

The Fifth Sunday after Pentecost

June 19, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier

Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #433 - We gather together to ask the Lord's blessing *Kremser*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - migh - ty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. *Amen.*

THE FIRST LESSON ~ Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 22:18-27 *Deus, Deus meus*

In the midst of the con-gre-ga-tion I will praise you, O LORD.

- 18 Be not far away, O Lord; *
 you are my strength; hasten to help me.
- 19 Save me from the sword, *
 my life from the power of the dog.
- 20 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls. [*Refrain*]
- 21 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel;

- all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them. [*Refrain*]
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!” [*Refrain*]
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations. [*Refrain*]

THE SECOND LESSON ~ Galatians 3:23-29

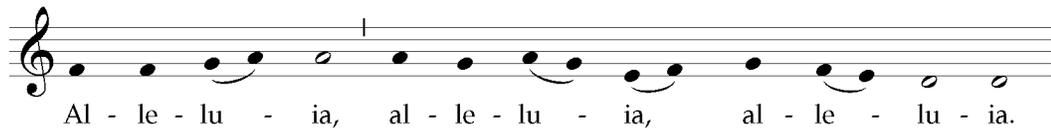
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. Sing to the Lord and bless his Name;
proclaim the good news of his salvation from day to day. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

SOLO ~ Alleluia from *Exsultate, Jubilate*

Music: Wolfgang Amadeus Mozart

Please stand and sing

OFFERTORY HYMN #295 ~ Sing praise to our Creator.....*Christus, der ist mein Leben*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
Christ is risen.
Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
us: There-fore let ___ us keep the feast. Al-le-lu - ia. ___

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

SOLO ~ Bist du bei mir

You are with me, my joy for ever. Until my death and unto my rest.

Music: Gottfried Heinrich Stölzel (Previously attributed to J.S. Bach)

HYMN #304 ~ I come with joy to meet my Lord*Land of Rest*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #529 ~ In Christ there is no East or West*McKee*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Our thanks go Ms. Maggie Windler, today's soloist.

The altar flowers are given to the glory of God in thanksgiving for the marriage of Amy Elizabeth Walters and Dale Michael Corcoranm Junior.

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for July 16. Everyone is invited. Your help is appreciated.

Save the dates:

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board just outside of Stuart Hall.

Jericho Road Episcopal Housing Initiative needs your help! Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at hollyheine@jerichohousing.org. More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

THE *Episcopal* CHURCH



JUNE 19, 2016- FIFTH SUNDAY AFTER PENTECOST (C)

WORLD REFUGEE DAY

In 2000, the United Nations General Assembly established June 20 as World Refugee Day to recognize and applaud the contribution of refugees throughout the world and to raise awareness about the growing refugee crisis.

- There are currently more than 60 million refugees, internally displaced people and asylum seekers worldwide - the largest number since World War II.
- In just the past five years, nearly 5 million Syrians have fled the violence in their country, finding shelter in neighboring countries including Lebanon, Turkey, Jordan, and Egypt.

The Episcopal Church, through Episcopal Migration Ministries and its network of 30 local affiliate offices, works every day to help refugees find safety, security, and hope in the United States.

- A total of 69,933 refugees and 7,226 Special Immigrant Visa (SIV) recipients were resettled in the US in 2015.
- 4,874 refugees from 32 countries were resettled through Episcopal Migration Ministries.

This World Refugee Day, you are invited to join Episcopalians across the country in prayer and celebration of the strength, resilience, and contributions of refugees in our communities.

- Join Episcopal Migration Ministries and the Episcopal Public Policy Network in a World Refugee Day webinar on Monday, June 20 at 7 pm Eastern. Register using this link: <http://bit.ly/WRDJune2016>.
- Witness refugee stories of survival and hope through the Episcopal Migration Ministries video series available here: episcopalchurch.org/emm.
- Advocate for refugee and immigration issues with your local elected leaders. Information available through the Episcopal Public Policy Network: <http://advocacy.episcopalchurch.org/immigrationandrefugee>.
- Live out your Christian call to care for your neighbors by engaging in the public square. Download the Episcopal election engagement toolkit and take the pledge to vote this November: <http://advocacy.episcopalchurch.org/EpiscopaliansVote>.
- Get to know your new American neighbors by hosting a #RefugeesWelcome event. Learn more: www.RefugeesAreWelcome.org.
- Volunteer with this life-saving ministry through an Episcopal Migration Ministries local partner. The network map is available here: <http://bit.ly/EMMpartners>.

For more information, visit episcopalchurch.org/emm or contact Allison Duvall, Manager for Church Relations and Engagement, aduvall@episcopalchurch.org or 212-716-6027.

Prayer for World Refugee Day

Written by #ShareTheJourney pilgrim Alyssa Stebbing, Outreach Ministry Director and Contemporary Music Director at Trinity Episcopal Church, The Woodlands, Texas

Gracious God, we pray for our newest neighbors, that those families who have sought refuge from the ravages of war and violence may find not only shelter and sustenance, but also a loving and supportive community in which to create a new beginning with dignity. Amen.

ref-u-gees a person who has been forced to leave their country in order to escape war, persecution, or natural disaster. Faced with life-threatening circumstances, refugees have no choice but to flee, leaving behind their home and community, family, and friends.



EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JUNE 19, 2016

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga (Chapel)

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer - Advent House

10:00 AM Eracism - Westfeldt Room

10:00 AM Jericho Road Post Purchase Workshop

10:00 AM Cooking Matters

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga in the Chapel

6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.