

The Fourth Sunday after Pentecost

June 12, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David A. duPlantier

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY - Andantino from *Concerto in C Major, K. 299* Wolfgang Amadeus Mozart
Errol Barron, *Flautist*

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #365 - Come, thou almighty King *Moscow*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON ~ 2 Samuel 11:26-12:10,13-15

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die." Then Nathan went to his house. The Lord struck the child that Uriah's wife bore to David, and it became very ill.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 32 *Beati quorum*

Hap-py are they whose trans-gres-sions are for-giv-en and whose sin is put a-way.

1 Happy are they whose transgressions are forgiven, *
 and whose sin is put away!

- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! [*Refrain*]
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. [*Refrain*]
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. [*Refrain*]
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. [*Refrain*]
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." [*Refrain*]
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. [*Refrain*]

THE SECOND LESSON ~ Galatians 2:15-21

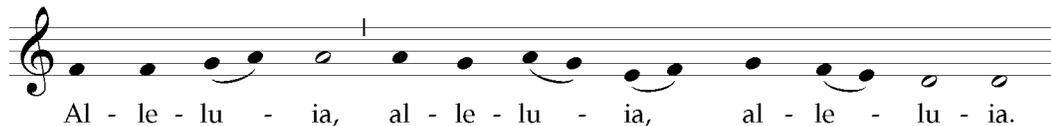
We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. Your love, O Lord, for ever will I sing;
from age to age my mouth will proclaim your faithfulness [*Alleluia*]

THE HOLY GOSPEL ~ Luke 7:36-8:3

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed for
 us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

HYMN #313 - Let thy Blood in mercy poured..... *Jesus, meine Zuversicht*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #460 - Alleluia! sing to Jesus! *Hyfrydol*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Carillon Herbert Murrill

Our thanks go to Dr. Marc Loudon, guest organist, and to Mr. Karl Matherne, soloist.

*The altar flowers are given to the glory of God
in loving memory of Charles Beverly, Mrs. Sam Biggers, and Bob Buchanan.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 18. Everyone is invited. Your help is appreciated.

Save the dates:

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Jericho Road Episcopal Housing Initiative needs your help! Our Grinnell Corps fellows typically arrive in New Orleans on their own, lacking the time, local knowledge, and social connections to conduct a thorough search for housing. With this in mind, Jericho Road and Christ Church Cathedral invite Cathedral parishioners to consider hosting or renting a room to our fellows during their service year. Ensuring secure housing for our fellows will ease their transition into the city, allow them to more quickly delve into their work at Jericho Road, and help encourage a greater engagement with the Cathedral. We hope this support mutually benefits our fellows, Jericho Road, and Christ Church Cathedral.

Our next Grinnell Corps fellow begins work at Jericho Road on Tuesday, September 6, 2016.

If you are interested in exploring such an arrangement, please contact Holly Heine, Jericho Road Director of Operations, at hollyheine@jerichohousing.org. More information about the Grinnell Corps program is available at: <https://www.grinnell.edu/about/offices-services/cls/civic-engagement/grinnell-corps>.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

THE *Episcopal* CHURCH



JUNE 12, 2016- FOURTH SUNDAY AFTER PENTECOST (C)

THURSDAYS AT 2

Mark your calendars for a weekly preview of new, innovative ministries in The Episcopal Church, brought to you through Thursdays at 2. Every Thursday at 2 pm Eastern, a new video illustrating the work of congregations and individuals will be posted on the Episcopal Church's Facebook page and YouTube Channel.



“The Episcopal Church is a living and breathing thing, bursting with great examples of individuals and congregations serving their communities or creating innovative ministries,” noted Mike Collins, Manager of Multimedia. “We have great stories of personal transformation and reconciliation to tell and we want to share them regularly – hence Thursdays at 2.”

Produced by the Episcopal Church Office of Communications, videos featured on Thursdays at 2 include:

- Double Down on Love, an original song from the Thad's Band in Santa Monica, CA, Diocese of Los Angeles
- The Slate Project, an Episcopal, Lutheran and Presbyterian congregation that exists online and in person.
- The Rev. Canon Stephanie Spellers, Presiding Bishop's Canon for Reconciliation and Evangelism, providing an update on recent church planting meetings.
- The Rev. Scott Claasan of St. Michael's University Church reflecting on how music and surfing led him back to church.
- Mobile Loaves & Fishes, a food truck ministry helping to feed the hungry in Rhode Island
- Church on the Square, an Episcopal and Lutheran church plant successfully celebrating its first year in Baltimore, MD.
- The Abundant Table whose mission is to connect the land with spirituality and community in the Diocese of Los Angeles.

The Episcopal Church YouTube channel: <https://www.youtube.com/user/EpiscopalChurchYT>

The Episcopal Church on Facebook: <https://www.facebook.com/episcopalian>

For more information contact Mike Collins at mcollins@episcopalchurch.org

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JUNE 12, 2016

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga (Chapel)

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

6:00 PM Property Committee Meeting

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

8:00 AM Gardening

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer - Advent House

10:00 AM Eracism - Westfeldt Room

SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga in the Chapel

6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.