

## **The Day of Pentecost**

May 31, 2020  
10:00 AM

The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*  
Preacher - The Reverend Canon Dr. David B. Lowry

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## The Word of God

### OPENING VOLUNTARY

### PROCESSIONAL HYMN

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

*First time only* | 2

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the


*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

*Repeat Refrain*



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

**OPENING ACCLAMATION**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.


**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*


**GLORY TO GOD** *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



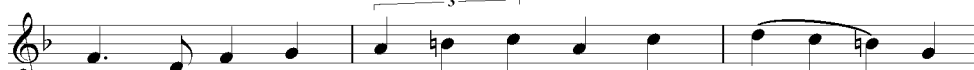
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



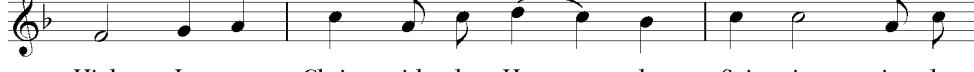
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



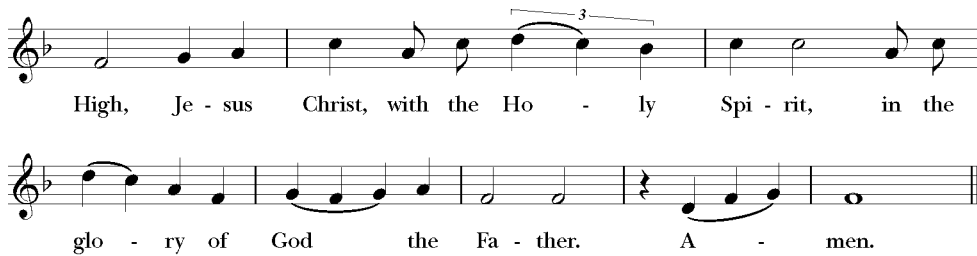
you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.



**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 104:25-35, 37 *Benedic, anima mea***

Setting: Edward Cuthbert Bairstow

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|--|--|
| <p>25 O Lord, how manifold are your works! *<br/> in wisdom you have made them all;<br/> the earth is full of your creatures.</p> <p>26 Yonder is the great and wide sea<br/> with its living things too many to number, *<br/> creatures both small and great.</p> <p>27 There move the ships,<br/> and there is that Leviathan, *<br/> which you have made for the sport of it.</p> <p>28 All of them look to you *<br/> to give them their food in due season.</p> <p>29 You give it to them; they gather it; *<br/> you open your hand,<br/> and they are filled with good things.</p> | <p>30 You hide your face, and they are terrified; *<br/> you take away their breath,<br/> and they die and return to their dust.</p> <p>31 You send forth your Spirit, and they are created; *<br/> and so you renew the face of the earth.</p> <p>32 May the glory of the Lord endure for ever; *<br/> may the Lord rejoice in all his works.</p> <p>33 He looks at the earth and it trembles; *<br/> he touches the mountains and they smoke.</p> <p>34 I will sing to the Lord as long as I live; *<br/> I will praise my God while I have my being.</p> <p>35 May these words of mine please him; *<br/> I will rejoice in the Lord.</p> <p>37 Bless the Lord, O my soul. *<br/> Hallelujah!</p> |
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**THE SECOND LESSON** ~ 1 Corinthians 12:3b-13

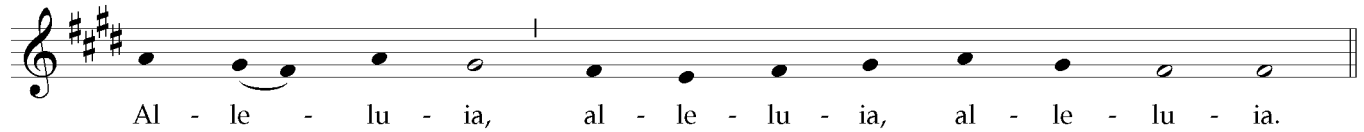
No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Come, Holy Spirit, and fill the hearts of your faithful people,  
and kindle in them the fire of your love. [*Alleluia*]

**THE GOSPEL** ~ John 20:19-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE RENEWAL OF BAPTISMAL VOWS**

*The Celebrant addresses the people*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

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He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

#### **PRAYERS OF THE PEOPLE, Form II**

I ask your prayers for God's people throughout the world; for our Bishop(s) \_\_\_\_\_; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_], Pray for those who have died.

