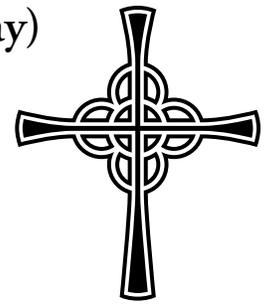


# The Seventh Sunday of Easter (The Sunday after Ascension Day)

May 28, 2017

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

### OPENING VOLUNTARY

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #450 - All hail the power of Jesus' Name!..... *Coronation*

### OPENING ACCLAMATION

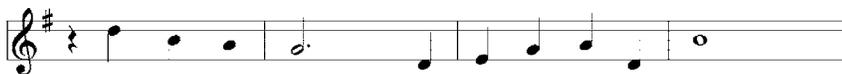
*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

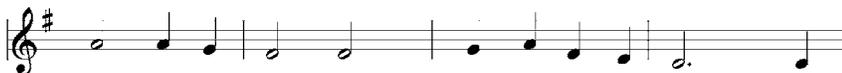
### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**THE FIRST LESSON - Acts 1:6-14**

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 68:1-10, 33-36** *Exsurgat Deus*

*Setting by Walter Parratt*

- |   |  |    |  |
|---|--|----|--|
| 1 | Let God arise, and let his enemies be scattered; *<br>let those who hate him flee before him.  | 8  | The earth shook, and the skies poured down rain,<br>at the presence of God, the God of Sinai, *                                |
| 2 | Let them vanish like smoke<br>when the wind drives it away; *<br>as the wax melts at the fire,<br>so let the wicked perish at the presence of God. | 9  | You sent a gracious rain, O God, upon your inheritance; *<br>you refreshed the land when it was weary.                         |
| 3 | But let the righteous be glad and rejoice before God; *<br>let them also be merry and joyful.  | 10 | Your people found their home in it; *<br>in your goodness, O God,<br>you have made provision for the poor.                     |
| 4 | Sing to God, sing praises to his Name;<br>exalt him who rides upon the heavens; *<br>YAHWEH is his Name, rejoice before him!                       | 33 | Sing to God, O kingdoms of the earth; *<br>sing praises to the Lord.   |
| 5 | Father of orphans, defender of widows, *<br>God in his holy habitation!  | 34 | He rides in the heavens, the ancient heavens; *<br>he sends forth his voice, his mighty voice.                                 |
| 6 | God gives the solitary a home<br>and brings forth prisoners into freedom; *<br>but the rebels shall live in dry places.                            | 35 | Ascribe power to God; *<br>his majesty is over Israel; his strength is in the skies.   |
| 7 | O God, when you went forth before your people, *<br>when you marched through the wilderness,   | 36 | How wonderful is God in his holy places! *<br>the God of Israel giving strength and power<br>to his people!<br>Blessed be God! |

**THE SECOND LESSON - 1 Peter 4:12-14; 5:6-11**

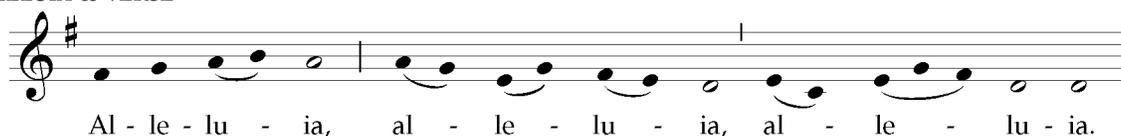
Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. The Lord said, "I will not leave you desolate;  
I will come back to you, and your hearts will rejoice. [*Alleluia*]

**THE GOSPEL** ~ John 17:1-11

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed." "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Liturgy of the Table

**ANTHEM**

God is gone up with a merry noise,	O sing praises unto our God.
And the Lord with the sound of the trumpet.	O sing praises unto our King.
Thou art gone up on high,	Alleluia
Thou hast led captivity captive	
And received gifts for men.	

