

# The First Sunday after Pentecost - Trinity Sunday

May 22, 2016

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David A. duPlantier, *Dean*

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.*

## The Word of God

**OPENING VOLUNTARY** - Præludium pro Organo pleno in E-flat, BWV 552,1 .....Johann Sebastian Bach

*When the bell sounds, please stand and sing.*

**PROCESSIONAL HYMN #362** - Holy, holy, holy! Lord God Almighty!.....*Nicaea*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO YOU *Benedictus es, Domine*

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Proverbs 8:1-4, 22-31**

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

PSALM 8 *Domine, Dominus noster*

O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger. [*Refrain*]
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out? [*Refrain*]
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea. [*Refrain*]

**THE SECOND LESSON** ~ Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- V. Glory to the Father, and to the Son, and to the Holy Spirit;  
the God who is, and who was, and who is to come. [*Alleluia*]

**THE GOSPEL** ~ John 16:12-15

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Prayer Book, Page 358

PRAYERS OF THE PEOPLE, Form VI

Prayer Book, Page 392

THE CONFESSION & ABSOLUTION

Prayer Book, Page 393

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Liturgy of the Table

ANTHEM

All hail, adored Trinity, All hail, eternal Unity: O God the Father, God the Son And God the Spirit ever One.	Three Persons praise we evermore, And thee the Eternal One adore: In thy sure mercy ever kind, May we our true protection find.
Behold, O Lord, this festal day We pour to thee our thankful lay: For all thy gifts of priceless worth, The saving health of all the earth.	O Trinity O Unity, Be present as we worship thee: And to the Angels' songs in light, Our prayers and praises now unite. Amen.

Music: Leo Sowerby (1895-1968)

Text: Anglo-Saxon, before the eleventh century; Trans. J. D. Chambers, 1852, as altered in The English Hymnal, 1906.

*Please stand and sing*

OFFERTORY HYMN #367 ~ Round the Lord in glory seated ..... *Rustington*

THE GREAT THANKSGIVING ~ Eucharistic Prayer A

Prayer Book, Page 361

SURSUM CORDA

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 362

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 363

Christ has died.  
Christ is risen.  
Christ will come again.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*(Organ)*

Al-le-lu - ia. Christ our Pass-o-ver is sac-ri - ficed \_\_\_ for  
us: There-fore let \_\_\_ us keep the feast. Al-le-lu - ia. \_\_\_\_\_

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Lord that descendedst, Holy Child Dwelling amongst us, Word of God, Thee we adore.	Savior, uplifted, Man for men, Shamed and slaughtered Lamb of God, Thee we adore.	Throned in the highest, Very Man, Alpha, Omega, God of Gods Thee we adore.
Jesus our Gospel, Way and Truth, Master and Lover, Light and Life, Thee we adore.	Christ the immortal Risen Lord, Christ that ascended, King of Kings, Thee we adore.	Lord ever-blessed, God most high, Lord ever-blessed, God with us, Thee we adore.

Music: Eric Gritton (1889-1981)  
Text: Eric Milner-White (1884-1963)

**HYMN #324** - Let all mortal flesh keep silence ..... *Picardy*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

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HYMN #368 - Holy Father, great Creator ..... *Regent Square*

**THE DISMISSAL**

*People* Thanks be to God.

CLOSING VOLUNTARY - Fuga a 5 con pedale pro Organo pleno (The Saint Anne), BWV 552, 2 ..... J.S. Bach

*The altar flowers are given to the glory of God  
in loving memory of Mary Marshall Roberts & Robert Roberts, Jr.*

*Please join us For Coffee Hour immediately following this service in Stuart Hall for refreshments and conversation.*

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**ANNOUNCEMENTS**

*Our special thanks* go to Borden and Sara Wallace, and everyone, from The Daughters of the King, to all who came, enjoyed, helped with food, and moved tables and chairs at our Pentecost Picnic. Together we made this year our best ever! What a magnificent holiday celebration!

*Hurricane season is approaching.* Please take a moment to insure that the cathedral has your current contact information. We care about you and hope that you have a substantive plan in place in case of an emergency.

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 18. Everyone is invited. Your help is appreciated.

