

# The Fifth Sunday of Easter

May 14, 2017

10:00 AM



## The Holy Eucharist, Rite II

Celebrant - The Very Reverend David Allard duPlantier

Preacher - The Reverend Canon Steven M. Roberts

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

### OPENING VOLUNTARY -

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #518 - Christ is made the sure foundation ..... Westminster Abbey

### OPENING ACCLAMATION

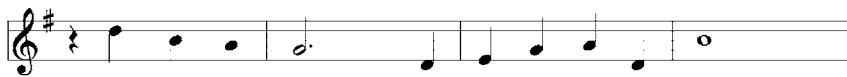
*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### CHRIST OUR PASSOVER *Pascha Nostrum*



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; 'Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON ~ Acts 7:55-60**

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The choir sings*

**PSALM 31:1-5, 15-16** *In te, Domine, speravi*

*Setting by Henry Purcell*

1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.

2 Incline your ear to me; \*  
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, \*

for you are my tower of strength.

5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**THE SECOND LESSON ~ 1 Peter 2:2-10**

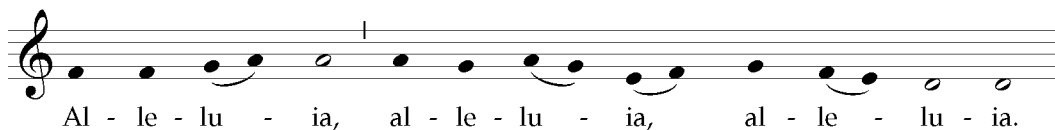
Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation-- if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Abide in me as I in you, says the Lord:

I am the vine and you are the branches. [*Alleluia*]

**THE GOSPEL ~ John 14:1-14**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still

do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

**PRAYERS OF THE PEOPLE, Form III**

Prayer Book, Page 387

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Liturgy of the Table

**ANTHEM**

Cantate Domino canticum novum: *Sing to the Lord a new song:*  
laus eius in ecclesia sanctorum. *his praise in the assembly of the faithful.*  
Laetetur Israel in eo qui fecit eum: *Let Israel be glad in his Maker;*  
et filiae Sion exultent in rege suo. *let the children of Zion rejoice in their King.*

Music: Giuseppe Ottavio Pitoni (1657-1743)  
Text: Psalm 149

*Please stand and sing*

**OFFERTORY HYMN #241** ~ Hearken to the anthem glorious ..... *Laus Deo*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*(Standing or Kneeling)*

### THE EUCHARISTIC CANON

Prayer Book, Page 368

### MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death  
We proclaim his resurrection,  
We await his coming in glory.

### THE GREAT AMEN

### THE LORD'S PRAYER

Prayer Book, Page 364

### THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

Al - le - lu - ia! Christ, our Pass - o - ver, is  
sac - ri - ficed for us; Therefore let us keep the feast.  
Al - le - lu - ia.

### THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

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**ANTHEM**

O Taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.

Music: Ralph Vaughan Williams (1872-1958)

Text: Psalm 34:8

*Please join in singing*

**HYMN #333** - Now the silence.....*Now*

**HYMN #335** - I am the bread of life.....*I Am the Bread of Life*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE SEASONAL BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

**WELCOME AND ANNOUNCEMENTS**

**HYMN #525** - The Church's one foundation .....*Aurelia*

**THE DISMISSAL**

*People* Thanks be to God.

**VOLUNTARY -**

*The altar flowers are given to the glory of God  
in thanksgiving for the marriage of Sarah Elizabeth Pansano to John Richard Molitor.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Canticle: Christ our Passover, Pascha nostrum

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Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) © Oxford University Press. Reprinted under OneLicense.net #712212.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Mass (Sanctus, Christ our Passover)

Setting: *A Community Mass*, Richard Proulx (1937-2010)

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## ANNOUNCEMENTS

*Eden House*, a ministry which rescues women from sex trafficking, is in need of household goods and furniture. Two of their residents are graduating in June and will be setting up their own apartments. Please contact Linda Roberts if you have large items to donate. Small items can be left at the cathedral office or in the little red wagon.

*Thank you for continuing to support Grace at the Greenlight's homeless outreach program.* We would love for you to volunteer with us the week of May 15th-21st. Volunteers are needed from 6:20am to 7:30am, each day of the week. Meals are served at Living Witness Church, 1528 Oretha Castle Haley Blvd. It is a brick and white church on the corner of OC Haley & Terpisshore. Street parking is available. *Thanks again for partnering with us to serve the street homeless in New Orleans!*

*If you would like to read the Gospel on Pentecost* in a language other than English, please speak with Lisa Sibal.

