

The Fourth Sunday after Pentecost

June 20, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Persons vaccinated for Covid-19 may choose to remain unmasked. We ask that anyone who has NOT been vaccinated to continue to mask for your own protection, and that of others.

The Word of God

OPENING VOLUNTARY - Deck Thyself My Soul with Gladness Gerald Near

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #414 - God, my King, thy might confessing Stuttgart

OPENING ACCLAMATION

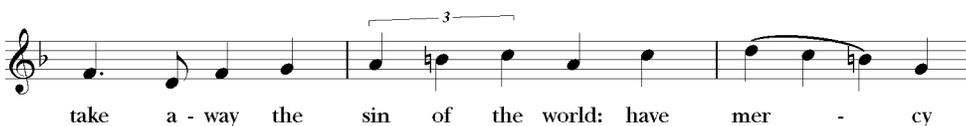
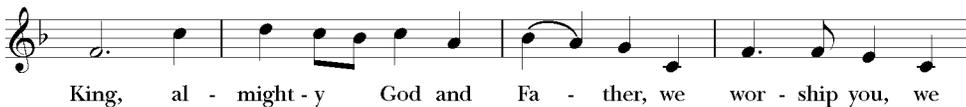
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*



ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

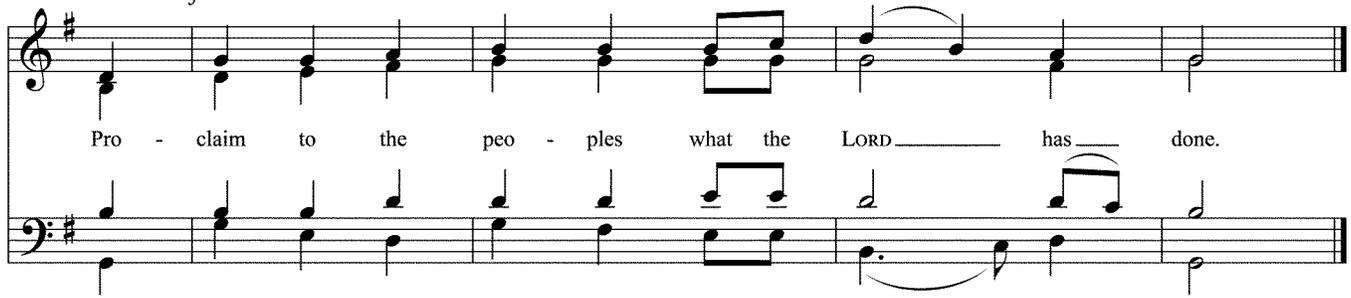
THE FIRST LESSON ~ 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 9:9-20 *Confitebor tibi*



- | | |
|--|---|
| <p>9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.</p> <p>10 Those who know your Name
will put their trust in you, *
for you never forsake those who seek you,
O Lord. [<i>Refrain</i>]</p> <p>11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.</p> <p>12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted. [<i>Refrain</i>]</p> <p>13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;</p> <p>14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion. [<i>Refrain</i>]</p> | <p>15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.</p> <p>16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.</p> <p>17 The wicked shall be given over to the grave, *
and also all the peoples that forget God. [<i>Refrain</i>]</p> <p>18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.</p> <p>19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.</p> <p>20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal. [<i>Refrain</i>]</p> |
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THE SECOND LESSON ~ 2 Corinthians 6:1-13

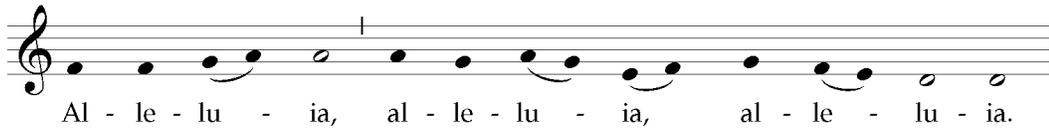
As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness. [*Alleluia*]

THE HOLY GOSPEL ~ Mark 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

SOLO

O SALUTARIS Hostia
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.

