

# The Seventh Sunday after Pentecost

July 3, 2016

10:00 AM

## The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

**OPENING VOLUNTARY** - Variations on an American Children's Hymn..... Marc Loudon

- I Trio
- II Canon at the Seventh
- III March
- IV Meditation

*When the bell sounds, please stand and sing.*

**PROCESSIONAL HYMN #718** - God of our fathers, whose almighty hand ..... *National Hymn*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Isaiah 66:10-14**

Thus says the Lord: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her-- that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 66:1-8 *Jubilate Deo***

Be joy - ful in God, all you lands.

- 1 Be joyful in God, all you lands; \*  
 sing the glory of his Name;  
 sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! \*  
 because of your great strength your enemies cringe before you. [*Refrain*]

- 3 All the earth bows down before you, \*  
sings to you, sings out your Name.”
- 4 Come now and see the works of God, \*  
how wonderful he is in his doing toward all people. [*Refrain*]
- 5 He turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.
- 6 In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him. [*Refrain*]
- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip. [*Refrain*]

**THE SECOND LESSON - Galatians 6:7-16**

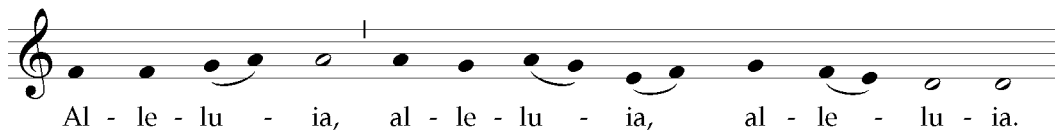
Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



- V. Open my eyes, O Lord,  
that I may see the wonders of your law. [*Alleluia*]

**THE HOLY GOSPEL - Luke 10:1-11, 16-20**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have

given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Liturgy of the Table

**SOLO** ~ Jesu, the very thought of Thee

Words: Bernard of Clairvaux, 12th Century (Jesu dulcis memoria); translated from Latin to English by Edward Caswall, Lyra Catholica, 1849.  
Music: Eric Thiman (1900-1975)

*Please stand and sing*

**OFFERTORY HYMN #498** ~ Beneath the cross of Jesus .....*St. Christopher*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer A

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for



us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**SOLO - Pie Jesu from Requiem**

Music: Gabriel Fauré (1845-1924)

**HYMN #474 - When I survey the wondrous cross** .....*Rockingham*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #719 - O beautiful for spacious skies** .....*Materna*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY - Variations on an American Children's Hymn: V. Toccata**..... Marc Loudon

*Our thanks go to Dr. Marc Loudon, guest organist and to Ms. Claire Givens, today's soloist.*

*The altar flowers are given to the glory of God.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

### COPYRIGHTS

Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

### ANNOUNCEMENTS

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for July 16. Everyone is invited. Your help is appreciated.

*Save the dates:*

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7
- *Kelly Lyman of the Episcopal Young Adult Service Corps will speak at Coffee Hour* - Sunday, August 14

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Jericho Road Episcopal Housing Initiative needs your help!* Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at hollyheine@jerichohousing.org. More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



## EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Linda Roberts, *Facilities Coordinator*

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Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF JULY 3, 2016

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 4:00 PM Yoga (Chapel)
- 6:00 PM Real Presence Contemplative Eucharist

### MONDAY

#### *Office Closed for Independence Day*

- 12:15 PM The Holy Eucharist (Chapel)

### TUESDAY

- 9:30 AM Staff Meeting (Westfeldt Room)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp (Stuart Hall)
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism (Westfeldt Room)

### SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
- 10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)
- 11:15 AM Coffee Hour (Stuart Hall)
- 4:00 PM Yoga (Chapel)
- 6:00 PM Real Presence (Contemplative Holy Eucharist)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*