

# The Second Sunday after Pentecost

June 25, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Festive Flutes.....Everett Titcomb

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #372 - Praise to the living God!.....Leoni

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

Musical notation for the first line of the Gloria in excelsis, featuring a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes.  
1. Glo - ry to God in the high - est, and

Musical notation for the second line of the Gloria in excelsis, continuing the melody with quarter and eighth notes.  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

Musical notation for the third line of the Gloria in excelsis, including a dotted quarter note and eighth notes.  
King, al - might - y God and Fa - ther, we wor - ship you, we

Musical notation for the fourth line of the Gloria in excelsis, including a quarter rest and eighth notes.  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Musical notation for the fifth line of the Gloria in excelsis, featuring a triplet of eighth notes.  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

Musical notation for the sixth line of the Gloria in excelsis, featuring a triplet of eighth notes.  
take a - way the sin of the world: have mer - cy

Musical notation for the seventh line of the Gloria in excelsis, concluding the phrase with quarter notes.  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 86:1-10, 16-17 *Inclina, Domine***

You, O LORD, are good and for - giv - ing.

- |   |  |
|---|--|
| <p>1 Bow down your ear, O Lord, and answer me, *<br/>for I am poor and in misery.</p> <p>2 Keep watch over my life, for I am faithful; *<br/>save your servant who puts his trust in you.</p> <p>3 Be merciful to me, O Lord, for you are my God; *<br/>I call upon you all the day long. [<i>Refrain</i>]</p> <p>4 Gladden the soul of your servant, *<br/>for to you, O Lord, I lift up my soul.</p> <p>5 For you, O Lord, are good and forgiving, *<br/>and great is your love toward all who call upon you.</p> <p>6 Give ear, O Lord, to my prayer, *<br/>and attend to the voice of my supplications. [<i>Refrain</i>]</p> <p>7 In the time of my trouble I will call upon you, *<br/>for you will answer me.</p> | <p>8 Among the gods there is none like you, O Lord, *<br/>nor anything like your works. [<i>Refrain</i>]</p> <p>9 All nations you have made will come and worship you,<br/>O Lord, *<br/>and glorify your Name.</p> <p>10 For you are great;<br/>you do wondrous things; *<br/>and you alone are God. [<i>Refrain</i>]</p> <p>16 Turn to me and have mercy upon me; *<br/>give your strength to your servant;<br/>and save the child of your handmaid.</p> <p>17 Show me a sign of your favor,<br/>so that those who hate me may see it and be ashamed; *<br/>because you, O Lord,<br/>have helped me and comforted me. [<i>Refrain</i>]</p> |
|---|--|

**THE SECOND LESSON - Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. I will bless the Lord at all times;  
his praise shall ever be in my mouth. [*Alleluia*]

**THE HOLY GOSPEL - Matthew 10:24-39**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or

daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, FORM VI**

Prayer Book, Page 392

**THE CONFESSION & ABSOLUTION**

Prayer Book, Page 393

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## The Liturgy of the Table

**SOLO** ~ Jesus, the very Thought of Thee..... Eric H. Thiman

*Please stand and sing*

**OFFERTORY HYMN #524** ~ I love thy kingdom, Lord.....*St. Thomas (Williams)*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer A

Prayer Book, Page 361

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*  
**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*  
Christ has died.  
Christ is risen.  
Christ will come again.

Prayer Book, Page 363

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*(Organ)*



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**SOLO** ~ Pie Jesu from Requiem ..... Gabriel Fauré

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #537** ~ Christ for the world we sing! ..... *Moscow*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ Recessional..... William Mathias

*Our thanks go to Marc Loudon, organist, and Claire Givens, today's soloist.*

*The altar flowers are given to the glory of God  
in thanksgiving for the marriage of Alex May-Sealey to Brandon Ross Gaynor.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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## COPYRIGHTS

Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

## ANNOUNCEMENTS

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for July 15. Everyone is invited. Your help is appreciated.

*Education for Ministry (EfM) is being continued.* Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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## EPISCOPAL DIOCESE OF LOUISIANA

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### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)

### TUESDAY

9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 PM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (Advent House)  
10:00 AM Eracism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM Real Presence



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

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## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*