

# The First Sunday after Pentecost - Trinity Sunday

May 27, 2018

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier, *Dean*

Preacher - The Reverend Canon David B. Lowry, *Theologian in Residence*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

OPENING VOLUNTARY ~ Praeludium pro Organo pleno in E-flat, BWV 552,1 .....Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #362 ~ Holy, holy, holy! Lord God Almighty!.....*Nicaea*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -

ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Isaiah 6:1-8**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*The choir sings*

**PSALM 29** *Afferte Domino*

- |   |  |    |   |
|---|--|----|---|
| 1 | Ascribe to the LORD, you gods, *<br>ascribe to the LORD glory and strength.                                      | 7  | The voice of the LORD splits the flames of fire;<br>the voice of the LORD shakes the wilderness; *<br>the LORD shakes the wilderness of Kadesh. |
| 2 | Ascribe to the LORD the glory due his Name; *<br>worship the LORD in the beauty of holiness.                     | 8  | The voice of the LORD makes the oak trees writhe *<br>and strips the forests bare.  |
| 3 | The voice of the LORD is upon the waters;<br>the God of glory thunders; *<br>the LORD is upon the mighty waters. | 9  | And in the temple of the LORD *<br>all are crying, "Glory!"   |
| 4 | The voice of the LORD is a powerful voice; *<br>the voice of the LORD is a voice of splendor.                    | 10 | The LORD sits enthroned above the flood; *<br>the LORD sits enthroned as King for evermore.   |
| 5 | The voice of the LORD breaks the cedar trees; *<br>the LORD breaks the cedars of Lebanon;                        | 11 | The LORD shall give strength to his people; *<br>the LORD shall give his people the blessing of peace.  |
| 6 | He makes Lebanon skip like a calf, *<br>and Mount Hermon like a young wild ox.                                   |    |   |

Setting: Henry G. Ley

**THE SECOND LESSON** - Romans 8:12-17

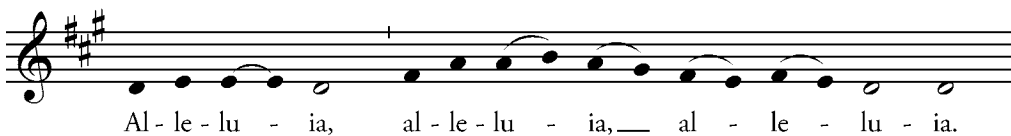
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Glory to the Father, and to the Son, and to the Holy Spirit;  
the God who is, and who was, and who is to come. [*Alleluia*]

**THE GOSPEL** - John 3:1-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have





comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**



Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_\_\_ for



us: There-fore let \_\_\_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Lord that descendedst, Holy Child Dwelling amongst us, Word of God, Thee we adore.	Savior, uplifted, Man for men, Shamed and slaughtered Lamb of God, Thee we adore.	Throned in the highest, Very Man, Alpha, Omega, God of Gods Thee we adore.
Jesus our Gospel, Way and Truth, Master and Lover, Light and Life, Thee we adore.	Christ the immortal Risen Lord, Christ that ascended, King of Kings, Thee we adore.	Lord ever-blessed, God most high, Lord ever-blessed, God with us, Thee we adore.

Music: Eric Gritton (1889-1981)  
Text: Eric Milner-White (1884-1963)

**HYMN #324** ~ Let all mortal flesh keep silence ..... *Picardy*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

HYMN

1 How shall I sing that maj - es - ty which an - gels  
 2 Thy bright - ness un - to them ap - pears, while I thy  
 3 En - light - en with faith's light my heart, in - flame it  
 4 How great a be - ing, Lord, is thine, which doth all

do — ad - mire? Let dust in dust — and si - lence  
 foot - steps trace; a sound of God comes to my  
 with — love's fire, then shall I sing and take my  
 be - ings keep! Thy know - ledge is the on - ly

lie; — sing, sing, ye heav'n - ly choir. Thou - sands of  
 ears, but they be - hold — thy face: I shall, I  
 part with that ce - les - tial choir. They sing, be -  
 line to sound so vast — a deep: thou art a

thou - sands stand a - round thy throne, — O God most  
 fear, be dark and cold, with all my fire and  
 cause thou are their sun; Lord, send a beam on  
 sea with - out a shore, a sun with - out a

high; \_\_\_\_\_ ten thous - and times — ten thou - sand  
 light; \_\_\_\_\_ yet when thou dost ac - cept — their  
 me; \_\_\_\_\_ for where heav'n is but once — be -  
 sphere; \_\_\_\_\_ thy time is now and ev - er

sound thy praise; — but who am I?  
 gold, Lord, trea - - - sure up — my mite.  
 gun, there al - - - le - lu - ias be.  
 more, thy place is ev - 'ry - where.

THE DISMISSAL (*People Thanks be to God.*)

CLOSING VOLUNTARY ~ Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2

J.S. Bach

*The altar flowers are given to the glory of God  
 in thanksgiving for the marriage of Mary Katherine Atkins to Matthew Wiegard Jorgensen*

*Please Join Us For Coffee Hour immediately following this service in Stuart Hall for refreshments and conversation.*

### COPYRIGHTS

Alleluia from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated. Mass setting by Robert Powell (b. 1932) reprinted from *The Hymnal 1982*. Benedictus es, Domine: John Rutter (b. 1945). Reprinted from *The Hymnal 1982*. Hymn: How shall I sing that majesty; Words: John Mason (1646-1694); Music: *Coe Fen*, Ken Naylor (1931-1991), copyright © Oxford University Press, Great Clarendon Street, Oxford. All rights reserved. Reprinted with permission.

### ANNOUNCEMENTS

*Our special thanks* goes to each member of The Daughters of the King, and all who helped with the Pentecost Picnic. What a magnificent holiday celebration!

*Please thank a choir member!* Today is their last regular Sunday of singing until August.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Diocesan Parking Lot access* - The Bishop allows Cathedral members to use the Noland Center parking lot (on Sixth Street) for Sunday Church attendance and evening meetings (after 5PM). The Diocese has full use of their lot at all other times and they have asked that we honor this policy. No one but the Bishop should park in the space marked "Reserved for Bishop" at any time.

*Education for Ministry (EfM)* is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM, founded in 1975, has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

## EPISCOPAL DIOCESE OF LOUISIANA

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The Reverend Canon Steven M. Roberts

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The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

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Mr. James Jennings, *Sexton*

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### VESTRY

#### 2019

Ryan Garrity, Angela Kellum,  
Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Robert Clepper

#### 2021

John Sibal (Junior Warden), Steve Smith, Borden Wallace

#### 2022

Justin Allen, Melissa Montero, Jennifer O'Brien

## THE WEEK OF MAY 27, 2018

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

### MONDAY

*Memorial Day - Office Closed*

- 12:00 PM Al-Anon (Martin Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### TUESDAY

- 9:30 AM Staff Meeting  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp  
5:30 PM Yoga (Cathedral)  
6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)  
12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

- 10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (Women Only)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp

### FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

- 9:00 AM Office open until noon.  
9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (Advent House)

### SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
11:15 AM Coffee Hour (Stuart Hall)  
6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
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## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*