

The Fifth Sunday after Pentecost

July 9, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY - Nun freut euch lieben Christen gmein (Rejoice now Beloved Christians), BWV 734 J.S. Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #1 - Father, we praise thee *Christe sanctorum*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.
1. Glo - ry to God in the high - est, and

Musical notation for the second line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.
peace to his peo - ple on earth. 2. Lord God, heaven - ly

Musical notation for the third line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.
King, al - mighty God and Fa - ther, we wor - ship you, we

Musical notation for the fourth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Musical notation for the fifth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes, with a triplet of eighth notes.
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes, with a triplet of eighth notes.
take a - way the sin of the world: have mer - cy

Musical notation for the seventh line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

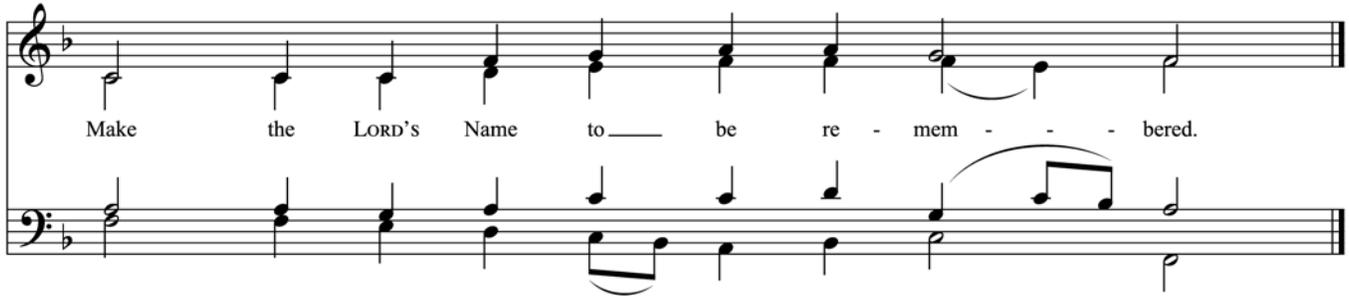
THE FIRST LESSON ~ Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 45: 11-18 *Eruclavit cor meum*



- 11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor." [Refrain]
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, *
and enter into the palace of the king. [Refrain]
- 17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
- 18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever." [Refrain]

THE SECOND LESSON - Romans 7:15-25a

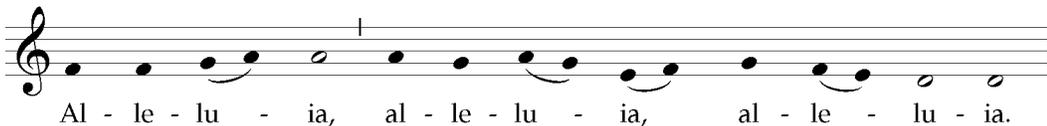
I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [Alleluia]

THE HOLY GOSPEL ~ Matthew 11:16-19, 25-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Please stand and sing

OFFERTORY HYMN #482 ~ Lord of all hopefulness *Slane*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

The musical notation for Sursum Corda consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise."

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)
 Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
 us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #544 ~ Jesus shall reign where'er the sun*Duke Street*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Prelude in G Major, BWV 541 J.S. Bach

Our thanks go to Marc Loudon, organist, and to the women of the choir.

*The Cathedral Altar flowers are given to the glory of God
in loving memory of Bill Williams.*

*The Chapel Altar flowers are given to the glory of God
in loving memory of Janice, Effie and Cleo Akers.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

The Gardening Group for July 15 has been cancelled. This group meets every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for August 19. Everyone is invited. Your help is appreciated.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Group (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

10:00 AM Requiem Mass - Dick Moreland (Cathedral)

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.