

The Seventh Sunday of Easter

June 2, 2019

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Bridget K. Tierney

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Infants and toddlers, through age 5 are welcome in the nursery. An usher will be happy to help with directions.

The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #450 - All hail the power of Jesus' Name!..... *Coronation*

OPENING ACCLAMATION

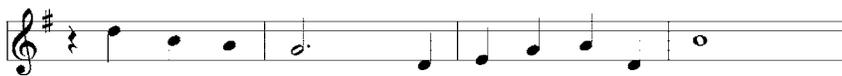
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

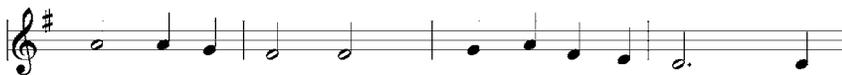
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 97 *Dominus regnavit*

- | | |
|---|--|
| 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad. | 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods. |
| 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations
of his throne. | 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord. |
| 3 A fire goes before him *
and burns up his enemies on every side. | 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods. |
| 4 His lightnings light up the world; *
the earth sees it and is afraid. | 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked. |
| 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth. | 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted. |
| 6 The heavens declare his righteousness, *
and all the peoples see his glory. | 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name. |

Setting: W. Benjamin Hutto

THE SECOND LESSON ~ Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who

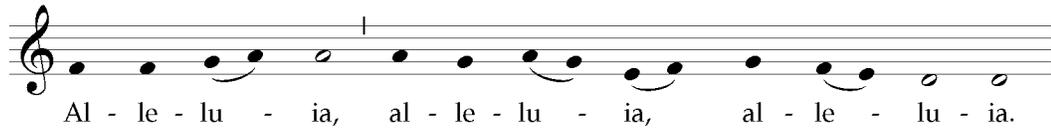
wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. The Lord said, I will not leave you desolate;
I will come back to you, and your hearts will rejoice. [*Alleluia*]

THE GOSPEL ~ John 17:20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Christ is the world's true light, its Captain of salvation;
The Day-Star clear and bright of every man and nation.
New life, new hope awakes where-e'er men own his sway;
Freedom her bondage breaks, and night is turned to day.

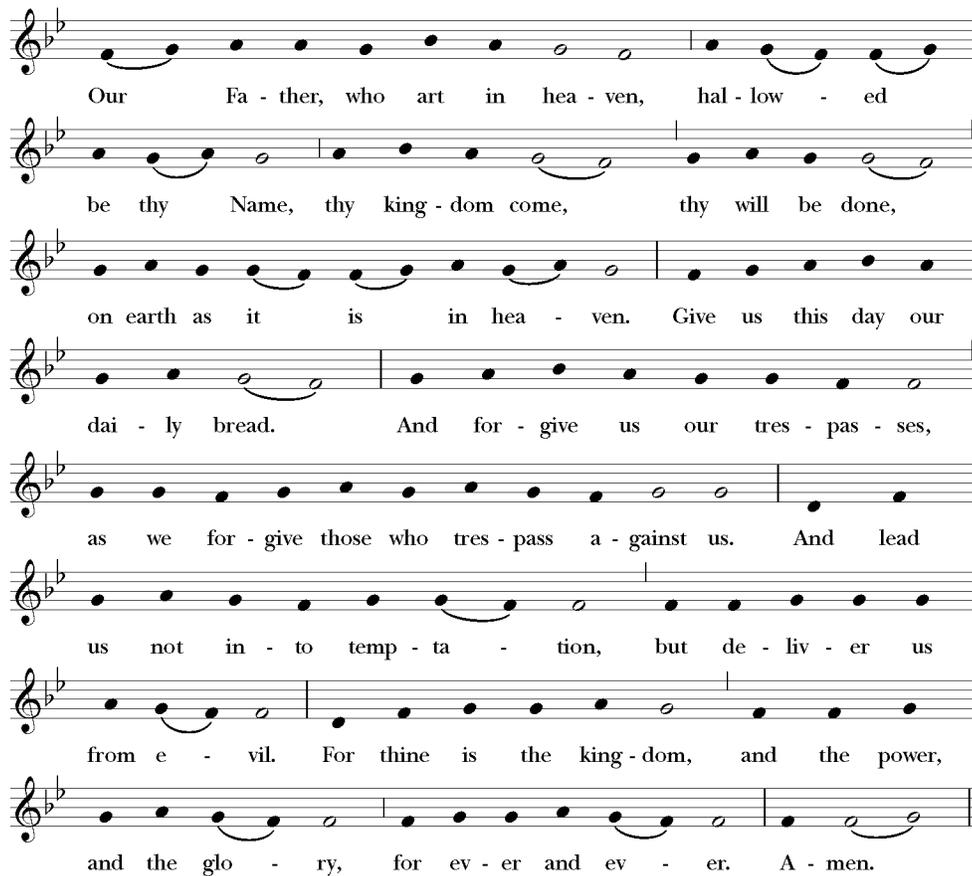
In Christ all races meet, their ancient feuds forgetting,
The whole round world complete, from sunrise to its setting.
When Christ is throned as Lord, men shall forsake their fear;
To plough-share beat the sword, to pruning hook the spear.

One Lord, in one great Name unite us all who own thee;
Cast out our pride and shame, that hinder to enthrone thee.
The world has waited long, has travailed long in pain;
To heal its ancient wrong, come Prince of Peace and reign.

