The Fifth Sunday after Pentecost
July 13, 2014
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Reverend Travers C. Koerner
Preacher - The Reverend David B. Lowry
Deacon - The Venerable Priscilla G. Maumus

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

Opening Voluntary

When the bell sounds, please stand and sing.

Processional Hymn #48 ~ O day of radiant gladness.............................................................................. Es flog ein kleins Waldvögelein

Opening Acclamation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God  Gloria in excelsis

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. You are seated at the right hand of the Father; re-
The Collect of the Day

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson – Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Lector  The Word of the Lord.
People  Thanks be to God.

Psalm 65:9-14  Te decet hymnus

9 You visit the earth and water it abundantly; you make it very plenteous;  
the river of God is full of water.
10 You prepare the grain, * for so you provide for the earth.  [Refrain]

11 You drench the furrows and smooth out the ridges; * with heavy rain you soften the ground and bless its increase.
12 You crown the year with your goodness, * and your paths overflow with plenty.  [Refrain]

13 May the fields of the wilderness be rich for grazing, * and the hills be clothed with joy.
14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; * let them shout for joy and sing.  [Refrain]
The Second Lesson - Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot—and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People Thanks be to God.

Please stand and sing

Alleluia & Verse

V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [Alleluia]

The Holy Gospel - Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

All children nine years and younger are invited to participate in our Children’s Service of the Word. Children who are guests and parents are always welcome—just follow the procession and the adult leader into the Chapel after the Gospel reading. The group returns at the Peace.

The Sermon

A period of silence.

The Nicene Creed
Prayer Book, Page 358

Prayers of the People, Form VI
Prayer Book, Page 392

The Confession & Absolution
Prayer Book, Page 393

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.
The Liturgy of the Table

Solo
With verdure clad from The Creation

Music: Joseph Haydn (1732-1809)
Cleona Torres, Soprano

Please stand and sing

Offertory Hymn #512 - Come, Gracious Spirit, heavenly Dove

The Great Thanksgiving - Eucharistic Prayer A

Sursum Corda

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Proper Preface

Sanctus and Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Sanctus in the highest. Blessed is he who comes in the name of the Lord. Sanctus in the highest.

(Standing or Kneeling)

The Eucharistic Canon

Memorial Acclamation (said by all)
Christ has died.
Christ is risen.
Christ will come again.

The Great Amen

The Lord’s Prayer

The Breaking of the Bread
The Fraction Anthem

The Invitation to and Distribution of Holy Communion

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

Please join in singing

Hymn #304 - I come with joy to meet my Lord .................................................................Land of Rest

Post-Communion Prayer

Prayer Book, Page 365/366

The Blessing

Welcome and Announcements

Hymn #530 - Spread, O spread, thou mighty word .................................................................Gott sei Dank

The Dismissal

People Thanks be to God.

Closing Voluntary

The altar flowers are given to the glory of God in thanksgiving for the marriage of April Charisse Sterling to Payton Richardson Keith.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

Copyrights

Psalm

Alleluia
From Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass Setting by Robert Powell (b. 1932)
Gloria & Sanctus reprinted from The Hymnal 1982. Christ our Passover reprinted under Onelicense.net #712212.
*Our special thanks go to Fr. David Loury.* He will preach again next Sunday.

*Anna’s Arts Fundraiser - Champagne and Chocolate* will take place in Stuart Hall on the evening of Wednesday July 16. Please save the date and plan to attend this event. Anna’s Arts (a ministry of St. Anna’s Episcopal Church) provides a variety of artistic opportunities for children. They are currently conducting a month-long summer camp in our building.

*The next Gardening Group gathering* is scheduled for Saturday, July 19. The group meets every third Saturday of the month, 8am-10am, in an attempt to beautify and maintain the gardens. Everyone is invited. Your help is appreciated.

*Cathedral Concerts Presents* a program of music by Ralph Vaughan Williams on Sunday, August 10 at 3:00 PM. Featured are Taylor Miller, Baritone, and Jesse Reeks, Pianist/Organist.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*The inaugural Home Church Gathering* is set for Monday, July 28 at 6:30 pm in the home of Drs Julio and Annette Figueroa - 86 Oriole Street (near the Lakefront). Home Church Gatherings are relaxed and a simple celebration of the Eucharist, reflection on scripture, sharing our own stories, and fellowship to develop and deepen our relationships with one another. They are informal gatherings in parishioner’s home in different areas of the city.

*If you or a family member is hospitalized or shut-in,* please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

*The next opportunity for Baptism* is Sunday, August 10, 2014. Please speak with Canon Roberts if interested.

*Education for Ministry (EfM)* is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is thirty-nine years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.
There are an estimated 1.7 million children in the United States who have a parent in prison. These children are sometimes called “orphans of justice” or “the forgotten victims of crime.”