*O saving victim opening wide
The gate of heaven to all below.
Our foes press on from every side;
Thine aid supply, Thy strength bestow*

Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria. Amen

*To Thy great name be endless praise
Immortal Godhead, One in Three;
Oh, grant us endless length of days,
In our true native land with Thee. Amen*

Music: Arthur Honegger (1892-1955)

Text: St. Thomas Aquinas (1225-1274) Translated by E. Caswall

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
 us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat before consuming it.

HYMN #488 - Be thou my vision *Slane*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #608 - Eternal Father, strong to save..... *Melita*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Prelude in e minor, BWV 548a..... J. S. Bach

Our thanks go to Marc Loudon, organist, and Carrie Deyo, soloist.

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Choir news - The men of the choir will sing on July 11 as we say goodbye to longtime and faithful choir member, Ryan Garrity, and the women of the choir will sing on July 18. If you have an interest in singing in the choir, the summer months are a great time to get started. Please contact Canon Follette.

Concerts return! Canon Follette will present an organ concert on Sunday afternoon, August 1 at 4:00 PM - *Mostly Dupré* in commemoration of the 50th anniversary of the composer's death. *A Festival of Nine Lessons & Carols* is scheduled for Sunday, December 12, and *Lyrical Baroque's* Christmas Concert will be Friday, December 17. In addition, the *East Texas Pipe Organ Festival* is being moved to New Orleans this year and we are scheduled to host three events during the week of November 7 including concerts by a local young artist, Simon Templet, a concert for organ and percussion, and a concert by renowned artist David Higgs. Other concerts and Evensongs are being planned - stay tuned!

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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Thank you for supporting the ongoing Cathedral ministries



Explore the Way of Love: PRAY

Our day to day lives can be hurried and busy. We have so many things to do and so little time to do them. With devices and media asking for our time, so much to do and hear and say – it can make us feel overwhelmed and isolated. It can make our relationships challenging, as we struggle to connect.

The practice of the Way of Love, following in the footsteps of Jesus, tells us that God wants to break through the noise and busy-ness of the world and be able to have a relationship with us – with you. Not as a distant god in a far-off sky, or as a theory or an ideal or a metaphor, but a presence, dwelling with us, here and now. And the way to make that connection is to Pray.

As the Psalmist tells us: “The LORD is near to all who call on him, to all who call on him in truth.” Jesus taught us that it is nourishing and strengthening to intentionally take time to pray. The daily practice of making time and space to speak with God, to listen to God, or to simply be with God, clears a pathway for God to enter our lives.

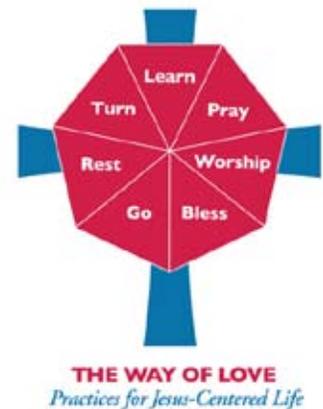
Jesus told us how we can talk with God: We can praise God and thank God for all that has been done. We can tell God about our troubles, and God will listen. We can ask God for healing and forgiveness, and God will help restore us. We can ask God for protection, and face the world with courage. Or we can simply receive God’s spirit, in faith that when we make space to pray, God is with us.

We can pray alone and know that we are not alone in this world. We can pray together, whether just two or three of us or a whole community, and find a whole new level of connection with those who are on the journey with us. As Jesus tells us in the Gospel of Matthew: “For where two or three are gathered in my name, I am there among them.”

The Way of Love is not a static practice, in which we read a book of rules and perform the exercises to become improved people. It is a dynamic practice, and part of the active process of transforming our lives is opening up the channels of communication with God, giving and taking, talking and listening, like electricity flowing through a cable or streams that connect a river to the sea. We create a connective flow with a God who loves and cares about us, who and where we are on a daily basis, and wants to know how you are doing today.

Are you making a commitment to incorporate the regular practice of prayer into your life? Is there a place where you can gather with others in the presence of the divine?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Praying at iam.ec/explore.



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The Reverend Travers C. Koerner, *Priest Associate*

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Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF JUNE 20, 2021

SUNDAY

The Fourth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Fifth Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

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