*Grace at the Green Light* - an important ministry to the homeless, will be the focus of a presentation after the 10:00 Eucharist today.

*Save the dates:*

- *The Union of Black Episcopalians Conference Opening Eucharist, the Presiding Bishop preaching* - Sunday, July 31
- *The Evangelical Lutheran Church of America Conference Hymn Sing* - Sunday, August 7

*Education for Ministry* (EFM) is being continued. Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EFM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EFM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EFM is forty years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at (504) 891-0524.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

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THE  
*Episcopal*  
CHURCH



MAY 22, 2016- TRINITY SUNDAY

## JUBILEE GRANTS

Jubilee Ministries, created by an act of General Convention in 1983, encourage a ministry of joint discipleship in Christ with poor and oppressed people, wherever they are found, to meet basic human needs and to build a just society. Now in their 33rd year, Jubilee Ministries seek to fulfill Christ's mandate found in the Gospel of Matthew—to provide for the hungry, drink for the thirsty, welcome for the stranger, clothing for the naked, healing for the sick, and companionship for the captive. Today, over 700 ministries across The Episcopal Church have achieved Jubilee status, as recognized by the Executive Council.



Every year, The Episcopal Church provides grants to assist currently-designated Jubilee Ministries in their work. These grants are intended to help ministries in their mission to create a more just society and confront structures that promote cycles of poverty and inequality.

In *The Message*, a modern paraphrase of the New Testament, Eugene Peterson renders John 1:14 as, “The Word became flesh and blood, and moved into the neighborhood.” In recognition that Jesus has indeed gone out before us, into our own neighborhoods, Jubilee Ministries is pleased to announce a request for grant proposals that will demonstrate the ways God is at work in our midst. Jubilee Grants are offered with the understanding that God came down in the person of Jesus, and in doing so, showed us the way to live: with loving concern for neighbors, with the knowledge that all are beloved, and with the assurance that we are to follow him in sure and certain hope. In following Jesus into the neighborhood, we strive to transform unjust structures of the world, as God reconciles us to himself and calls us to do the same for each other. This is at the heart of the Jesus Movement.

Successful applications will demonstrate sustainability, a commitment to working with and empowering God's people, localized understanding of the Jesus Movement, and the knowledge that the Spirit is, even now, at work reconciling us to God and to each other.

The 2016 Jubilee Grants will be awarded in two categories, totaling \$65,000. First, one “Jubilee Development Grant”, up to \$25,000, will be awarded to a new or existing ministry that can demonstrate a new or re-visioned strategy and methodology to address systemic issues affecting domestic economic poverty. This grant is intended to seed a sustainable program that makes a difference locally and can inspire others for similar work beyond itself.

The remaining \$40,000 will be awarded as “Jubilee Impact Grants”, in amounts totaling from \$750 to \$1,500. Impact Grants will be awarded for initiatives of Jubilee Centers that make a positive and measurable impact in the lives of those in need.

Applications, available at [https://dfms.formstack.com/forms/2016\\_jubilee\\_grants](https://dfms.formstack.com/forms/2016_jubilee_grants), must be submitted by 5pm Eastern on June 17, 2016. All currently-designated Jubilee Ministries are eligible. Proposals must be approved by the ministry's Bishop Diocesan and, if applicable, Diocesan Jubilee Officer.

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Suzette Follette,

*Parish Secretary & Wedding Coordinator*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

#### 2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

#### 2019

Alan Brackett, Laura Brown, Robert Clepper

#### Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## THE WEEK OF MAY 22, 2016

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour & Christian Education

4:00 PM Yoga (Chapel)

6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

5:30 PM Finance & Investment Committee Meeting

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

6:45 PM Seeker's Book Study (Advent House)

### WEDNESDAY

11:30 PM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

### THURSDAY

12:00 PM Alcoholics Anonymous (Women Only)

12:15 PM The Holy Eucharist (Chapel)

5:00 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

8:00 AM Gardening

9:00 AM Office open until noon.

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer - Advent House

10:00 AM Eracism - Westfeldt Room

6:00 PM Wedding

### SUNDAY

7:30 AM The Holy Eucharist (1928 Prayer Book)

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

4:00 PM Yoga in the Chapel

6:00 PM Real Presence

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*