Music: Arthur Hutchings (1906-1989)  
Text: Psalms 47 & 68

*Please stand and sing*

**OFFERTORY HYMN #483** ~ The head that once was crowned with thorns..... *St. Magnus*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**

The musical notation consists of three staves. The first staff has two parts: 'Celebrant' and 'People'. The lyrics are 'The Lord be with you. And al- so with you.' The second staff also has two parts: 'Celebrant' and 'People'. The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff has two parts: 'Celebrant' and 'People'. The lyrics are 'Let us give thanks to the Lord our God. It is right to give him thanks and praise.'

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 368

We remember his death  
We proclaim his resurrection,  
We await his coming in glory.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

Al - le - lu - ia! Christ, our Pass - o - ver, is  
sac - ri - ficed for us; Therefore let us keep the feast.  
Al - le - lu - ia.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluya! Alleluya! So knit Thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving, we may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)  
Music: Harold Friedell (1905-1958)

*Please join in singing*

**HYMN #333** ~ Now the silence ..... *Now*  
**HYMN #307** ~ Lord, enthroned in heavenly splendor ..... *Bryn Calfaria*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE SEASONAL BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #214** ~ Hail the day that sees him rise ..... *Llanfair*

**THE DISMISSAL**

*People* Thanks be to God.

**VOLUNTARY**

*The altar flowers are given to the glory of God  
in loving memory of Linda Lanaux and Howland Hayes.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Canticle: Christ our Passover, Pascha nostrum  
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Reprinted under OneLicense.net #712212.  
Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.  
Alleluia  
From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass (Sanctus, Christ our Passover)  
Setting: *A Community Mass*, Richard Proulx (1937-2010)

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## ANNOUNCEMENTS

*Today is Solomon Center Sunday.* If you wish to make a tax-deductible donation to our diocesan Conference & Retreat center, please make your check payable to “Solomon Episcopal Conference Center.” For more information, visit the website at [solomon-center.org](http://solomon-center.org).

*Eden House*, a ministry which rescues women from sex trafficking, is in need of household goods and furniture. Two of their residents are graduating in June and will be setting up their own apartments. Please contact Linda Roberts if you have large items to donate. Small items can be left at the cathedral office or in the little red wagon.

*If you would like to read the Gospel on Pentecost* in a language other than English, please speak with Lisa Sibal.

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 17. Everyone is invited. Your help is appreciated.

- Sunday, June 4 - The Day of Pentecost - Parish Picnic following the 10:00 Eucharist

*Education for Ministry (EfM) is being continued.* Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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THE  
*Episcopal*  
CHURCH



**May 28, 2017 – Easter 7 (A): Ascension Day**

The Feast of the Ascension of Jesus Christ is celebrated 40 days after Easter Day, marking the conclusion of Jesus' post-resurrection appearances and his ascension into heaven. Although Ascension Day occurred on May 25 on this year's liturgical calendar, many parishes will observe it today.

Celebration of this holy day dates back at least to the late fourth century, and scriptural references to Jesus' ascension occur in both The Acts of the Apostles and the Gospel of Mark:

“So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven’” (Acts 1: 6-11, NRSV).

“So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God” (Mark 16:19, NRSV).

The Ascension of Jesus is also professed in the Apostles' Creed and the Nicene Creed: “He ascended into heaven and is seated at the right hand of the Father” (Book of Common Prayer, pp.120, 358).

*Collect for Ascension Day*

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen (Book of Common Prayer, p. 226).

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*The Ascension. Hans Suss von Kulmbach, 1513. The Metropolitan Museum of Art, New York, N.Y.*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour  
6:00 PM Real Presence

### MONDAY

*Memorial Day - Office Closed*

12:15 PM The Holy Eucharist

### TUESDAY

9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga (Cathedral)  
5:30 PM Bodytime Bootcamp  
6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)  
1:30 PM Post-Easter Study Program (Martin Room)  
7:00 PM Choir Rehearsal

### THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

*Office Open Until Noon*

9:30 PM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (Advent House)  
10:00 AM Eracism (Westfeldt Room)  
10:30 AM Baptismal Preparation (Cathedral)  
5:30 PM Wedding

### SUNDAY

#### *Pentecost*

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Pentecost Picnic  
6:00 PM Real Presence

## CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • [ccnola.org](http://ccnola.org)

*Please remember Christ Church Cathedral in your will.*