

# The Eighth Sunday after Pentecost

July 10, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant and Preacher - The Very Reverend David A. duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Prelude Sine Nomine ..... Herbert Howells

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #404 ~ We will extol you, ever-blessed Lord ..... *Old 124th*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria. The melody is in G major, 4/4 time. The lyrics are: 1. Glo - ry to God in the high - est, and

Musical notation for the second line of the Gloria. The melody continues. The lyrics are: peace to his peo - ple on earth. 2. Lord God, heaven - ly

Musical notation for the third line of the Gloria. The melody continues. The lyrics are: King, al - might - y God and Fa - ther, we wor - ship you, we

Musical notation for the fourth line of the Gloria. The melody continues. The lyrics are: give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Musical notation for the fifth line of the Gloria. The melody continues. The lyrics are: Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria. The melody continues. The lyrics are: take a - way the sin of the world: have mer - cy

Musical notation for the seventh line of the Gloria. The melody continues. The lyrics are: on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Deuteronomy 30:9-14**

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 25:1-9 *Ad te, Domine, levavi***

Lead me in your truth and teach me, for you are the God of my sal-va-tion.

- 1 To you, O Lord, I lift up my soul;  
 my God, I put my trust in you; \*  
 let me not be humiliated,  
 nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
 let the treacherous be disappointed in their schemes. [*Refrain*]
- 3 Show me your ways, O Lord, \*  
 and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
 for you are the God of my salvation;  
 in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
 for they are from everlasting. [*Refrain*]

- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way. [*Refrain*]
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies. [*Refrain*]

**THE SECOND LESSON - Colossians 1:1-14**

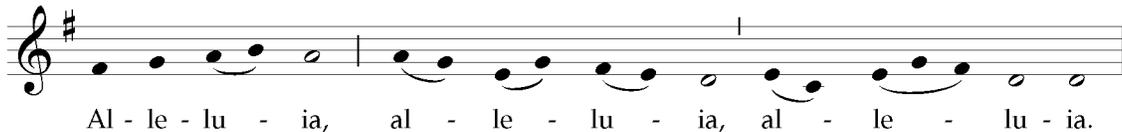
Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



- V. Give me understanding, O Lord,  
and I shall keep your law with all my heart. [*Alleluia*]

**THE HOLY GOSPEL - Luke 10:25-37**

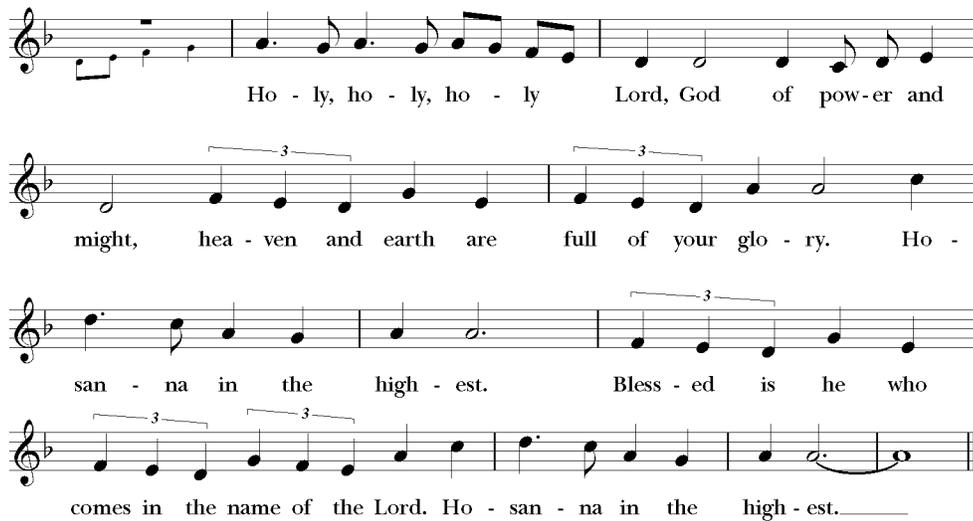
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."



## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

### THE EUCHARISTIC CANON

Prayer Book, Page 362

### MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

### THE GREAT AMEN

### THE LORD'S PRAYER

Prayer Book, Page 364

### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*(Organ)*



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

### ANTHEM

Lift thine eyes to the mountains whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy food shall not be moved. Thy Keeper will never slumber.

Words: Paraphrase of Psalm 121  
Music: from Elijah; Felix Mendelssohn (1809-1847)

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**ANTHEM**

Thou, whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and, where the Gospel day sheds not its glorious ray, let there be light!

Thou who didst come to bring on thy redeeming wing healing and sight, health to the sick in mind, sight to the in-ly blind, now to all humankind, let there be light!

Spirit of truth and love, life-giving holy Dove, speed forth thy flight! Move on the waters' face bearing the gifts of grace, and, in earth's darkest place, let there be light!

Holy and blessed Three, glorious Trinity, wisdom, love, might; boundless as ocean's tide, rolling in fullest pride, through the world far and wide, let there be light!

Words: The First One Ever from Hymn 673

Music: Linda Wilberger Egan (1946- )

**HYMN #609** ~ Where cross the crowded ways of life..... *Gardiner*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #376** ~ Joyful, joyful, we adore thee .....*Hymn to Joy*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Carillon-Sortie..... Henri Mulet

*Our thanks go to Dr. Marc Loudon, and to the women of the choir for the beautiful music today.*

*The altar flowers are given in loving memory of David Pointer, Jr..*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

**ANNOUNCEMENTS**

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for July 16. Everyone is invited. Your help is appreciated.

*Save the dates:*

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
  - *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7
  - *Kelly Lyman of the Episcopal Young Adult Service Corps will speak at Coffee Hour* - Sunday, August 14
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*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is located on the bulletin board just outside of Stuart Hall.

*Jericho Road Episcopal Housing Initiative needs your help!* Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at [hollyheine@jerichohousing.org](mailto:hollyheine@jerichohousing.org). More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

## EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

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*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF JULY 10, 2016

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
4:00 PM Yoga (Chapel)  
6:00 PM Real Presence (Contemplative Holy Eucharist)

### MONDAY

- 12:15 PM The Holy Eucharist (Chapel)  
5:00 PM Bodytime Bootcamp (Stuart Hall)  
6:00 PM Property Committee Meeting (Westfeldt Room)

### TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:00 PM Bodytime Bootcamp Stuart Hall  
5:30 PM Yoga (Cathedral)  
6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:00 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)  
6:00 PM Wedding Rehearsal (Cathedral)

### SATURDAY

- 9:00 AM Office open until noon.  
9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer - Advent House  
10:00 AM Eracism - Westfeldt Room  
6:30 PM Wedding (Cathedral)

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)  
11:15 AM Coffee Hour (Stuart Hall)  
4:00 PM Yoga (Chapel)  
6:00 PM Real Presence (Contemplative Eucharist)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*