*Silence*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored [especially \_\_\_\_\_ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

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*Silence*

*The Celebrant adds a concluding Collect.*

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

**ANTHEM**

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life: that we may know thee the only true God, and Jesus Christ whom thou hast sent.

Music: Thomas Tallis (c. 1505-1585)

Text: from Lydley's Prayers, 1566

**THE GREAT THANKSGIVING ~ Eucharistic Prayer B**

**SURSUM CORDA**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

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Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

**ANTHEM**

Come Holy Ghost, the Maker, Come; Take in the souls of thine thy place; Thou whom our hearts had being from, Oh, fill them with thy heavenly grace.	Thou art that comfort from above, The highest doth by gift impart; Thou spring of lie, a fire of love, And the anointing spirit art.
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Music: Orlando Gibbons (1583-1625)

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HYMN

1 A might - y sound from hea - ven at Pen - te - cost there came,  
 2 In Sa - lem's street was gath - ered a crowd from man - y a land,  
 3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,

and filled the place of meet - ing with rush - ing wind and flame:  
 and all in their own tongues did the Gos - pel un - der - stand:  
 for God the Ho - ly Spi - rit dwells with the Church al - way:

what Christ had prom - ised now oc - curred as each A - pos - tle  
 for by the tri - umph of the Son the curse of Bab - el  
 and grieve him not, O Chris - tian soul, his grace with - in shall

spoke the word be - neath the Spi - rit's thun - der, and to the  
 was un - done when God did send the Spi - rit; so to the  
 make you whole in bo - dy, mind, and spi - rit, un - til you

ears of all who heard pro - claimed sal - va - tion's won - der.  
 bless - ed Three in One be hon - or, praise, and mer - it.  
 reach the prom - ised goal, a king - dom to in - her - it.

POST-COMMUNION PRAYER

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

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THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY

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Dear Beloved,

As you know from Bishop Thompson's letter shared last week, he has not yet authorized "in-person" gatherings inside the Churches. In consultation with the Wardens, and after reviewing our Articles and Bylaws, *I have rescheduled our 2020 Annual Meeting for Saturday, June 20 at 10:00 am.* (if we are permitted to gather in the Cathedral at that time we will do so). If this is not possible, we will conduct the meeting virtually. More details will be forthcoming. Watch the Cathedral Calendar.

Today, in addition to our normal 10:00 am broadcast, we will be sharing a Diocesan wide liturgy from our Facebook Page at Noon. In addition to a sermon from the Bishop, the readings and prayers will be offered by various leaders from around the Diocese. The Cathedral is well represented by Dr. Julio Figueroa who will be one of the readers.

I continue to receive very positive feedback about our virtual worship, and am happy to report that we will soon be adding a weekly Evening Prayer service led by members of our congregation; this will be done live, probably in the Zoom format.

Stay tuned for more details, and please, make sure you have subscribed to our YouTube page and taken a look at the various visual offerings. We regularly add to this platform, as well as, Instagram and Facebook. If you have specific ideas about other ways that may support your prayer life during these sequestered times, please be in touch with Canon Roberts.

Two objectives belong to our soul by obligation: one is that we reverently marvel, the other is that we meekly suffer, ever rejoicing in God. For He wants us to know that we shall in a short time see clearly within Himself all that we desire.'

—St Julian of Norwich

Faithfully,

David duPlantier+  
Dean and Rector

**EPISCOPAL DIOCESE OF LOUISIANA**

The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell

**THE WEEK OF MAY 31, 2020**

SUNDAY

*The Day of Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung)  
(Broadcast and Webcast Only)

*The Reverend Canon Dr. David B. Lowry, Preaching*

SUNDAY

*The First Sunday after Pentecost: Trinity Sunday*

10:00 AM The Holy Eucharist, Rite II (Sung)  
(Broadcast and Webcast Only)

*The Reverend Dr. Minka Shura Sprague, Preaching*

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