

The First Sunday after Pentecost - Trinity Sunday

May 30, 2021

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Reverend Travers C. Koerner

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Persons vaccinated for Covid-19 may choose to remain unmasked. We ask that anyone who has NOT been vaccinated to continue to mask for your own protection, and that of others.

The Word of God

OPENING VOLUNTARY ~ Præludium pro Organo pleno in E-flat, BWV 552,1 Johann Sebastian Bach

When the bell sounds, please stand and sing

PROCESSIONAL HYMN #362 - Holy, holy, holy! Lord God Almighty!.....Nicaea

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ seat - ed bet -

ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Lector The Word of the Lord.
People Thanks be to God.

Please join in singing the refrain

PSALM 29 *Afferte Domino*



In the tem - ple of the Lord all are cry - ing "Glo-ry!"

- | | | | |
|---|--|----|---|
| 1 | Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength. | 7 | The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh. |
| 2 | Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. | 8 | The voice of the LORD makes the oak trees writhe *
and strips the forests bare. |
| 3 | The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters. | 9 | And in the temple of the LORD *
all are crying, "Glory!" |
| 4 | The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. | 10 | The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore. |
| 5 | The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon; | 11 | The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. |
| 6 | He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. | | |

THE SECOND LESSON ~ Romans 8:12-17

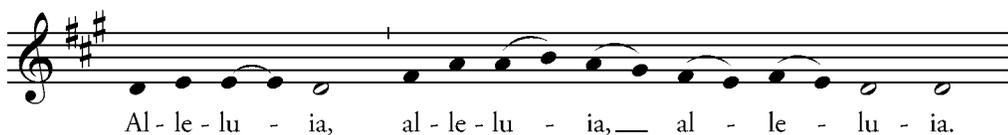
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. Glory to the Father, and to the Son, and to the Holy Spirit;
the God who is, and who was, and who is to come. [*Alleluia*]

THE GOSPEL ~ John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?"

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Lord that descendedst, Holy Child Dwelling amongst us, Word of God, Thee we adore.	Savior, uplifted, Man for men, Shamed and slaughtered Lamb of God, Thee we adore.	Throned in the highest, Very Man, Alpha, Omega, God of Gods Thee we adore.
Jesus our Gospel, Way and Truth, Master and Lover, Light and Life, Thee we adore.	Christ the immortal Risen Lord, Christ that ascended, King of Kings, Thee we adore.	Lord ever-blessed, God most high, Lord ever-blessed, God with us, Thee we adore.

Music: Eric Gritton (1889-1981)
Text: Eric Milner-White (1884-1963)

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 362

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 363

Christ has died.
 Christ is risen.
 Christ will come again.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

(Organ)

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed ___ for
 us: There-fore let _____ us keep the feast. Al-le-lu - ia. _____

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only).

HYMN #324 ~ Let all mortal flesh keep silence *Picardy*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

Please stand and sing

CLOSING HYMN #367 ~ Round the Lord in glory seated *Rustington*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2 J.S. Bach

*The altar flowers are given to the glory of God
 in loving memory of Diane Piret.*

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BULLETIN INSERTS

Explore the Way of Love: **LEARN**

As humans, we often think of our lives in terms of stories. So much of the input of our senses, what we hear and what we read – and even what we feel – is processed in terms of story. We are the protagonist, the heroine or hero on a journey, pursuing our goal, facing conflict along the way, and each day is another chapter in our story.

When we look to the example of Jesus, we see a life in which God was incorporated in a very real way as part of that story. As we embark on the Way of Love, the practice that leads us in the footsteps of Jesus and those who have followed him for generations, we can invite God into our own stories.

The Way of Love calls us to the practice of learning. As the Psalmist prays, “Show me your ways, Lord, teach me your paths.”

By reading the scriptures, taking time to study, listen, and absorb what they say, we are entering into the long, deep, stream of humankind’s experiences with God. By taking time daily to engage with the Scriptures, particularly the stories of the life of Jesus, we move beyond pop culture interpretations and quick one-line verses and immerse ourselves into the character, will, and story of God. And by internalizing what we read—meditating and allowing even the most mysterious words to flow over us and work inside of us—we are allowing God to work in our story, too.

Diving into the Scriptures can be daunting for some. The Bible is not a rulebook or instruction manual to be easily digested and applied on first reading. Instead, it is a library of different experiences with God, written or told by many different people in different places for different reasons over generations of time.

Beginning to understand and know the Scriptures is a lifelong practice, and calls for patience, openness, and a willingness *not* to know every answer. But as we continually study, and discuss with other people who accompany us on our journey, and reflect upon the ideas on the page, sometimes wrestling with them, and sometimes just letting them flow by like a spring breeze, we will grow in understanding, and we will get to know God better, as God becomes more and more intertwined with our own story.

Are you willing to commit to the practice of learning? Are there those around you who can support and join you as you learn?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Learning at iam.ec/explore.



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THE WEEK OF MAY 30, 2021

SUNDAY

The First Sunday after Pentecost - Trinity Sunday

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

Memorial Day - Office closed

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Staff Meeting

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

10:00 AM Funeral

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Morning Prayer (Chapel, Facebook Live)

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Second Sunday after Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

WGSO 990AM

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