

# The Second Sunday after Pentecost

June 18, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #391 - Before the Lord's eternal throne ..... *Winchester New*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORY TO GOD *Gloria in excelsis*

  
1. Glo - ry to God in the high - est, and

  
peace to his peo - ple on earth. 2. Lord God, heaven - ly

  
King, al - might - y God and Fa - ther, we wor - ship you, we

  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

  
take a - way the sin of the world: have mer - cy

  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE FIRST LESSON ~ Genesis 18:1-15**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 116:1, 10-17 *Dilexi, quoniam***

I will walk in the pre-sence of the LORD, in the land of the liv-ing.

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
 because he has inclined his ear to me whenever I called upon him. [*Refrain*]
- 10 How shall I repay the Lord \*  
 for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*

- and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people. [*Refrain*]
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. [*Refrain*]
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah! [*Refrain*]

**THE SECOND LESSON** - Romans 5:1-8

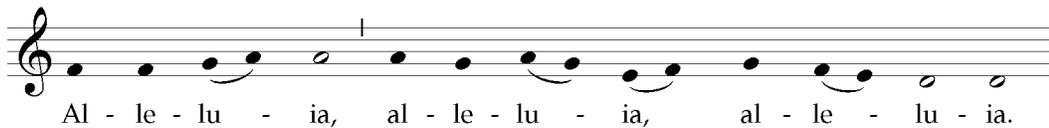
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



- V. Show me your ways, O Lord;  
lead me in your truth and teach me. [*Alleluia*]

**THE HOLY GOSPEL** - Matthew 9:35-10:8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

ANTHEM

I believe in God, by all in heaven adored. In God, who holdeth creation in His hand, and in the blood on Calvary out-poured. Where God in man saved all of humankind in the Holy Ghost, thus every soul inspireth, torch that enlightens the past's gloomy shade, who made to soar the twelve live tongues of flame over the spot where the twelve Hebrews prayed. 'Tis God alone who reigneth over creation, Through Him the sinner shall find his reward; At His command let every Christian answer, His holy name be fore ever adored. He 'tis, who keeps, for every sould that's faithful, Near to His throne a throne of glory bright; Only through death we gain a life immortal, suffering below shall be crowned with delight.

Music: Félicien David (1810-1876)

Text: Credo from the opera *Herculanum* English translation by Dr. Theodore Baker.

*Please stand and sing*

OFFERTORY HYMN #686 - Come, thou font of every blessing ..... *Nettleton*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for



us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**SOLO**

Dank sei Dir, Herr

Music & Text: Siegfried Ochs (1858-1929)

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #539** - O Zion, haste, thy mission high fulfilling..... *Tidings*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY**

*Our thanks go to Jethro Celestin, today's soloist.*

*The altar flowers are given to the glory of God in loving memory of Ben & JoAnn Gladney.*

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Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

### COPYRIGHTS

Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

### ANNOUNCEMENTS

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for July 15. Everyone is invited. Your help is appreciated.

*Education for Ministry (EfM) is being continued.* Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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THE  
*Episcopal*  
CHURCH



**June 18, 2017 – 2<sup>nd</sup> Sunday after Pentecost (A): For Such a Time as This**

There is a wonderful book that was published some years ago titled “Eat, Pray, Love.” I want to invite you to fast, pray, and love by advocating for those who have no one to advocate for them.

On May 21, I [joined] with Presiding Bishop Elizabeth Eaton of the Evangelical Lutheran Church in America, and many of our ecumenical friends, in fasting for the day, and beginning a fast on the 21st of every month, continuing until the end of the year 2018, when the 115th Congressional session comes to an end.

Here is the reason for that fast: That time of the month, around the 21st of every month, is a very difficult time for people who are on public assistance and have received their assistance earlier in the month. So we will fast and pray, to pray that our government and our leaders will find a way to do what is just and kind and compassionate in the best of the American spirit.

But we will not only fast and pray. We are asking you to join with us in advocating in a variety of ways for the poor, for those who need public assistance for children who are the primary beneficiaries of most of the forms of assistance that our government provides. We are asking you to join with other Christians and other people of goodwill to help our government reflect the best of the American spirit by feeding the hungry, caring for our children, and making sure that everyone has the opportunities for life and liberty not only in our country, but in our world.

There is a story in the Bible, in the Book of Esther in the Hebrew Scriptures. It is the story of the people of God who found themselves in some tough times, and there was a woman named Esther who rose up and accepted the challenge at some risk to herself. A challenge to save her people when they were in jeopardy. At a moment of decision when she was trying to decide whether or not she should enter into the work to save her people, someone named Mordecai sent her a word, and said, “Perhaps Esther, you have come to the kingdom for such a time as this.”

Maybe we are Esther. Perhaps we in the Episcopal Church, perhaps we in the Evangelical Lutheran Church of America, perhaps we who are Christians and people of faith and goodwill have come to the kingdom for such a time as this, to help our country make sure that no child goes to bed hungry.

“Eat, Pray, Love” is a wonderful book, but I want to invite you beginning on [June] 21 to fast, to pray, and to love by advocating for our children.

God love you, God bless you, and you keep the faith.

*The Most Rev. Michael B. Curry  
Presiding Bishop and Primate  
The Episcopal Church*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

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The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)

### TUESDAY

9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 PM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (Advent House)  
10:00 AM Eracism (Westfeldt Room)  
7:00 PM Wedding

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM Real Presence



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

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## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*