“In Matthew 19:14, Jesus said, ‘Let the little children come to me, for the kingdom of heaven belongs to such as these,” quoted Val Hymes, editor of the Episcopal Prison Ministry Network News (http://www.PrisMinNet.org). “The question then becomes, How can we respond to our Lord’s call for us to minister to the least of his?”

Hymes underscored the severity of the problems of children of inmates by pointing out that they are prone to develop depression, aggressive behavior, sleeping and eating disorders, and often end up with poor grades or in gangs. “Studies say these children are five to six times more likely than their peers to end up in prison, too,” she added.

Hymes recounted the remarks of a boy whose father was in prison who had said he felt he had to “develop a hard streak and grow up fast” and the story of another boy, who tampered with car locks in the hopes of being sent to prison to be with his dad.

Across the Episcopal Church, nearly 20 parishes and dioceses have developed ministries for children of the incarcerated, through summer camps and after-school programs. One of the earliest and broadest programs is New Hope Oklahoma (http://www.newhopeoklahoma.org), an Episcopal ministry with the aim of “ending generational incarceration, one child at a time.”

New Hope began in 1992 with Deacon Judy Gann, whose diocese led a program visiting prisons in Oklahoma, a state with one of the highest incarceration rates in the nation. Gann and other volunteers began to realize that the No. 1 concern among inmates was the well being of the children they had left behind. And so, starting with three children and six volunteers, Gann began New Hope. As its staff, children and programs have increased over the last two decades, they now provide over 400 children, 5 to 18 years old, with camp experience, weekend retreats, after-school programs and holiday parties.

“There through our life-affirming programs, children are lifted from isolation and fear into the possibility of hope,” said New Hope’s executive director, Lindsay Fry-Geier.

Retired New Hope founder Gann dreams of seeing an after-school program in every Episcopal church.

To learn more about creating a camp in your community for the children of prisoners, please contact Val Hymes (ValHymes@aol.com) or the Rev. Jackie Means (jackiemmeans77@yahoo.com).

There is a New Hope camp for every Oklahoma child 5 to 18 years old.

(Photo courtesy of New Hope)
Christopher Diocese of Louisiana
The Right Reverend Morris K. Thompson, Jr., Bishop

Christ Church Cathedral
The Very Reverend David A. duPlantier, Dean
The Reverend Steven M. Roberts, Canon
The Reverend W. Gedge Gayle, Jr., Priest Associate
The Reverend Travers C. Koerner, Priest Associate
The Venerable Priscilla G. Maumus, Deacon
The Reverend Bridget K. Tierney, Director of Advent House
Mr. Jarrett R. Follette, Canon Precentor
Ms. Lisa Wilkie, Parish Administrator
Ms. Carol Butcher, Executive Assistant to the Dean
Ms. Suzette Follette, Parish Secretary & Wedding Coordinator

Vestry
2015
Jim Buck, Dick Moreland
Lisa Sibal, Bill Soileau

2016
Chris Beary (Treasurer), Sam Buckley (Secretary)
Julio Figueroa (Senior Warden)

2017
Mikey Corcoran, Sandy Jackson (Junior Warden)
Karen Whitfield

2018
Kendall Genre, Jesse George
Lawrence Marrione, Rick Mithun

The Week of July 13, 2014

Sunday
7:30 AM The Holy Eucharist (Chapel) (1928 BCP)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
6:00 PM Real Presence

Monday
8:00 AM Anna’s Arts for Kids Summer Camp
9:30 AM Staff Meeting
12:15 PM The Holy Eucharist
5:30 PM Bodytime Bootcamp
6:30 PM Anna’s Arts for Kids Program Rehearsal

Tuesday
8:00 AM Anna’s Arts for Kids Summer Camp
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
6:30 PM Anna’s Arts for Kids Program Rehearsal

Wednesday
8:00 AM Anna’s Arts for Kids Summer Camp
12:15 PM The Holy Eucharist (Chapel)
6:00 PM Anna’s Arts Champagne & Chocolates 50’s Style

Thursday
8:00 AM Anna’s Arts for Kids Summer Camp
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

Friday
8:00 AM Anna’s Arts for Kids Summer Camp
12:15 PM The Holy Eucharist (Chapel)
6:00 PM Anna’s Arts Closing Concert

Saturday
8:00 AM Gardening/Landscaping
9:00 AM Office open until noon.
9:30 AM The Holy Eucharist (Chapel)
9:30 AM Eracism

Sunday
7:30 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
6:00 PM Real Presence

Christ Church Cathedral
2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • cccnola.org

Please remember Christ Church Cathedral in your will.