

The Third Sunday after Pentecost

June 30, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY - Prelude on *Malabar* (Strengthen for Service Lord)..... Leo Sowerby

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #359 - God of the prophets, bless the prophets' heirs! *Toulon*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - migh - ty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 77:1-2, 11-20 *Voce mea ad Dominum*

Re - deem us by your strength, O LORD.

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted. [*Refrain*]
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds. [*Refrain*]
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph. [*Refrain*]
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook. [*Refrain*]
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron. [*Refrain*]

THE SECOND LESSON - Galatians 5:1,13-25

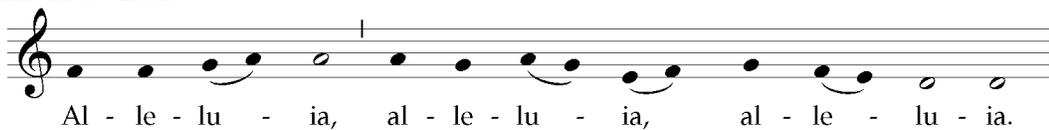
For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The commandments of the Lord are sure;
they stand fast for ever and ever. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO ~ Bist du bei mir

Music: J.S. Bach

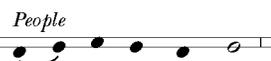
Please stand and sing

OFFERTORY HYMN #561 ~ Stand up, stand up, for Jesus.....Morning Light

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

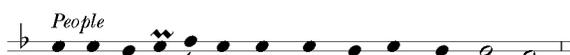
Prayer Book, Page 361

SURSUM CORDA

Celebrant  *People* 
 The Lord be with you. And al - so with you.

Celebrant  *People* 
 Lift up your hearts. We lift them to the Lord.

Celebrant 
 Let us give thanks to the Lord our God.

People 
 It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)
 Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed for
 us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

SOLO ~ How lovely is thy dwelling-place

Music: Brother James' Air

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #680 ~ O God, our help in ages past..... *St. Anne*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Voluntary on *St. Anne* (O God Our Help in Ages Past)..... Marc Loudon

Our thanks go to Dr. Marc Loudon, organist, and to Maggie Windler, soloist.

*The altar flowers are given to the glory of God
in loving memory of Ben & JoAnn Gladney.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Hurricane season is upon us. Please take a moment to insure that the cathedral has your current contact information. We care about you and hope that you have a substantive plan in place in case of an emergency.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/cconlinegiving Or  Or Text the amount to 73256
Keyword: ccnola 

Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

June 30, 2019

Meet Our Missionaries: Mitchel Bibelheimer, Young Adult Service Corps

An update from Mitchel Bibelheimer, a Young Adult Service Corps (YASC) missionary serving in the Philippines:

My name is Mitchel Bibelheimer and I am currently serving as a Young Adult Service Corps (YASC) volunteer in the Philippines. I am blessed to get to work with E-CARE, a community development program that focuses on maximizing the assets that the community has in abundance. This means that we get to spend a lot of our time visiting our community partners across the Episcopal Diocese of Northern Philippines, where I am stationed. Normally, this means that we leave in the morning and drive – sometimes even hike – to our community for the day. We are always greeted with coffee and snacks before we get to our meeting. We begin by discussing strengths, weaknesses, and concerns before getting to the focus of our meeting which can be orientation, assessment, monitoring, strategic planning, financial management, values formation, and so much more! We always share at least one meal together and multiple coffee breaks, because building relationships with our community partners is the foundation for all of our work here. In the conversations I have had and the trainings I have begun to teach, I have learned more than I could ever imagine in these last eight months.

When I look back on my life a year ago, I was in the middle of a tough decision; I could start a career, or I could volunteer as a YAScEr. I didn't know what I wanted to do, but I knew that 10 years down the road, I wanted to have a job that I would enjoy. I looked back at my years as a church camp counselor (the only job I enjoyed so far) and tried to figure out why I liked it. I eventually decided that maybe it was because I was in service to others. That's when I committed to YASC. I knew that in the long run, I would never regret immersing myself in a foreign culture and maybe I would get lucky and find something I would enjoy doing for the rest of my life. As I read about different programs that YASC offered (there are a lot), I was really interested in the community development program in the Philippines, E-CARE. The more I read, the more I hoped that would be where I was sent.



Now I have committed to a second year here in the Philippines, and when I get back, I look forward to getting a master's degree in international development to continue to work with the passion I found here. I definitely feel the love and support from my home diocese, Oklahoma, and would love to feel your support as well. Any prayers are always helpful, but here is some of my prayer list for an example: For myself, I pray for guidance as I continue this journey. For my coworkers, I pray for their passion to only ever increase. For our community partners, primarily farming communities, I pray for moderate weather as the rainy season begins. For the world, I pray for motivation to stand up and take a genuine stand for preserving our environment. Thank you for reading, and have a blessed day!

You can continue to follow and find out about Mitchel's mission on his blog at yascmitchel.wordpress.com. Learn more about the Young Adult Service Corps at bit.ly/YASCepiscopal.

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Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF JUNE 30, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

Independence Day
Office Closed

12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

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