*The next opportunity for Baptism* falls on Sunday, June 4 (Pentecost) at the 10:00 Eucharist. Please speak with Canon Roberts as soon as possible.

*Gardeners* meet every third Saturday of the month from 8am to 10am to beautify and maintain the gardens. The next gathering is scheduled for May 20. Everyone is invited. Your help is appreciated.

- Thursday, May 25 - Ascension Day - Choral Evensong - 6:00 PM. The Reverend Canon Shannon Manning, Preaches
- Sunday, June 4 - The Day of Pentecost - Parish Picnic following the 10:00 Eucharist

*Consider hosting a Jericho Road Intern this summer!!* Jericho Road Episcopal Housing Initiative has the good fortune of having a Grinnell College student *and* a Sewanee: University of the South student serving with us as summer interns. Internships begin on June 5, 2017 and last 8 – 10 weeks. Will YOU consider hosting a college student intern this summer?

For more information contact Holly Heine at [hollyheine@jerichohousing.org](mailto:hollyheine@jerichohousing.org) or 504-293-2882. Thank You!!

*Education for Ministry (EfM) is being continued.* Bill Forman is seeking additional members for the Education for Ministry Group to continue in September at Christ Church Cathedral. The group is open to all denominations. EfM is a four-year study program sponsored by the Episcopal Diocese of Louisiana and The University of the South School of Theology. EfM provides an opportunity to develop a greater understanding of Christian Theology from the Old Testament to the present. The program also gives one a perspective to consider the possibilities of various ministries. EfM is forty-one years old and has thousands of graduates worldwide. The group will meet for two hours each week from September until May. For further information, please call Bill at 504-891-0524.

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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THE  
*Episcopal*  
CHURCH



**May 14, 2017 – Easter 5 (A): An Invitation to Thy Kingdom Come**

*A message from the Most Reverend Justin Welby, Archbishop of Canterbury*

There's a lot about this job that stops you from getting too self-important. I remember being at some event and one of my colleagues heard someone in the crowd whisper, "Isn't that the Archbishop of Canterbury over there?" And the person's friend hissed back, "Nah, too short."

When I meet Jesus Christ at the judgment, I know one thing. He isn't going to care what size of Archbishop I was, or, I think, whether I was an Archbishop. What matters is that I loved Him and sought to follow Him, and above all, that I trusted in Him alone for my life and my future. Because the most important thing I've ever done is to become a follower of Jesus.

I took my first steps with Him about 42 years ago. Over those years, He's been a faithful friend, a Sovereign Lord, compassionate, forgiving, my ever-present Saviour, everything in my life, the heart and foundation of all I am.

Through the hardest and most painful times and in the best and most joyful times in my life, Jesus has walked alongside me. He's never left, even when I've wanted Him to. When I felt ready to give up hope, He picked me up, and it's His love that has healed me and strengthened me. Following Jesus has been the core point of my life, and that's one reason I want everyone to hear His voice calling to them and to learn what it is to find His love, His call, His direction, His purpose.

That's why I'm pledging to pray for more people to know the life-transforming love of Jesus Christ. And that's why I'm asking you, along with every Christian community around the world, to join me in pledging to pray as part of Thy Kingdom Come.



*Thy Kingdom Come is a global prayer movement, which invites Christians around the world to pray between Ascension and Pentecost (May 25-June 4) for more people to come to know Jesus Christ. What started out as an invitation from the Archbishops of Canterbury and York in 2016 to the Church of England has grown into an international and ecumenical call to prayer. Find out how you can #Pledge2Pray as an individual, family, or church by visiting [www.thykingdomcome.global](http://www.thykingdomcome.global).*

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Ms. Lynell S. Hankton, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence

### MONDAY

12:15 PM The Holy Eucharist

1:00 PM Book Club (Advent House)

5:00 PM Bodytime Bootcamp

5:30 PM Yoga (Cathedral)

### TUESDAY

9:30 AM Staff Meeting

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Yoga (Cathedral)

5:30 PM Bodytime Bootcamp

6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer & Book Study (AH)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (EfM)

7:00 PM Choir Rehearsal

### THURSDAY

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

*Office Open Until Noon*

8:00 AM Gardening

9:30 PM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (Advent House)

10:00 AM Vestry

10:00 AM Eracism (Westfeldt Room)

4:30 PM Wedding

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:50 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour

6:00 PM Real Presence



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*