

The First Sunday after Pentecost - Trinity Sunday

June 16, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Reverend Canon David B. Lowry

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY - Præludium pro Organo pleno in E-flat, BWV 552,1Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #362 - Holy, holy, holy! Lord God Almighty!.....*Nicaea*

OPENING ACCLAMATION

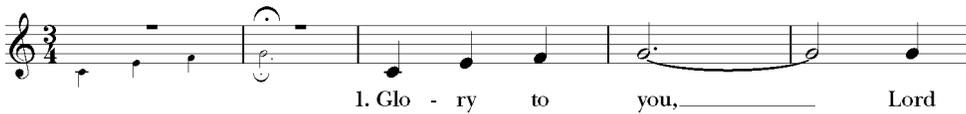
Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*

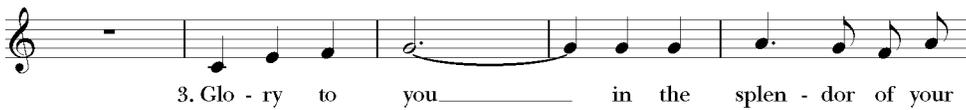


















ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 8 *Domine, Dominus noster*

- | | | | |
|---|---|----|---|
| 1 | O Lord our Governor, * | 6 | You have made him but little lower than the angels; * |
| | how exalted is your Name in all the world! | | you adorn him with glory and honor; |
| 2 | Out of the mouths of infants and children * | 7 | You give him mastery over the works of your hands; * |
| | your majesty is praised above the heavens. | | you put all things under his feet: |
| 3 | You have set up a stronghold against your adversaries, * | 8 | All sheep and oxen, * |
| | to quell the enemy and the avenger. | | even the wild beasts of the field, |
| 4 | When I consider your heavens, the work of your fingers, * | 9 | The birds of the air, the fish of the sea, * |
| | the moon and the stars you have set in their courses, | | and whatsoever walks in the paths of the sea. |
| 5 | What is man that you should be mindful of him? * | 10 | O Lord our Governor, * |
| | the son of man that you should seek him out? | | how exalted is your Name in all the world! |

Setting: Joseph Corfe

THE SECOND LESSON - Romans 5:1-5

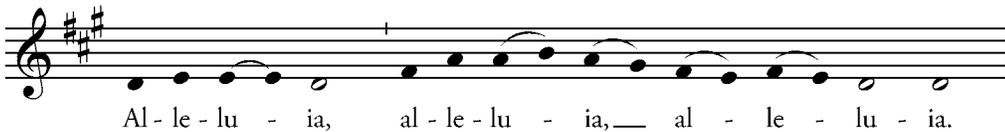
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Glory to the Father, and to the Son, and to the Holy Spirit;
the God who is, and who was, and who is to come. [*Alleluia*]

THE GOSPEL - John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE GREAT AMEN

Celebrant *People*

A-men.

THE LORD'S PRAYER

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed for
us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Lord that descendedst, Holy Child
Dwelling amongst us, Word of God,
Thee we adore.

Savior, uplifted, Man for men,
Shamed and slaughtered Lamb of God,
Thee we adore.

Throned in the highest, Very Man,
Alpha, Omega, God of Gods
Thee we adore.

Jesus our Gospel, Way and Truth,
Master and Lover, Light and Life,
Thee we adore.

Christ the immortal Risen Lord,
Christ that ascended, King of Kings,
Thee we adore.

Lord ever-blessed, God most high,
Lord ever-blessed, God with us,
Thee we adore.

Music: Eric Gritton (1889-1981)

Text: Eric Milner-White (1884-1963)

HYMN #324 ~ Let all mortal flesh keep silence *Picardy*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #368 ~ Holy Father, great Creator *Regent Square*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2 J.S. Bach

*The altar flowers are given to the glory of God
in loving memory of Mary Ellen & Julian Montero.*

Please join us For Coffee Hour immediately following this service in Stuart Hall for refreshments and conversation.

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ANNOUNCEMENTS

Our special thanks go to The Daughters of the King, and to all who came, enjoyed, provided food, and moved tables and chairs at our Pentecost Picnic. Together we made this year our best ever! What a magnificent holiday celebration!

Hurricane season is upon us. Please take a moment to insure that the cathedral has your current contact information. We care about you and hope that you have a substantive plan in place in case of an emergency.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/ccconlinegiving



Or



Or

Text the amount to 73256
Keyword: ccnola



Thank you for supporting the ongoing Cathedral ministries



June 16, 2019

Presiding Bishop's Invitation to the Annual Appeal

Dear Brothers and Sisters,

I write to invite you to support our Episcopal Church's Annual Appeal. This Church-wide Appeal is one tangible way to support our ministry of and witness to the Way of Love that Jesus taught in our time and in the wider world. Let me show you what I mean.

In the first century, Jesus of Nazareth inspired a movement. It was a movement of people whose lives were centered on Jesus and who were committed to living His way, which is the way of the cross, the way of God's unconditional, unselfish, sacrificial, and redemptive love. Today our vocation is, I believe, to be that movement of Jesus, living and bearing witness to this Way of Love in our time. The Annual Appeal is one tangible way to support that witness to this Way of Love in the wider world.

For example, this Appeal helps us not only heed our collective call of continuing to 'welcome the stranger' through Episcopal Migration Ministries, it helps grow our newly-launched network called Partners in Welcome; brought together to build a community of support and solidarity for welcoming newcomers to our country, and led by two staff persons who assist in its discernment, development and ministry to the whole Church. In so doing, we witness to the Way of Love.

This Appeal helps lift up 37 Young Adult Service Corps members and other missionaries serving and witnessing to the Way of Love in 17 countries beyond the United States. The work is transformative for both the missionaries and the communities in which they serve. The Appeal helps sustain the 110 federal chaplains who serve men and women in the military, reserves, auxiliaries (Civil Air Patrol and Coast Guard), Veterans Administration hospitals, and federal prisons. These chaplains provide spiritual and day-to-day support to service men and women on ships and land, veterans requiring medical services, and the incarcerated. Their witness to the Way of Love, as the way of Jesus, the way of the Christian, is a particular and important witness. And they are, literally, around the world.

The General Convention of our Church gave us a goal of raising \$1 million over the 2019-2021 triennium, with every dollar going to support the collective ministries of a Church that welcomes refugees around the United States, plants churches, evangelizes the Good News of Jesus Christ, proclaims the Way of Love to countless individuals, and does so much more.

Please join me in this effort. I ask on behalf of the thousands of men, women, and children who, through the practice of giving, are blessed by your love and care. I invite you to join me in making a gift of any amount, prayerfully considering that God is guiding your faith in our Church.

There are many ways you can participate, including giving securely online at episcopalchurch.org/give/annual-appeal, or texting 'APPEAL' to 91999.

Thank you. The work that we join in together makes a difference – not only in our lives but in the lives of others across God's world.

Your brother in Christ,

The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate, The Episcopal Church

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF JUNE 16, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Yoga in the Cathedral
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)
6:00 PM Parents Night In

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.