

The Sixth Sunday of Easter

May 21, 2017

10:00 AM



The Holy Eucharist, Rite II

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #398 - I sing the almighty power of God*Forest Green*

OPENING ACCLAMATION

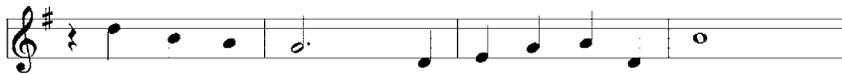
Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

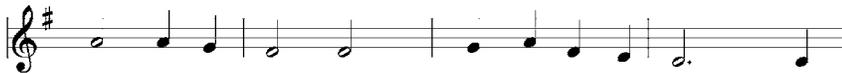
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON ~ Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 66:7-18 *Jubilate Deo*

7 Bless our God, you peoples; *
make the voice of his praise to be heard;
8 Who holds our souls in life, *
and will not allow our feet to slip.
9 For you, O God, have proved us; *
you have tried us just as silver is tried.
10 You brought us into the snare; *
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.
12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips

Setting by Charles Villiers Stanford

and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
15 I called out to him with my mouth, *
and his praise was on my tongue.
16 If I had found evil in my heart, *
the Lord would not have heard me;
17 But in truth God has heard me; *
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

THE SECOND LESSON ~ 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

V. A new commandment I give to you;
love one another as I have loved you. [*Alleluia*]

THE GOSPEL ~ John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

PRAYERS OF THE PEOPLE, Form III

Prayer Book, Page 387

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

If ye love me, keep my commandments, and I will pray the Father and he shall give you another comforter, that he may abide with you for ever, e'en the spirit of truth.

Words: John 14

Music: Thomas Tallis (c. 1505-1585)

Please stand and sing

OFFERTORY HYMN #428 ~ O all ye works of God, now come..... *Irish*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA

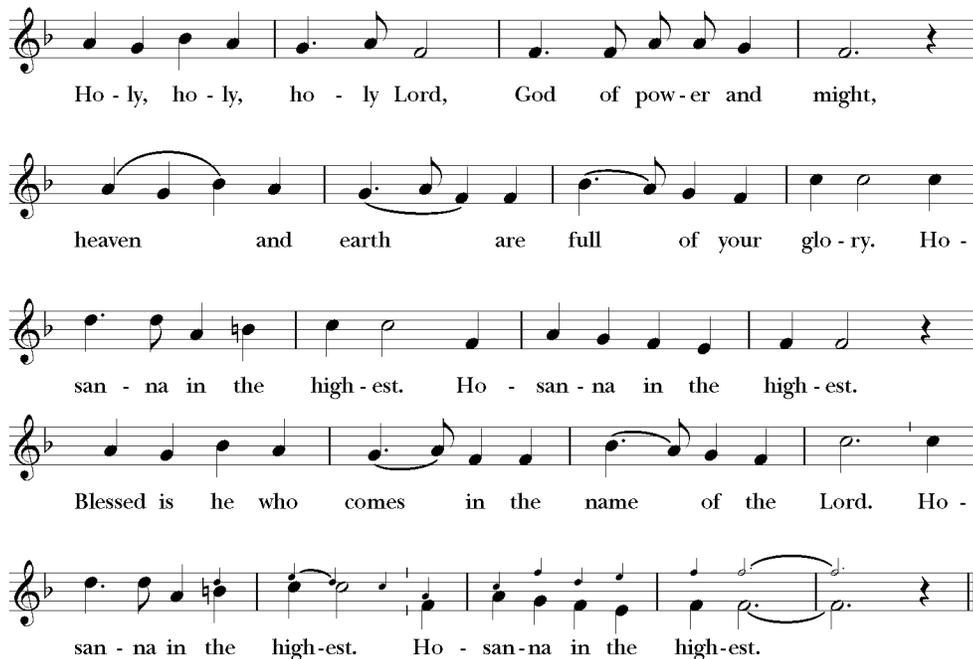
Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death
We proclaim his resurrection,
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM



Al - le - lu - ia! Christ, our Pass - o - ver, is
sac - ri - ficed for us; Therefore let us keep the feast.
Al - le - lu - ia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.

Music: Everett Titcomb (1884-1968)

Text: John 14

Please join in singing

HYMN #333 ~ Now the silence.....*Now*

HYMN #704 ~ O thou who camest from above..... *Hereford*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE SEASONAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

WELCOME AND ANNOUNCEMENTS

HYMN #405 ~ All things bright and beautiful..... *Royal Oak*

THE DISMISSAL

People Thanks be to God.

