

The Eighth Sunday after Pentecost

July 18, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Dr. David B. Lowry

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Persons vaccinated for Covid-19 may choose to remain unmasked. We ask that anyone who has NOT been vaccinated to continue to mask for your own protection, and that of others.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN ##376 - Joyful, joyful, we adore thee.....*Hymn to Joy*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON - 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Lector The Word of the Lord.
People Thanks be to God.

Please join in singing the refrain

PSALM 89:20-29 Tunc locutus es

The LORD has made a cov-e-nant with Da-vid.

20 I have found David my servant; *
 with my holy oil have I anointed him.
 21 My hand will hold him fast *
 and my arm will make him strong.
 22 No enemy shall deceive him, *
 nor any wicked man bring him down.
 23 I will crush his foes before him *
 and strike down those who hate him. [*Refrain*]
 24 My faithfulness and love shall be with him, *
 and he shall be victorious through my Name.

25 I shall make his dominion extend *
 from the Great Sea to the River.
 26 He will say to me, ‘You are my Father, *
 my God, and the rock of my salvation.’ [*Refrain*]
 27 I will make him my firstborn *
 and higher than the kings of the earth.
 28 I will keep my love for him for ever, *
 and my covenant will stand firm for him.
 29 I will establish his line for ever *
 and his throne as the days of heaven.” [*Refrain*]

THE SECOND LESSON - Ephesians 2:11-22

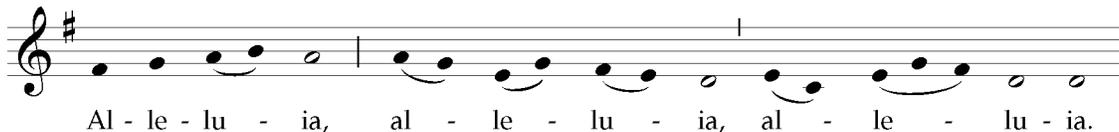
Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Give me understanding, O Lord,
 and I shall keep your law with all my heart. [*Alleluia*]

THE HOLY GOSPEL - Mark 6:30-34, 53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help
Thy help cometh from the Lord, the Maker of heaven and earth
He hath said, thy foot shall not be moved. Thy Keeper will never slumber

Music: Felix Mendelssohn (1809-1847)

Text: Psalm 121

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Christ has died.
Christ is risen.
Christ will come again.

Prayer Book, Page 363

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat before consuming it.

ANTHEM

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.*

Words: Attributed to Pope Innocent VI
Music: Gabriel Fauré (1845-1924)

HYMN #316 ~ This is the hour of banquet and of song.....*Canticum refectionis*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #447 ~ The Christ who died but rose again *St. Magnus*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~

*The flowers on the altar are given to the Glory of God
in loving memory of Jane Daily Tennant.*

Our thanks go to the women of the choir for singing today.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal* 1982.

ANNOUNCEMENTS

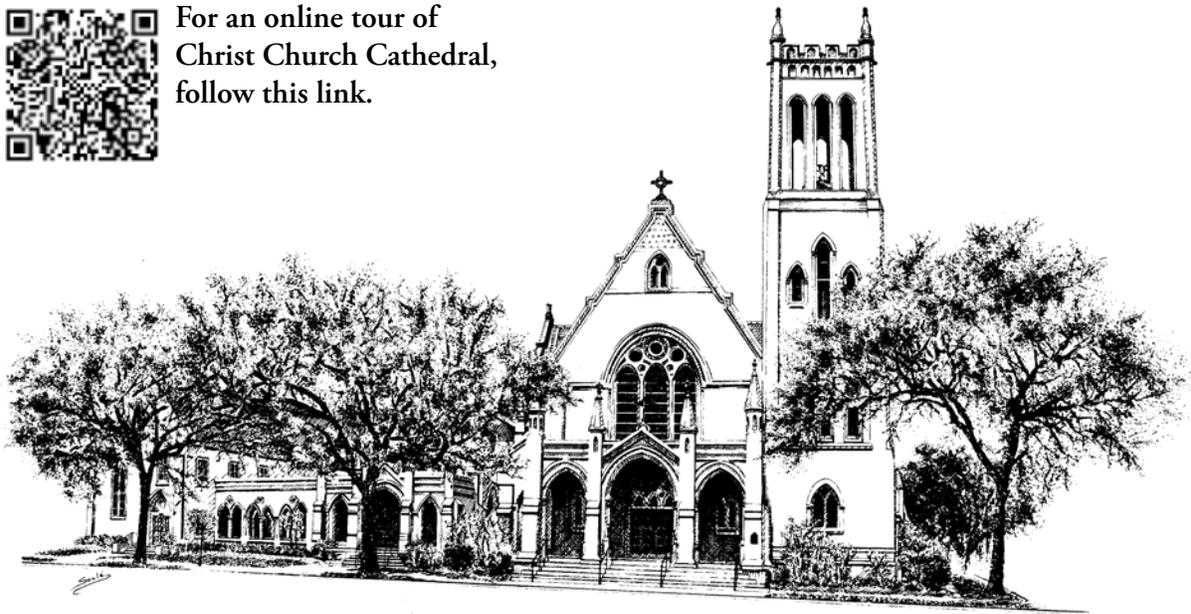
Choir news - If you have an interest in singing in the choir, the summer months are a great time to get started. Please contact Canon Follette. The full choir returns on Sunday, August 18.

Concerts return! Canon Follette will present an organ concert on Sunday afternoon, August 1 at 4:00 PM - *Music of Marcel Dupré* in commemoration of the 50th anniversary of the composer's death. *A Festival of Nine Lessons & Carols* is scheduled for Sunday, December 12, and *Lyrical Baroque's* Christmas Concert will be Friday, December 17. In addition, the *East Texas Pipe Organ Festival* is being moved to New Orleans this year and we are scheduled to host three events during the week of November 7 including concerts by a local young artist, Simon Templet, a concert for organ and percussion, and a concert by renowned artist David Higgs. Other concerts and Evensongs are being planned - stay tuned!

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



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Explore the Way of Love: WORSHIP

Throughout the Scriptures, the people of God are called to worship.

As the Psalmist writes, “Make a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into his presence with singing. Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.” Just as God wants to enter into our lives and meet us where we are, so God desires for us to enter into God’s space together and be present there.

Worship is an important part of the Way of Love, the practice that followers of Jesus have traditionally followed. Worship brings us out of our own space to walk on sacred ground. Worship brings us out of our loneliness into communion with fellow worshippers, as we become one Body of Christ through the power of the Holy Spirit. Worship reminds us who we are, in light of the God who creates, saves, and sustains us.

In worship, we can bring all of our selves before God, as a kind of offering. We can bring our hopes, our dreams, our joys and sorrows, our thanks and our praise. We can boldly proclaim ourselves to be who we are, and give public voice to what we believe, without reservation.

By coming to the table together, we have the opportunity to break bread together, and in doing so, share a common experience to which all are welcome.

Gathering together challenges us to leave our loneliness behind, and risk relationship with God and with those on our journey who also gather to seek God’s presence. As we join in worship together, we are experiencing the presence and glory and beauty of showing up boldly before God and sharing in the communal life of the multitude of followers of Jesus who have gathered here before us.

And we are one body.

Are you ready to make a commitment to regularly gather to worship?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Worshipping at iam.ec/explore.



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Mr. James Jennings, *Sexton*

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VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF JULY 18, 2021

SUNDAY

The Eighth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Ninth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
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