
The Sixth Sunday of Easter

May 9, 2021

10:00 AM

The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*



The Word of God

OPENING VOLUNTARY ~ Master Tallis's Testament Herbert Howells

When the bell sounds, please stand. The schola sings

PROCESSIONAL HYMN

- | | |
|---|--|
| 1 Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration. | 2 Praise to the Lord; over all things
he gloriously reigneth:
borne as on eagle-wings,
safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth? |
| 3 Praise to the Lord,
who doth prosper thy way and defend thee;
surely his goodness and mercy
shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee. | 4 Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him. |

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The schola sings

CHRIST OUR PASSEVER *Pascha Nostrum*

God's Paschal Lamb is sacrificed for us;

Therefore with joy we keep the Easter feast;

forsaking sin, we share the bread of truth.

Alleluia!

Now Christ is raised and will not die again;

death has no more dominion over him;

Through him we die to sin and live to God.

Alleluia!

In Christ we see the first fruits of the dead:
though Adam's sin had doomed all flesh to die,
in Christ's new life shall all be made alive.
Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON - Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector The Word of the Lord.

People Thanks be to God.

The schola sings

PSALM 98 *Cantate Domino*

Antiphon: Sing to the Lord a new song.

- | | |
|--|---|
| 1 Sing to the LORD a new song, *
for he has done marvelous things. | 6 Sing to the LORD with the harp, *
with the harp and the voice of song. |
| 2 With his right hand and his holy arm *
has he won for himself the victory. | 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD. |
| 3 The LORD has made known his victory; *
his righteousness has he openly shown
in the sight of the nations. | 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. |
| 4 He remembers his mercy and faithfulness
to the house of Israel, *
and all the ends of the earth have seen
the victory of our God. | 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth. |
| 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing. | 10 In righteousness shall he judge the world *
and the peoples with equity. |

THE SECOND LESSON - 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector The Word of the Lord.

People Thanks be to God.

Please stand. The schola sings the

ALLELUIA & VERSE

V. A new commandment I give to you;
love one another as I have loved you.

THE GOSPEL - John 15:9-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy of the Table

ANTHEM

Cantate Domino canticum novum: *Sing to the Lord a new song;*
laus eius in ecclesia sanctorum. *his praise in the assembly of the faithful.*
Laetetur Israel in eo qui fecit eum: *Let Israel be glad in his Maker;*
et filiae Sion exultent in rege suo. *let the children of Zion rejoice in their King.*

Music: Giuseppe Ottavio Pitoni (1657-1743)
Text: Psalm 149

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

SURSUM CORDA

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The schola sings

SANCTUS & BENEDICTUS

Holy, holy, holy Lord, God of power and might, Blessed is he who comes in the name of the Lord.
heaven and earth are full of your glory. Hosanna in the highest.
Hosanna in the highest.

(Standing or Kneeling)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION *(Said by all)*

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues

And we offer this sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.	And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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THE BREAKING OF THE BREAD

The schola sings

THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

As you approach the table for the bread, please sanitize your hands. Please be sure your mask is in place totally over your nose and observe at least 6 feet of physical distance. Return to your seat. The Celebrant will indicate the time to consume the bread. Return the paper cup to the basket by the St. Charles entrance at the end of the liturgy.

The schola sings

ANTHEM

In the heart where love is abiding, God is in that heart.

And the love of Christ has made us all of one heart Then with joyful and with glad hearts let us thank him. Let us fear God and remember all his goodness. Let us love each other with a pure and clean heart.	May no quarrelling or dispute come between us. Let us see your face, O Lord Christ, now among us. Let us sing with all the angels praise to Jesus. Amen.
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Words: Paul Wigmore

Music: Traditional plainsong melody arranged by John Barnard (b. 1948)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.	Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
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THE BLESSING

WELCOME AND ANNOUNCEMENTS

The schola sings

HYMN

- | | |
|--|---|
| 1 Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord
and thus surround the throne.
Hosanna! Rejoice, give thanks and sing. | 2 Let those refuse to sing
that never knew our God;
but children of the heavenly King
may speak their joys abroad.
Hosanna! Rejoice, give thanks and sing. |
| 3 The heirs of grace have found
glory begun below;
celestial fruits on earthly ground
from faith and hope may grow
Hosanna! Rejoice, give thanks and sing. | 4 Then let our song abound
and let our tears be dry;
we're marching through Emmanuel's ground
to fairer worlds on high.
Hosanna! Rejoice, give thanks and sing. |

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY

The Mass setting (dedicated to The Reverend Canon Dr. David B. Lowry) is by McNeil Robinson and broadcast with permission from Mr. Robinson's estate.

Choral Evensong is offered for Ascension Day at 5:30 PM on Thursday, May 13. The Reverend Julia Rusling, guest preacher.



Blessing of the Bicycles

Come and get your bicycle blessed Sunday, May 16, at 5:00 PM
in the Cathedral front yard. Ride or bring your bicycle & bring a friend!
Great for the whole family.

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VESTRY

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Justin Allen, Melissa Montero (Junior Warden),

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2023

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2024

Chris Brown, Amanda George, Curtis Herring

2025

Jethro Celestin, Diana Orr, Billy Soileau

THE WEEK OF MAY 9, 2021

SUNDAY

The Sixth Sunday of Easter

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

MONDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

TUESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Yoga in the Cathedral

WEDNESDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

7:00 PM Choir Rehearsal

THURSDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

5:30 PM Choral Evensong

FRIDAY

7:30 AM Zoom Morning Prayer

12:15 PM The Holy Eucharist, Rite II (Harris Chapel)

SUNDAY

The Seventh Sunday of Easter

10:00 AM The Holy Eucharist, Rite II (Sung) (Cathedral)

6:00 PM Evening Eucharist, Rite II (Cathedral)

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