VOLUNTARY ~

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Brittany Beth DesRocher to Charles Wycliffe Goldsborough.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

ANNOUNCEMENTS

Choral Evensong for the Feast of the Ascension will be sung by the choir, this Thursday, May 25 at 6:00 PM. Music includes works of Herbert Howells, Richard Webster, Gerald Finzi, and our own James Scott. The Dean officiates and The Reverend Canon Shannon Manning preaches.

Eden House - a ministry which rehabilitates women involved in sex trafficking - is in need of small kitchen and household items. Items can be left at the cathedral office or placed in the little red wagon.

The next opportunity for Baptism will be on Sunday, June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

Sunday, June 4 - The Feast of Pentecost - Don't forget to wear red to the service and join us for the festive Parish Picnic following the 10:00 service.

If you would like to Volunteer to help with the Pentecost Picnic - Please see the signs and sign-up sheet on the bulletin board in the hallway .

If you would like to read the Gospel on Pentecost in a language other than English, please speak with Lisa Sibal or call 293-2875.

Gardeners meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for June 17. Everyone is invited. Your help is appreciated.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in the hallway.

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



May 21, 2017 – Easter 6 (A): How Can I Pray with Thy Kingdom Come?

The monastic community of the Society of St. John the Evangelist assisted with the development of 11 Prayers, basing them on the seven principal prayers found in the Catechism (BCP pg. 856), and adding four more: To Jesus, Contemplation/Silence, Celebrate, and Thy Kingdom Come.

Invitation

Thy Kingdom Come is a global prayer movement that invites Christians around the world to pray between Ascension and Pentecost for more people to come to know Jesus. We invite you to:

- Sign Up to Pray from Ascension to Pentecost
- Use your social media to "Pray It - Picture It - Post It"
- Help create a Global Prayer Wall

How to participate

Go to <http://thykingdomcome.global> and sign up to receive the daily email. Each day of Thy Kingdom Come, there will be an invitation to view short videos with prayer guidance from international and ecumenical church leaders, as well as a special video for youth. Presiding Bishop Michael Curry will be featured in the lead video on May 25. There is an open invitation to respond on social media with #Pledge2Pray and a hashtag for the prayer of the day. Make sure there is a space between the tags—for example: #Pledge2Pray #ToJesus. On Facebook, go to the Thy Kingdom Come page and post to the Timeline using #Pledge2Pray and the tag of the day—for example: #Pledge2Pray #Celebrate. Make sure your post is set to “public,” or we can’t see it!

- Visit: www.instagram.com/Pledge2Pray
- Visit: www.twitter.com/thykingdom_come
- Visit: www.facebook.com/ThyKingdomComeUK

In Advance:

If you want to get your images ready in advance, here's a cheat sheet. Remember to share this with 5 friends you want to come to know Jesus and "Pray It - Picture It - Post It" using images and phrases that resonate with #Pledge2Pray and:

- | | | |
|-------------------|-------------------|---------------------|
| • 25 May #ToJesus | • 29 May #Offer | • 2 June #Celebrate |
| • 26 May #Praise | • 30 May #PrayFor | • 3 June #Silence |
| • 27 May #Thanks | • 31 May #Help | • 4 June |
| • 28 May #Sorry | • 1 June #Adore | #ThyKingdomCome |

During the 11 days of Thy Kingdom Come, it is hoped that everyone who participates will deepen their friendship with Jesus and come to know that every aspect of their life is the stuff of prayer.

Pray it – Picture it – Post it | óralo - Imagínalo - Publícalo | Prier- Imaginer - Publier
祈る - 写真を撮る - 投稿する | 그것을기도하십시오.- 그것을 그린다.-韓國語
Ore por isso - Imagine-isso - Poste sobre isso | Kuomba - Piga picha - tia posta
#Pledge2Pray #ThyKingdomCome

Thy Kingdom Come is a global prayer movement that invites Christians around the world to pray for more people to come to know Jesus. What started in 2016 as an invitation from the Archbishops of Canterbury and York to the Church of England has grown into an international and ecumenical call to prayer. Find out how you can #Pledge2Pray as an individual, family, or church by visiting www.thykingdomcome.global.



EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

2021

John Sibal, Steve Smith, Borden Wallace

THIS WEEK

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Yoga (Cathedral)

5:30 PM Bodytime Bootcamp

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

7:00 PM Choir Rehearsal

THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

6:00 PM Choral Evensong

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

Office Open Until Noon

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Eracism (Westfeldt Room)

4:30 PM Wedding DesRocher/Goldsborough

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.