

The First Sunday after Pentecost - Trinity Sunday

June 11, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Reverend Canon David M. Lowry

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Præludium pro Organo pleno in E-flat, BWV 552,1Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #362 - Holy, holy, holy! Lord God Almighty!.....Nicaea

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great

sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 8 *Domine, Dominus noster*..... *Setting by Joseph Corfe*

- | | |
|---|--|
| <p>1 O Lord our Govenor, *
how exalted is your Name in all the world!</p> <p>2 Out of the mouths of infants and children *
your majesty is praised above the heavens.</p> <p>3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.</p> <p>4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,</p> <p>5 What is man that you should be mindful of him? *
the son of man that you should seek him out?</p> | <p>6 You have made him but little lower than the angels; *
you adorn him with glory and honor;</p> <p>7 You give him mastery over the works of your hands; *
you put all things under his feet:</p> <p>8 All sheep and oxen, *
even the wild beasts of the field,</p> <p>9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.</p> <p>10 O Lord our Govenor, *
how exalted is your Name in all the world!</p> |
|---|--|

THE SECOND LESSON ~ 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Glory to the Father, and to the Son, and to the Holy Spirit;
the God who is, and who was, and who is to come. [*Alleluia*]

THE GOSPEL ~ Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Lord that descendedst, Holy Child
Dwelling amongst us, Word of God,
Thee we adore.

Savior, uplifted, Man for men,
Shamed and slaughtered Lamb of God,
Thee we adore.

Throned in the highest, Very Man,
Alpha, Omega, God of Gods
Thee we adore.

Jesus our Gospel, Way and Truth,
Master and Lover, Light and Life,
Thee we adore.

Christ the immortal Risen Lord,
Christ that ascended, King of Kings,
Thee we adore.

Lord ever-blessed, God most high,
Lord ever-blessed, God with us,
Thee we adore.

Music: Eric Gritton (1889-1981)

Text: Eric Milner-White (1884-1963)

Please stand and sing

OFFERTORY HYMN #367 ~ Round the Lord in glory seated *Rustington*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)
 Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed for
 us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

HYMN #324 ~ Let all mortal flesh keep silence *Picardy*

HYMN #364 ~ O God, we praise thee..... *Manchester*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #368 - Holy Father, great Creator *Regent Square*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY - Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2 J.S. Bach

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Meredith Diane Lazarus to Justin Cord Van.*

Please join us For Coffee Hour immediately following this service in Stuart Hall for refreshments and conversation.

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Alleluia From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Mass setting by Robert Powell (b. 1932) Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212. Benedictus es, Domine: John Rutter (b. 1945). Reprinted from *The Hymnal 1982*.

ANNOUNCEMENTS

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 17. Everyone is invited. Your help is appreciated.

Education for Ministry (EfM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

THE
Episcopal
CHURCH



June 11, 2017 – Trinity Sunday (A): World Refugee Day

Every year on June 20, the international community celebrates World Refugee Day. The Episcopal Church joins with individuals and communities to honor the resilience, hope, and innovation that refugees around the world embody.

Currently, there are over 65 million displaced persons around the world, and of those, 21 million are refugees. Refugees are people that have had to flee their home country due to persecution based on religion, race, nationality, or membership in a particular social or political group. The Episcopal Church's foremost response to the refugee crisis is through Episcopal Migration Ministries, the Church's resettlement agency that partners with the federal government to resettle refugees and offer them new life in communities around the U.S.



episcopal
MIGRATION MINISTRIES

Refugee resettlement is a final option for refugees—it is a life-saving option for individuals who cannot return home or integrate into the country into which they fled. Refugees who are resettled to the U.S. undergo extensive & lengthy vetting and are partnered with one of nine resettlement agencies, such as Episcopal Migration Ministries, to receive tools to assist them as they integrate, thrive, and become self-sufficient.

On this World Refugee Day, Episcopalians can join in celebration and in prayer to honor the dignity of each refugee. While refugees face often unimaginable situations and loss, refugees are individuals who bring untold skills and talents that reflect the indomitable human spirit. As people of faith, we must recognize those individual hopes and dreams as we answer the call to love as Jesus loved and welcome the stranger.

Get involved in the ministry of refugee resettlement:

Stand to Support Refugees: <http://www.episcopalmigrationministries.org/stand-support-refugees-statement/>

Advocate for refugees: <http://advocacy.episcopalchurch.org/RefugeeAdvocacy>

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VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

UPCOMING EVENTS

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist
5:00 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
6:00 PM Property Committee (Westfeldt Room)

TUESDAY

12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

8:00 AM Gardening
9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (Advent House)
10:00 AM Eracism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
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CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.