

The Seventh Sunday after Pentecost

July 8, 2018

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #475 - God himself is with us *Tysk*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

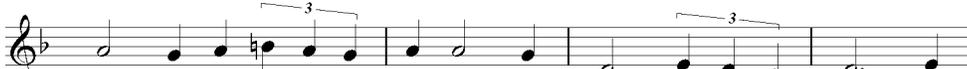
GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - mighty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Lector The Word of the Lord.
People Thanks be to God.

Please join in singing the refrain

PSALM 48 *Magnus Dominus*

Your paths, O LORD, are love and faith-ful-ness.

- | | |
|---|---|
| 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill. | 4 Behold, the kings of the earth assembled *
and marched forward together. |
| 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King. | 5 They looked and were astounded; *
they retreated and fled in terror. |
| 3 God is in her citadels; *
he is known to be her sure refuge. [<i>Refrain</i>] | 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea
when the east wind shatters them. [<i>Refrain</i>] |

7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice. [*Refrain*]
10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.

11 Make the circuit of Zion;
walk round about her; *
count the number of her towers. [*Refrain*]
12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
13 This God is our God for ever and ever; *
he shall be our guide for evermore. [*Refrain*]

THE SECOND LESSON - 2 Corinthians 12:2-10

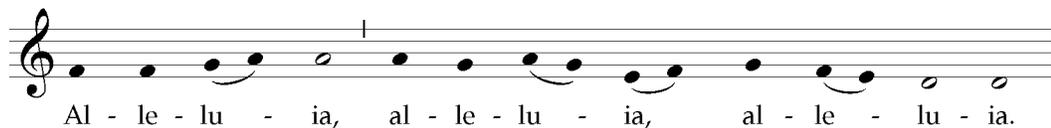
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The commandments of the Lord are sure;
they stand fast for ever and ever. [*Alleluia*]

THE HOLY GOSPEL - Mark 6:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form VI

THE CONFESSION & ABSOLUTION

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Prayer Book, Page 358

Prayer Book, Page 392

Prayer Book, Page 393

The Liturgy of the Table

ANTHEM

And God said, Let the earth bring forth tender grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. With verdure clad the fields appear delightful to the ravish'd sense; by flowers sweet and gay enhanced is the charming sight. Here fragrant herbs their odors shed; here shoots the healing plant. With copious fruit the expanded boughs are hung. In leafy arches twine the shady grove; o'er lofty hills majestic forests wave.

Music: *from* The Creation; Franz Joseph Haydn (1732-1809)

Text: Genesis 1

Please stand and sing

OFFERTORY HYMN #709 - O God of Bethel, by whose hand..... *Dundee*

THE GREAT THANKSGIVING - Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for
us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

He shall feed his flock like a shepherd: and he shall gather the lambs with his arm and carry them in his bosom, and gently lead those that are with young. Come unto him, all ye that labor, come unto him, that are heavy laden, and he will give you rest. Take his yoke upon you, and learn of him; for he is meek and lowly of heart: and ye shall find rest unto your souls.

Text: Isaiah 40:11 and Matthew 11:28-29
Music: *From Messiah*; G.F. Handel (1685-1759)

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #637 - How firm a foundation, ye saints of the LordLyons

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Our thanks go to Cleona Torres for singing today.

The flowers on the altar are given to the glory of God and in loving memory of Ben & JoAnn Gladney.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Diocesan Parking Lot access - The Bishop allows Cathedral members to use the Noland Center parking lot (on Seventh Street) for Sunday Church attendance and evening meetings (after 5PM). The Diocese has full use of their lot at all other times and they have asked that we honor this policy. No one but the Bishop should park in the space marked "Reserved for Bishop" at any time.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Welcoming Children at Christ Church Cathedral

Children at Christ Church Cathedral are an important part of our community. We welcome children of all ages and encourage their participation in worship services.

Members of the Cathedral

In keeping with the commitment we make at the time of baptism, all members play a part in the spiritual development of our youngest members. Participating in worship with children is one way to be involved in this process.

- Express your delight in having children in worship services.
 - Be sure to welcome families and children when you see them.
 - Free yourself from worry about children's behavior, be open to receiving their ministry to you and the Christ Church Cathedral community.
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BULLETIN INSERTS

July 8, 2018

Nathan Söderblom

Swedish bishop Nathan Söderblom was the first member of the clergy to receive the Nobel Peace Prize. Born Lars Olof Jonathan Söderblom, on January 15, he graduated from Uppsala University in 1883 and was ordained a priest in the Church of Sweden (Lutheran) in 1893. He earned his doctorate in theology at the Sorbonne and taught theology at the University of Uppsala until his appointment as Archbishop of Uppsala in 1914.

During the First World War, Archbishop Söderblom called on Christian leaders to work for peace and justice. He believed that all Christian church communities were called to fight unhealthy nationalism, racism, militarism and the oppression of minorities. At the same time, he proposed that Jesus' message of love disseminated from pulpits, in newspapers, and in schools to create a powerful body of Christian opinion across national borders in favor of peace.



He famously wrote in his work, "The Content of Christian Faith":

"For me everything is absorbed by the one big question – the question of reconciliation and healing [restoration.] Do we see God's way in the terrible chaos of this world; the way which for the human reason is a source of offense, but remains the only possible way? This way does not avoid the tragedy of human life but goes through the very middle of it."

Archbishop Söderblom took great interest in the early liturgical renewal movement among Roman Catholics, Anglicans and Lutherans. He saw a profound connection between liturgical worship, personal prayer, and social justice. In 1925 he invited Anglican, Reformed, Lutheran, and Orthodox leaders to Stockholm and together they formed the Universal Christian Council on Life and Work. His ecumenical work led eventually to the formation of the World Council of Churches in 1948.

Söderblom's advocacy for Church unity as a means toward to accomplishing world peace earned him the Nobel Peace Prize in 1930. After his death in Uppsala, Sweden, in 1931 his body was interred in Uppsala Cathedral. He is commemorated in the liturgical calendar of the Episcopal Church on July 12.

Collect for the Feast of Nathan Söderblom

Almighty God, we bless your Name for the life and work of Nathan Söderblom, Archbishop of Uppsala, who helped to inspire the modern liturgical revival and worked tirelessly for cooperation among Christians. Inspire us by his example, that we may ever strive for the renewal of your Church in life and worship, for the glory of your Name; who with Jesus Christ and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

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2019

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2020

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Robert Clepper

2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF JULY 8, 2018

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:00 PM Al-Anon (Martin Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

- 10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
9:30 AM Centering Prayer (Advent House)
9:30 AM The Holy Eucharist (Chapel)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

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CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.