



**The First Sunday after Pentecost:
Trinity Sunday**

June 7, 2020
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*
Preacher - The Reverend Dr. Minka Shura Sprague

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The Word of God

OPENING VOLUNTARY ~ Præludium pro Organo pleno in E-flat, BWV 552,1Johann Sebastian Bach

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION


Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



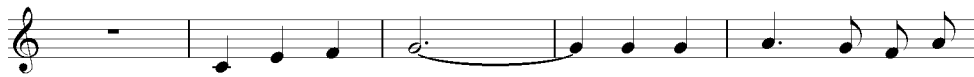
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di-ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



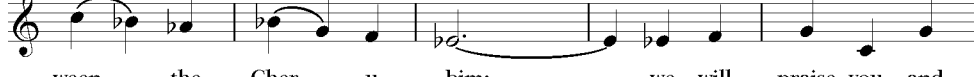
3. Glo - ry to you _____ in the splen - dor of your




tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



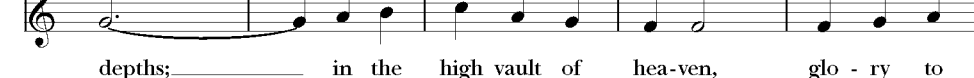
ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____



5. Glo - ry to you, _____ be - hold - ing the



depths; _____ in the high vault of hea - ven, glo - ry to

you, 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made,

and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 8 *Domine, Dominus noster*

- | | | | |
|---|---|----|---|
| 1 | O Lord our Govenor, * | 6 | You have made him but little lower than the angels; * |
| | how exalted is your Name in all the world! | | you adorn him with glory and honor; |
| 2 | Out of the mouths of infants and children * | 7 | You give him mastery over the works of your hands; * |
| | your majesty is praised above the heavens. | | you put all things under his feet: |
| 3 | You have set up a stronghold against your adversaries, * | 8 | All sheep and oxen, * |
| | to quell the enemy and the avenger. | | even the wild beasts of the field, |
| 4 | When I consider your heavens, the work of your fingers, * | 9 | The birds of the air, the fish of the sea, * |
| | the moon and the stars you have set in their courses, | | and whatsoever walks in the paths of the sea. |
| 5 | What is man that you should be mindful of him? * | 10 | O Lord our Govenor, * |
| | the son of man that you should seek him out? | | how exalted is your Name in all the world! |

Setting by Joseph Corfe

THE SECOND LESSON ~ 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. Glory to the Father, and to the Son, and to the Holy Spirit;
the God who is, and who was, and who is to come. [*Alleluia*]

THE GOSPEL ~ Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form II

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____], Pray for those who have died.

Silence

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Lord that descendedst, Holy Child
Dwelling amongst us, Word of God,
Thee we adore.

Savior, uplifted, Man for men,
Shamed and slaughtered Lamb of God,
Thee we adore.

Throned in the highest, Very Man,
Alpha, Omega, God of Gods
Thee we adore.

Jesus our Gospel, Way and Truth,
Master and Lover, Light and Life,
Thee we adore.

Christ the immortal Risen Lord,
Christ that ascended, King of Kings,
Thee we adore.

Lord ever-blessed, God most high,
Lord ever-blessed, God with us,
Thee we adore.

Music: Eric Gritton (1889-1981)

Text: Eric Milner-White (1884-1963)

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	And forgive us our trespasses,
hallowed be thy Name,	as we forgive those who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom, and the power, and the glory,
Give us this day our daily bread.	for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

HYMN



1 Let all mortal flesh keep	silence,	and with fear and
2 King of kings, yet born of	Mary,	as of old on
3 Rank on rank the host of	heaven	spreads its van-guard
4 At his feet the six-winged	seraph;	cherubim with



trembling stand;	ponder nothing	earthly
earth he stood,	Lord of lords in	human
on the way,	as the Light of	Light de
sleepless eye	veil their faces	to the



mind-ed,	for with	bless-ing	in his	hand
ves- ture,	in the	Bo- dy	and the	Blood
scend- eth	from the	realms of	end- less	day,
Pres- ence,	as with	cease- less	voice they	cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

HYMN

1 O God, we praise thee, and con - fess that thou the on - ly Lord
 2 To thee all an - gels cry a - loud; to thee the powers on high,
 3 O ho - ly, ho - ly, ho - ly Lord, whom heaven - ly hosts o - bey,
 4 The a - pos - tles' glo - rious com - pa - ny, and pro - phets crowned with light,
 5 The ho - ly Church in faith ac - claims thy Son who for us died,

1 and ev - er - last - ing Fa - ther art, by all the earth a - dored.
 2 both cher - u - bim and ser - a - phim, con - tin - ual - ly do cry:
 3 the world is with the glo - ry filled of thy ma - jes - tic sway!
 4 with all the mar - tyrs' no - ble host, thy con - stant praise re - cite.
 5 al - so the Ho - ly Com - for - ter, our ad - vo - cate and guide.

*6 Thou art the King of glory, Christ,
 the everlasting Son;
 humbly thou cam'st to set us free,
 nor Virgin womb didst shun.

*7 When thou hadst overcome death's sting
 and opened heaven's door,
 thou didst ascend to God's right hand
 in glory evermore.

*8 When thou shalt come to be our judge,
 bring us whom thou hast bought
 to dwell on high with all thy saints
 in joy surpassing thought.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire, —
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
meet and wor - ship in thy Name, dear Re - deem - er,
fill them with the Sa - vior's love. Source of com - fort,
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
dear Re - deem - er, in our hearts thy peace pro - claim.
Source of com - fort, cheer us with the Sa - vior's love.
great Je - ho - vah, form our hearts and make them thine.

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2 J.S. Bach

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The Gloria in excelsis and hymns are reprinted from *The Hymnal* 1982.

Dear Beloved,

As you know from Bishop Thompson's letter shared last week, he has not yet authorized "in-person" gatherings inside the Churches. In consultation with the Wardens, and after reviewing our Articles and Bylaws, *I have rescheduled our 2020 Annual Meeting for Saturday, June 20 at 10:00 am.* (if we are permitted to gather in the Cathedral at that time we will do so). If this is not possible, we will conduct the meeting virtually. More details will be forthcoming. Watch the Cathedral Calendar.

Today, in addition to our normal 10:00 am broadcast, we will be sharing a Diocesan wide liturgy from our Facebook Page at Noon. In addition to a sermon from the Bishop, the readings and prayers will be offered by various leaders from around the Diocese. The Cathedral is well represented by Dr. Julio Figueroa who will be one of the readers.

I continue to receive very positive feedback about our virtual worship, and am happy to report that we will soon be adding a weekly Evening Prayer service led by members of our congregation; this will be done live, probably in the Zoom format.

Stay tuned for more details, and please, make sure you have subscribed to our YouTube page and taken a look at the various visual offerings. We regularly add to this platform, as well as, Instagram and Facebook. If you have specific ideas about other ways that may support your prayer life during these sequestered times, please be in touch with Canon Roberts.

Two objectives belong to our soul by obligation: one is that we reverently marvel, the other is that we meekly suffer, ever rejoicing in God. For He wants us to know that we shall in a short time see clearly within Himself all that we desire.'

—St Julian of Norwich

Faithfully,

David duPlantier+
Dean and Rector

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

THE WEEK OF JUNE 7, 2020

SUNDAY

The First Sunday after Pentecost: Trinity Sunday

10:00 AM The Holy Eucharist, Rite II (Sung)
(Broadcast and Webcast Only)

The Reverend Dr. Minka Shura Sprague, Preaching

SUNDAY

The Second Sunday after Pentecost

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