

# The Ninth Sunday after Pentecost

July 17, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David A. duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #401 ~ The God of Abraham praise.....*Leoni*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo - ry to God in the high - est, and

  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

  
King, al - migh - ty God and Fa - ther, we wor - ship you, we

  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

  
take a - way the sin of the world: have mer - cy

  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON - Genesis 18:1-10a**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 15 *Domine, quis habitabit?***

The right-eous shall a-bide up-on God's ho-ly hill.

- |   |   |
|---|---|
| <p>1 Lord, who may dwell in your tabernacle? *<br/>         who may abide upon your holy hill?</p> <p>2 Whoever leads a blameless life and does what is right, *<br/>         who speaks the truth from his heart. [<i>Refrain</i>]</p> | <p>3 There is no guile upon his tongue;<br/>         he does no evil to his friend; *<br/>         he does not heap contempt<br/>         upon his neighbor. [<i>Refrain</i>]</p> |
|---|---|

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.  
5 He has sworn to do no wrong \*  
and does not take back his word. [*Refrain*]

6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.  
7 Whoever does these things \*  
shall never be overthrown. [*Refrain*]

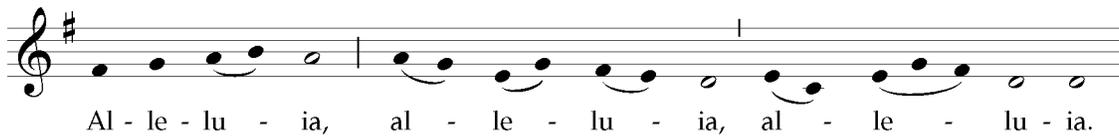
**THE SECOND LESSON ~ Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Your word is as a lantern to my feet  
and a light upon my path. [*Alleluia*]

**THE HOLY GOSPEL ~ Luke 10:38-42**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.



THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

HYMN #711 - Seek ye first the kingdom of God .....*Seek Ye First*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #598 - Lord Christ, when first thou cam'st to earth ..... *Mit Freuden zart*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY

*The altar flowers are given in Thanksgiving for the marriage of Megan Catherine Hintz and Samuel Joseph Trapani.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

**COPYRIGHTS**

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

---

## ANNOUNCEMENTS

*The Presiding Bishop, the Most Rev. Michael Curry, will preach* here on Sunday, July 31 at 7:00 PM for the Opening Eucharist of the Annual Business Meeting and Conference of the Union of Black Episcopalians. The Rt. Rev. Morris K. Thompson, Jr. will celebrate. All are invited!

*The Nurturing Center (Nursery) will be closed* for all services on Sunday, July 31. Please bring your little ones to church!

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for August 20. Everyone is invited. Your help is appreciated.

*Save the dates:*

- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Jericho Road Episcopal Housing Initiative needs your help!* Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at hollyheine@jerichohousing.org. More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

---



## JULY 17, 2016 – NINTH SUNDAY AFTER PENTECOST (C): EPISCOPAL YOUTH EVENT 2017

In just under one year, nearly 1,500 Episcopal youth and their adult leaders and mentors will gather at University of Central Oklahoma for the 2017 Episcopal Youth Event (EYE17). Held every three years in accordance with General Convention Resolution #1982-D079, EYE17 will be the 13th EYE.

Unlike any other event in the Episcopal Church, EYE is planned and implemented by a Mission Planning Team of Episcopal youth and adult mentors whose demonstrated passion and commitment is evidenced through a careful application and discernment process.

Youth members of the EYE17 Mission Planning Team are:

- Enmanuel Almeida, Iglesia Episcopal Dominicana
- Tyler Bending, Diocese of Florida
- Kiera Campbell, Diocese of Olympia
- Christi Cunningham, Diocese of Fond du Lac
- Jenna Elmer, Diocese of Oklahoma
- Rachel Feenstra, Diocese of Connecticut
- Josh Floberg, Diocese of North Dakota
- Andrés Gonzalez-Bonillas, Diocese of Arizona
- Pierce Hubbard, Diocese of Spokane
- Rebecca Loncar, Diocese of Michigan
- Trevor Mahan, Diocese of Kansas
- Avery Nasworthy, Diocese of Massachusetts
- Leyla Robinson, Diocese of Maryland
- Devon Shank, Diocese of Southwest Florida
- Sharisma Ubiera, Diocese of New Jersey, Iglesia Episcopal Dominicana
- Chenyeng Vang, Episcopal Church in Minnesota

Adult mentors of the EYE17 Mission Planning Team are:

- Grace Aheron, Diocese of Virginia
- Arlette Benoit, Diocese of Atlanta
- Ronald Ruiz Braman, Diocese of Idaho
- Randy Callendar, Diocese of Maryland
- Elizabeth Canaday, Diocese of Oklahoma
- Jess Elfring-Roberts, Diocese of Chicago
- Maggie Foote, Diocese of Southern Ohio
- Samantha Haycock, Diocese of California/Diocese of Arkansas
- Christoph Herpel, Convocation of Episcopal Churches in Europe
- Rob Konkol, Diocese of Southern Ohio
- Frank Sierra, Diocese of West Missouri

In addition, Sarah Klitzke, Diocese of Dallas, and Julia Domenick, Diocese of Georgia, will serve as EYE17 adult healthcare leadership.

Applications for the EYE17 Pastoral Care Team and registration details for EYE17 will be available later this year. Follow EYE17: <http://bit.ly/EpiscopalYouthEvent>, <https://www.facebook.com/EpiscopalYouthEvent/>. Questions? Contact Bronwyn Clark Skov, Youth Ministries Office for The Episcopal Church, [bskov@episcopalchurch.org](mailto:bskov@episcopalchurch.org).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney,

*Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF JULY 17, 2016

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga (Chapel)

6:00 PM Real Presence (Contemplative Holy Eucharist)

### MONDAY

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer - Advent House

10:00 AM Eracism - Westfeldt Room

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga in the Chapel

6:00 PM Real Presence (Contemplative Holy Eucharist)

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [cccnola.org](http://cccnola.org)

*Please remember Christ Church Cathedral in your will.*