

The Third Sunday after Pentecost

June 5, 2016

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier

Preacher - The Reverend Bridget K. Tierney

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #390 ~ Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORY TO GOD *Gloria in excelsis*


1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly


King, al - migh - ty God and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry. 3. Lord Je - sus


Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you


take a - way the sin of the world: have mer - cy


on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ 1 Kings 17:8-24

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. After this, the son of the woman, the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 30 Exaltabo te, Domine

Setting: Gerald Knight

- 1 I will exalt you, O Lord,
 because you have lifted me up *
 and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
 and you restored me to health.

- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed.” *
You, Lord, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?”
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

THE SECOND LESSON ~ Galatians 1:11-24

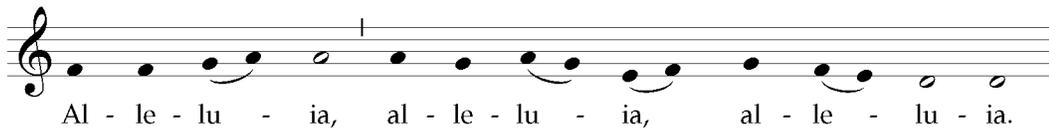
I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord’s brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, “The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.” And they glorified God because of me.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. I will bless the Lord at all times;
his praise shall ever be in my mouth. [*Alleluia*]

THE HOLY GOSPEL ~ Luke 7:11-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Soon after healing the centurion’s slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed for
 us: There-fore let us keep the feast. Al-le-lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEMS

Sicut cervus desiderat ad fontes aquarum, *As a deer longs for the flowing streams,*
 ita desiderat anima mea ad te, Deus. *so longs my soul for thee, O God.*

Music: Giovanni Pierluigi da Palestrina (1525-1594)

Text: Psalm 42:1

If ye love me, keep my commandments, and I will pray the Father and he shall give you another comforter, that he may abide with you for ever, e'en the spirit of truth.

Words: John 14

Music: Thomas Tallis (c. 1505-1585)

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #344 ~ Lord, dismiss us with thy blessing *Sicilian Mariners*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

Our thanks go to the gentlemen of the choir for singing this morning.

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Kate Ann Machen to Andrew Logan Yeates.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

COPYRIGHTS

Psalm

From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett.
Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass

Setting by Robert Powell (b. 1932)

Gloria & Sanctus reprinted from *The Hymnal 1982*. Christ our Passover reprinted under Onelicense.net #712212.

ANNOUNCEMENTS

Hurricane season is here. Please take a moment to insure that the cathedral has your current contact information. We care about you and hope that you have a substantive plan in place in case of an emergency.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 18. Everyone is invited. Your help is appreciated.

Save the dates:

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

Education for Ministry (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

THE *Episcopal* CHURCH



JUNE 5, 2016- THIRD SUNDAY AFTER PENTECOST (C)

ELECTION ENGAGEMENT

On November 8, 2016, our nation will head to the polls to decide a number of critical elections. The Episcopal Church has created an Election Engagement Toolkit designed for use by individuals and congregations wishing to participate in the electoral process. The toolkit outlines nonpartisan engagement activities such as hosting a voter registration campaign, holding a candidate forum, advocating for the protection of voting rights, and modeling civil discourse.

Speaking on the importance of participating in the public square, Presiding Bishop Michael Curry said, “If we who are Christians participate in the political process and in the public discourse as we are called to do — the New Testament tells us that we are to participate in the life of the polis, in the life of our society — the principle on which Christians must vote is the principle, does this look like love of neighbor?”

Episcopal policy recognizes voting and political participation as acts of Christian stewardship, calling upon congregations to engage in conversation on public policy issues, to develop voter registration and issue education campaigns, and to advocate for protection of voting rights. These acts of engagement are one way Episcopalians can live out our baptismal covenant to strive for justice and peace and respect the dignity of every human being.

In addition to the Election Engagement Toolkit, the Episcopal Public Policy Network (EPPN) is hosting an Episcopal Pledge to Vote campaign, calling on Episcopalians to pledge that they will vote in the general election. The EPPN also has a state-by-state election map on its website for you to find a list of candidates, voter registration deadlines, and other important information on voting in your state.

Download the toolkit and find other election engagement opportunities here:

<http://advocacy.episcopalchurch.org/episcopal/EpiscopaliansVote>

#EpiscopaliansVote

Please contact Lacy Broemel, Manager for Communications and Operations in the Office of Government Relations, at lbroemel@episcopalchurch.org for more information.

#EpiscopaliansVote

advocacy.episcopalchurch.org/episcopal/EpiscopaliansVote



EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

Parish Secretary & Wedding Coordinator

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JUNE 5, 2016

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
4:00 PM Yoga (Chapel)
6:00 PM Real Presence

MONDAY

- 12:15 PM The Holy Eucharist
5:00 PM Bodytime Bootcamp

TUESDAY

- 9:30 AM Staff Meeting
12:15 PM The Holy Eucharist
5:00 PM Bodytime Bootcamp
5:30 PM Yoga (Cathedral)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
12:15 PM The Holy Eucharist (Chapel)

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
12:15 PM The Holy Eucharist (Chapel)
5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer - Advent House
10:00 AM Eracism - Westfeldt Room

SUNDAY

- 7:30 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour
4:00 PM Yoga in the Chapel
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.