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# The Day of Pentecost: Whitsunday

May 23, 2021

10:00 AM



## The Holy Eucharist, Rite II and Renewal of Baptismal Vows

Celebrant & Preacher - The Very Reverend David Allard duPlantier

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Persons vaccinated for Covid-19 may choose to remain unmasked. We ask that anyone who has NOT been vaccinated to continue to mask for your own protection, and that of others. Please use your discretion and maintain safe physical distance.*

## The Word of God

**OPENING VOLUNTARY** - *from* Prélude, Adagio et Choral varié sur le thème du “veni Creator” .....Maurice Duruflé

1. Theme, Andante religioso
2. Variation I, Poco meno lento
3. Variation II, Allegretto
4. Variation III, Andante espressivo

*When the bell sounds, please stand and sing.*

**PROCESSIONAL HYMN #225** - Hail thee, festival day!..... *Salve festa dies*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And Blessed be his kingdom, now and for ever. Amen.  
*Celebrant* There is one Body and one Spirit;  
*People* There is one Hope in God's call to us.  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

### THE FIRST LESSON - Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days

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it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 104:25-35, 37b** *Benedic, anima mea*

25 O LORD, how manifold are your works! \*

in wisdom you have made them all;

the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, \*

creatures both small and great.

27 There move the ships,

and there is that Leviathan, \*

which you have made for the sport of it.

28 All of them look to you \*

to give them their food in due season.

29 You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*

you take away their breath,

and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*

may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*

he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*

I will praise my God while I have my being.

35 May these words of mine please him; \*

I will rejoice in the LORD.

37 Bless the LORD, O my soul, \*

Hallelujah!

Setting: Edward Cuthbert Bairstow

**THE SECOND LESSON** - Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* The Word of the Lord.

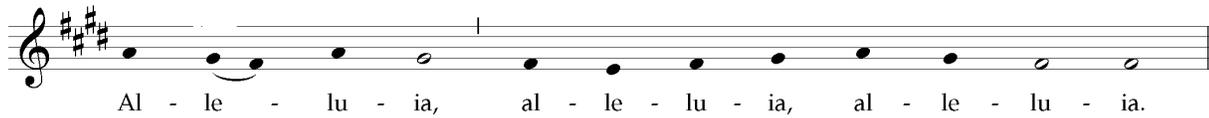
*People* Thanks be to God.

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*Please stand and sing*

**ALLELUIA & VERSE**



V. Come, Holy Spirit, and fill the hearts of your faithful people,  
and kindle in them the fire of your love. [*Alleluia*]

**THE GOSPEL** ~ John 15:26-27; 16:4b-15

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But, now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE RENEWAL OF BAPTISMAL VOWS**

Prayer Book, Page 292

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

**ANTHEM**

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name all the days of our life: that we may know thee the only true God, and Jesus Christ whom thou hast sent.

Music: Thomas Tallis (c. 1505-1585)

Text: from Lydley's Prayers, 1566

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sac - ri - ficed for us; Therefore let us keep the feast.



Al - le - lu - ia.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat before consuming it.*

**ANTHEM DURING COMMUNION**

Draw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluya! Alleluya! So knit Thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving, we may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)

Music: Harold Friedell (1905-1958)

*Please join in singing*

**HYMN #503** ~ Come, Holy Ghost, our souls inspire ..... *Come Holy Ghost*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE SEASONAL BLESSING**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested on the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit, caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*Amen*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #511** ~ Holy Spirit, ever living ..... *Abbot's Leigh*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** ~ *from* Prélude, Adagio et Choral varié sur le thème du "veni Creator" ..... Maurice Duruflé  
5. Variation IV, Final ~ Allegro

*The flowers on the altar are given to the Glory of God  
in thanksgiving for the 6th anniversary of the marriage of  
Todd & Tim Van Alstyne.*

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## COPYRIGHTS

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.  
Mass (Sanctus, Christ our Passover)  
Setting: *A Community Mass*, Richard Proulx (1937-2010)

## ANNOUNCEMENTS

*The next opportunity for Baptism* falls on the Sunday after All Saints' Day. Please speak with Canon Roberts.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

### **Pentecost Sunday, May 23, is Community Mission Appeal Sunday**

The Community Mission Appeal (CMA) was established in order to help parishes in the Episcopal Diocese of Louisiana reach out to their neighbors who are most in need. Funds for the CMA are raised through parish appeals throughout the Diocese, as well as individual contributions. The amount to be distributed will depend upon the success of those efforts. Since the establishment of the CMA Fund in 2015, we have awarded nearly \$90,000 to these ministries.

Community Mission Appeal Sunday will be Pentecost Sunday, May 23. One hundred percent of the gifts received through CMA will go directly to churches in the Episcopal Diocese of Louisiana in the form of grants to the development and the continuing strength of mission work.

Love is the connection that binds us all together with our God. It is love that sends us into the community to love and serve God by serving our neighbors. With your generous support on May 23, we can provide funding to make this work possible.

#### ***Ways to Give to the Community Mission Appeal***

You may place checks payable to the Episcopal Diocese of Louisiana in the regular collection at your church. Be sure to write "Community Mission Appeal" or "CMA" on the memo line.

Donations may also be made online at [www.edola.org/cma](http://www.edola.org/cma) or mailed to the following address:

Community Mission Appeal  
Episcopal Diocese of Louisiana  
1623 Seventh Street  
New Orleans, LA 70115

Thank you for your support of the Community Mission Appeal.

Fr. John Pitzer and Lester Mut  
Co-chairs of CMA

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The Right Reverend Morris K. Thompson, Jr., *Bishop*

**CHRIST CHURCH CATHEDRAL**

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

**VESTRY**

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

**THE WEEK OF MAY 23, 2021**

SUNDAY

*The Day of Pentecost*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

*The First Sunday after Pentecost - Trinity Sunday*

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

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