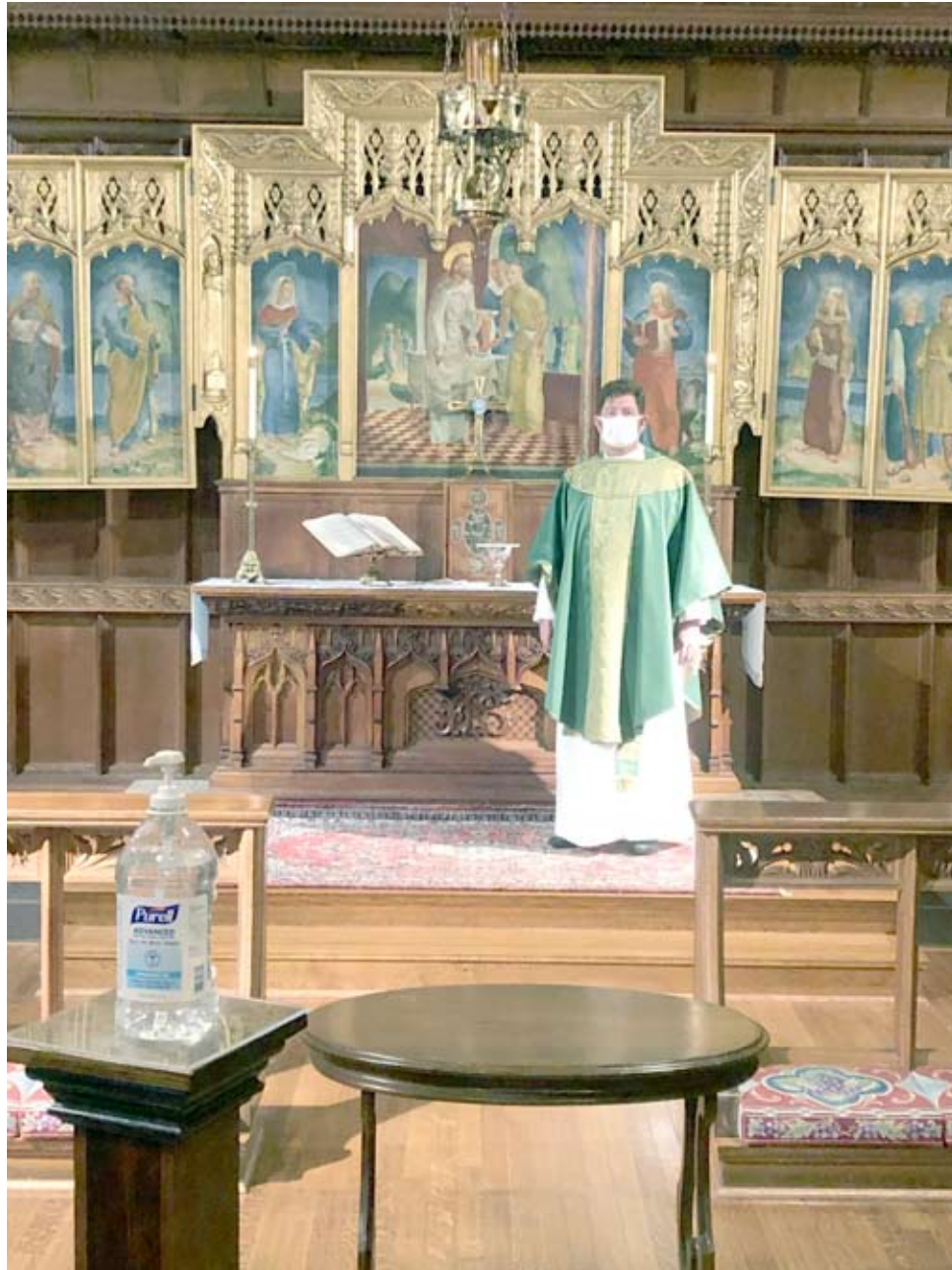
In the 28th Chapter of Genesis, we hear of the journeying Patriarch Jacob stopping for the night at a deserted place. He puts a stone under his head as a pillow, and has a dream of a ladder to heaven where angels climb up and down. Verse 16 tells us: When Jacob awoke from his sleep, he thought, "Surely the Lord is in this place, and I was not aware of it." He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven."

Our dreams may not be so comforting during this turbulent time, but I pray we are able to depend on our prayer lives to sustain hope and imagination for a future, yet unborn. When stressed, I often recite to myself the following text from a poem/ hymn by James Weldon Johnson, which has been in my memory since Junior High School, where it was sung at every assembly

God of our weary years
God of our silent tears
Thou who has brought us thus far on the way
Thou who has by Thy might
Led us into the light
Keep us forever in the path, we pray

This excerpt comes from the third stanza of the Hymn popularly known as Lift Every Voice and Sing, which is in the Hymnal 1982 (599). If you don't know it, I commend the entire text to you, as it is both historic in scope, and contemporary in message.

Faithfully,
David duPlantier+



“In-person” Week Day Masses are back! Monday – Friday at 12:15 pm in the Chapel. Like the recently begun Sunday Evening service, Week Day Masses follow our COVID Health Protocols for everyone’s safety. #cccnola #featured-photo #weekdaymass

Weekly Evening Prayer

Each Wednesday at 5:30 PM, Evening Prayer is offered online via the *Zoom* Application. If you wish to participate, please email stevenroberts@cccnola.org for an invitation to join.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Lisa Wilkie, *Parish Administrator*

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Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

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2021

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2022

Justin Allen, Melissa Montero (Junior Warden),

Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George, Curtis Herring

THE WEEK OF JULY 19 2020

SUNDAY

The Seventh Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

6:00 PM Evening Eucharist, Rite II

MONDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

WEDNESDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Zoom Evening Prayer

THURSDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Eighth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

6:00 PM Evening Eucharist, Rite II

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