Music: Walter Kendall Stanton (1891-1978)

Text: George Wallace Briggs (1875-1959)

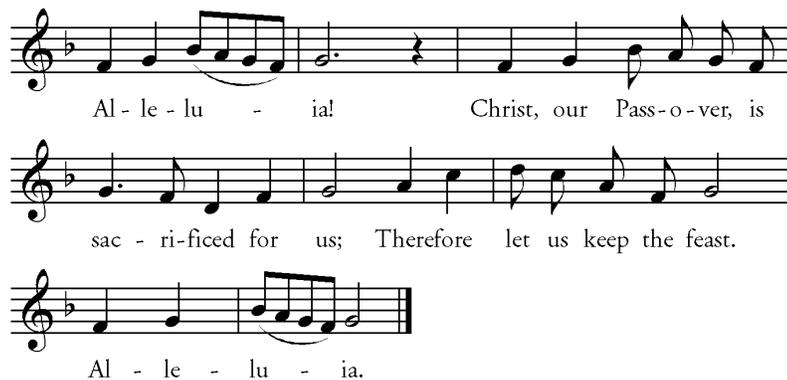
THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass-o-ver, is
sac - ri-ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.

Music: Everett Titcomb (1884-1968)

Text: John 14

Please join in singing

HYMN #327 ~ Draw nigh and take the Body of the Lord *Palmer Church*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

WELCOME AND ANNOUNCEMENTS

HYMN #214 ~ Hail the day that sees him rise *Llanfair*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY

*The flowers on the altar are given to the Glory of God
in loving memory of John David Wood.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome!

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

If you would like to read the Gospel on Pentecost in a language other than English, please speak with Lisa Sibal.

You are cordially invited to march in the Gay Pride Parade! The *Diocese of Louisiana* under the banner of *Inclusive Louisiana* has been marching in the Gay Pride Parade for several years. Please join LGBTQ Episcopalians along with their straight friends and allies, on Saturday June 8, as we march through the streets of the French Quarter. It is an opportunity to remind people that the Episcopal Church welcomes everyone! Y'all means All!!! The parade begins at 8:00 PM. Meet on Elysian Fields at 6:00 PM near the corner of Elysian Fields and Rampart in the Faubourg Marigny. Wear comfortable shoes!

Join us for the Pentecost Picnic, Sunday, June 9 following the 10:00 Eucharist. Please sign up on the sheet on the bulletin board next to Stuart Hall to bring food items or to help!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.



June 2, 2019 – Easter 7 (C)

Meet Our Missionaries: Thomas McGowan, Episcopal Volunteers in Mission

An update from Thomas McGowan, an Episcopal Volunteer in Mission (EVIM) missionary serving in the Diocese of the Dominican Republic:

In my mission work, I serve as a consultant to the school board for the Diocese of the Dominican Republic. My placement involves two locations, so “a normal day” varies depending on where I’m located. I travel to the Dominican Republic 4-5 times per year, for about 2-3 weeks each trip. While I’m here, I coordinate professional development workshops for an education mission team that I’ve recruited, visit schools, attend meetings of the school board, work on long-term planning projects, and do consultant work on particular projects. Bishop Moises Quezada Mota has identified school improvement as a major goal for his episcopate. My work benefits greatly from his unwavering support.

When in Nebraska, my work as a consultant continues via distance; I regularly communicate with my Dominican colleagues. They rank among the finest educators I have ever worked with. I also have recently assumed the directorship of a Nebraska-based non-profit organization, *Colegio Kids*, which raises money for scholarships for students in Episcopal schools. I also am increasingly involved in grant writing to raise funds for school improvement projects in the D.R.

Why did you choose to serve as an Episcopal Volunteer in Mission?

About 10 years ago (while a university administrator), I suffered a medical event — during a faculty meeting, I collapsed after going into cardiac arrest. I now have a pacemaker and my health is fine. So good, in fact, that the surgeon who implanted the device said: “I don’t know if you’re the luckiest man in the world, but you’re the luckiest guy I ever met.” Seems that the chances of surviving such an event without brain or major organ damage (as I did) is about 2%. I explained to the doctor that I believed my survival had nothing to do with luck; it was a blessing. Upon retirement, I looked for ways in which I might give back and share my blessing with others.

Long-time Episcopal missionaries to the D.R. Bob and Ellen Snow retired to our church in Lincoln, Nebraska. I talked about my need to “give back” and they suggested that I accompany them to the annual convention of the Dominican Diocese and “poke around” to see if I might help with efforts to improve the Episcopal schools, particularly transforming 26 schools serving over 6,500 students into something approaching an educational system. The bishop at that time, Rvdsmo. Julio Holguin, encouraged me; his successor, Obispo Moises Quezada Mota, has embraced my work; the educational leadership team here have become true colleagues. The rest, as they say, is history.

How can we pray for you and the people you work with?

One thing immediately comes to mind: I blog almost daily while in the D.R. and on a regular basis while in Nebraska. Check-in with my postings so you can get a better sense of what’s happening here and how my work as a school improvement consultant is proceeding. I ask for prayers for particular initiatives from time to time.

Prayers for continued good health, safe travels for the professional development team as we travel by “guagua” (van) from one end of the diocese to the other and increased resources for school improvement would be welcomed. Mostly, keep the Dominican diocese in your thoughts and prayers as they continue to grow and spread the Good News in this corner of the Caribbean and beyond.

You can continue to follow and find out about Thomas’ mission on his blog at mcgowandr.wordpress.com. Learn more about Episcopal Volunteers in Mission at bit.ly/EVIMepiscopal.

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VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com
Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JUNE 2, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Coffee Hour (Stuart Hall)
6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Advent House)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
5:30 PM Yoga in the Cathedral
6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
9:30 AM Erascism (Westfeldt Room)

SUNDAY

Pentecost

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
11:15 AM Pentecost Picnic (Stuart Hall)
6:00 PM REAL PRESENCE

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.