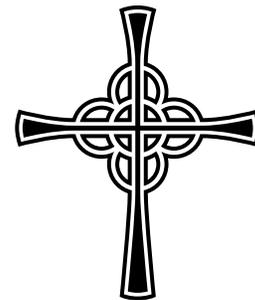

The Seventh Sunday of Easter

May 16, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



The Word of God

OPENING VOLUNTARY

When the bell sounds, please stand. The schola sings

PROCESSIONAL HYMN

- | | | | |
|---|--|---|---|
| 1 | All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all! | 2 | Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all! |
| 3 | Hail him, the Heir of David's line,
whom David Lord did call,
the God incarnate, Man divine,
and crown him Lord of all! | 4 | Let every Kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all! |

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The schola sings

CHRIST OUR PASSEVER *Pascha Nostrum*

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth.
Alleluia!

Now Christ is raised and will not die again;
death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia!

In Christ we see the first fruits of the dead:
though Adam's sin had doomed all flesh to die,
in Christ's new life shall all be made alive.
Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Acts 1:15-17, 21-26

In the days following the Ascension, Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings

PSALM 1 *Beatus vir qui non abiit*

Antiphon: Happy are they whose delight is in the law of the Lord.

- | | | |
|---|--|--|
| 1 | Happy are they who have not walked
in the counsel of the wicked, * | with leaves that do not wither; * |
| | nor lingered in the way of sinners,
nor sat in the seats of the scornful! | everything they do shall prosper. |
| 2 | Their delight is in the law of the LORD, * | 4 It is not so with the wicked; * |
| | and they meditate on his law day and night. | they are like chaff which the wind blows away. |
| 3 | They are like trees planted by streams of water,
bearing fruit in due season, | 5 Therefore the wicked shall not stand upright
when judgment comes, * |
| | | nor the sinner in the council of the righteous. |
| | | 6 For the LORD knows the way of the righteous, * |
| | | but the way of the wicked is doomed. |

THE SECOND LESSON ~ 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Lector The Word of the Lord.

People Thanks be to God.

Please stand. The schola sings

ALLELUIA & VERSE

V. The Lord said, "I will not leave you desolate;
I will come back to you, and your hearts will rejoice."

THE GOSPEL ~ John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Looking up to heaven, Jesus prayed, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has

hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.

Music: Everett Titcomb (1884-1968)

Text: John 14

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The schola sings

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(Standing or Kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION *(Said by all)*

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

The schola sings

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

During this time, we offer communion in one kind (bread only). Please come forward, maintaining physical distance, receive the wafer from the priest and return to your seat before consuming it.

The schola sings

ANTHEM

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

HYMN

- | | |
|--|---|
| 1 Lord, enthroned in heavenly splendor,
first-begotten from the dead.
Thou alone, our strong defender,
lifest up thy people's head.
Alleluia! Jesus, true and living bread! | 2 Paschal Lamb, thine offering, finished
once for all when thou was slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Cleansing us from every stain. |
| 3 Life-imparting heavenly Manna,
smitten Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Risen, ascended, glorified! | |
-

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

WELCOME AND ANNOUNCEMENTS

The schola sings

HYMN

- | | |
|---|---|
| 1 Rejoice, the Lord is King! Your Lord and King adore!
Mortals, give thanks and sing, and triumph evermore.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice! | 2 The Lord the Savior reigns, the God of truth and love:
when he had purged our stains, he took his seat above.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice! |
| 3 His kingdom cannot fail; he rules o'er earth and heaven;
the keys of death and hell to Christ the Lord are given.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice! | 4 Rejoice in glorious hope! Our Lord the Judge shall come,
and take his servants up to their eternal home.
Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice! |

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

The Mass setting (dedicated to The Reverend Canon Dr. David B. Lowry) is by McNeil Robinson
and broadcast with permission from Mr. Robinson's estate.



Blessing of the Bicycles

Come and get your bicycle blessed this afternoon at 5:00 PM
in the Cathedral front yard. Ride or bring your bicycle & bring a friend!
Great for the whole family.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend Dr. David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2022

Justin Allen, Melissa Montero,

Jennifer O'Brien-Brown (Senior Warden)

2023

Les Leathem (Junior Warden), Charles Meade,

Judson Mitchell (Secretary)

2024

Chris Brown, Amanda George (Treasurer), Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF MAY 16, 2021

SUNDAY

The Seventh Sunday of Easter

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

5:00 PM Blessing of the Bicycles

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Choir Rehearsal

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Day of Pentecost

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

WGSO 990AM

Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
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