

# The Eighth Sunday after Pentecost

July 15, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Bridget K. Tierney

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Prélude, Fugue, et Variation, Op 18 .....César Franck

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #391 ~ Before the Lord's eternal throne, ye nations..... *Winchester New*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo - ry to God in the high - est, and

  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

  
King, al - might - y God and Fa - ther, we wor - ship you, we

  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

  
take a - way the sin of the world: have mer - cy

  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ 2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*Please join in singing the refrain*

**PSALM 24 Domini est terra**

Lift up your heads, O gates; lift them high, O ever-lasting doors.

- |   |   |
|---|---|
| <p>1 The earth is the Lord's and all that is in it, *<br/>the world and all who dwell therein.</p> <p>2 For it is he who founded it upon the seas *<br/>and made it firm upon the rivers of the deep. [<i>Refrain</i>]</p> <p>3 "Who can ascend the hill of the Lord? " *<br/>and who can stand in his holy place?"</p> <p>4 "Those who have clean hands and a pure heart, *<br/>who have not pledged themselves to falsehood,<br/>nor sworn by what is a fraud. [<i>Refrain</i>]</p> <p>5 They shall receive a blessing from the Lord *<br/>and a just reward from the God of their salvation."</p> <p>6 Such is the generation of those who seek him, *<br/>of those who seek your face, O God of Jacob. [<i>Refrain</i>]</p> | <p>7 Lift up your heads, O gates;<br/>lift them high, O everlasting doors; *<br/>and the King of glory shall come in.</p> <p>8 "Who is this King of glory?" *<br/>"The Lord, strong and mighty,<br/>the Lord, mighty in battle." [<i>Refrain</i>]</p> <p>9 Lift up your heads, O gates;<br/>lift them high, O everlasting doors; *<br/>and the King of glory shall come in.</p> <p>10 "Who is he, this King of glory?" *<br/>"The Lord of hosts,<br/>he is the King of glory." [<i>Refrain</i>]</p> |
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**THE SECOND LESSON** - Ephesians 1:3-14

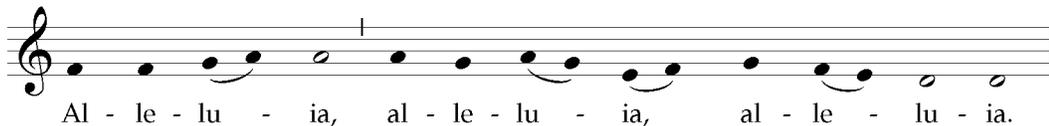
Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. The commandments of the Lord are sure;  
they stand fast for ever and ever. [*Alleluia*]

**THE HOLY GOSPEL** - Mark 6:14-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

King Herod heard of the demons cast out and the many who were anointed and cured, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."

She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Liturgy of the Table

**ANTHEM**

Create in me a clean heart, O God

Music: Carl Mueller (1892-1982)  
Text: Psalm 51

*Please stand and sing*

**OFFERTORY HYMN #615** - "Thy kingdom come!" on bended knee.....*St. Flavian*

**THE GREAT THANKSGIVING** - Eucharistic Prayer A

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
 Christ is risen.  
 Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*(Organ)*

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed\_\_\_ for  
 us: There-fore let\_\_\_ us keep the feast. Al-le-lu - ia.\_\_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**SOLO**

Jesu, the very thought of thee

Music: Eric Thiman (1900-1975)

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #680** ~ O God, our help in ages past..... *St. Anne*

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**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Litanies ..... Jehan Alain

*Our thanks go to Claire Givens for singing today.*

*The flowers on the altar are given to the glory of God  
and in loving memory of Mr. & Mrs. Louis Bartolo.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal 1982*.

**ANNOUNCEMENTS**

*The August/September issue of the Canticle* will be published the third week of August. We will announce programs which will begin in the new program year. Please email Canon Follette (jarrettfollette@cccnola.org) no later than August 13 with photos and information you wish to be included.

*Alexandru Catau* will present an organ recital, here at Christ Church Cathedral, on Sunday August 12, at 3:00 PM.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Education for Ministry (EfM)* is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

## Welcoming Children at Christ Church Cathedral

Children at Christ Church Cathedral are an important part of our community. We welcome children of all ages and encourage their participation in worship services.

### Members of the Cathedral

In keeping with the commitment we make at the time of baptism, all members play a part in the spiritual development of our youngest members. Participating in worship with children is one way to be involved in this process.

- Express your delight in having children in worship services.
  - Be sure to welcome families and children when you see them.
  - Free yourself from worry about children's behavior, be open to receiving their ministry to you and the Christ Church Cathedral community.
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**July 15, 2018 – Pentecost 8 (B)**  
**For Such a Time As This: Safety Net Sustainability**

The Episcopal Church and the Evangelical Lutheran Church in America continue our united call to Pray, Fast, and Act in support of programs that provide for necessary care for all people. Both Churches have in place such programs, but often these programs are designed to meet shortfalls in federal and state assistance.

This month we focus on safety net medical and retirement programs. The United States has a strong tradition of communities working together to care for the less fortunate. Since the time of the Revolution, Europeans such as Tocqueville noted that our ability to form associations and groups to address common problems differentiated Americans from other people. The federal government represents the largest such association formed for the improvement and betterment of our society. Towards that end, we have instituted Medicare, Medicaid, and Social Security so that the poor, elderly, disabled, and people caught in economic conditions they can't control will have a back stop for their health and wellbeing. In recent decades, as investments in programs that spur the economic potential of individuals has declined, the number of people needing these backstops has grown.

**On July 21, please join the EPPN, ELCA Advocacy, and the Presiding Bishops of the Evangelical Lutheran Church in America and the Episcopal Church as we #PrayFastAct.**

**PRAY** for all those who rely on our nation's common Christian charity to receive medical care or retirement.

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. Amen.



*Prayer for the Poor and the Neglected, The Book of Common Prayer*

**FAST** to remember those who are unable to access these programs and the many who would be hungry and hurting if they were to lose the bit of help these programs provide.

Share on social media using #PrayFastAct. On the 21st, post a picture of a dinner place setting with the reason you are fasting this month.

**ACT** by urging our elected leaders to support policy solutions that address the long-term sustainability of these programs not by block granting funding or manipulating eligibility, but by investing in our fellow citizens so that in the long-term, fewer people need a helping hand.

*Learn more from the Episcopal Public Policy Network at [advocacy.episcopalchurch.org](http://advocacy.episcopalchurch.org).*

## EPISCOPAL DIOCESE OF LOUISIANA

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#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF JULY 15, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

- 12:00 PM Al-Anon (Martin Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### TUESDAY

- 9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.  
9:30 AM Centering Prayer (Advent House)  
9:30 AM The Holy Eucharist (Chapel)  
10:00 AM Eracism (Westfeldt Room)

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)  
Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*